

A Work of Faith

1878

THE FOURTEENTH ANNUAL REPORT
OF THE
CONSUMPTIVES' HOME,
AND
OTHER INSTITUTIONS
CONNECTED WITH
A WORK OF FAITH,

TO
SEPTEMBER 30, 1878.

BY CHARLES CULLIS, M.D.

PRICE 25 CENTS.

FOR SALE AT
WILLARD TRACT REPOSITORY,
2 BEACON HILL PLACE, BOSTON.
239 FOURTH AVENUE, NEW-YORK.
1323 ARCH STREET, PHILADELPHIA.

*Arrive
in
Oct.*





CONSUMPTIVES' HOME.

THE FOURTEENTH ANNUAL REPORT
OF THE
CONSUMPTIVES' HOME,
AND
OTHER INSTITUTIONS
CONNECTED WITH
A WORK OF FAITH,
TO
SEPTEMBER 30, 1878.

BY CHARLES CULLIS, M. D.

PRICE 25 CENTS.

FOR SALE AT
WILLARD TRACT REPOSITORY,
2 BEACON HILL PLACE, BOSTON.
239 FOURTH AVENUE, NEW YORK.
1323 ARCH STREET, PHILADELPHIA.

STATEMENT.

IN reply to frequent questions, the fact, which is well known to those most intimately acquainted with the "Home," ought perhaps to be publicly stated, that

There is no Fund, Endowment, or known Pecuniary Provision whatever existing for the support of the Home; no human friend of it who has ever made any promise, express or implied, to preserve it or relieve its necessities; and no person in any way connected with Dr. Cullis, who has the control of means sufficient to do more than render small contributions towards its maintenance.

All letters and packages should be directed to my residence.

DR. CHARLES CULLIS,

16 SOMERSET ST., BOSTON.

A WORK OF FAITH.



“Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not.”—Jer. xxxiii. 3.

SIXTEEN years ago, after an entire consecration of body and soul to the service of God, in reading the Bible, I found that I had not the love for the Word which it seemed to me that a Christian, wholly consecrated to God, ought to have. I read a chapter morning and evening ; I read it because I thought as a Christian I ought to read God’s Word. There was no joy in it ; it was a task, —it was a duty. My heart longed for something better ; to know more of God. I began to cry unto Him to give me a love for His Word, and the prayer was answered ; for soon there came stealing into my heart a satisfaction and then a joy as I took up my Bible and read of His covenant mercies ; of the blood to cleanse ; of Christ as a living Saviour, who would abide with us and in us. And when I read the promises, —thousands of them running through God’s Word, —the question came to my heart, Are these promises true to-day ? or were they simply given to the disciples eighteen hundred years ago ? Are they only a matter of history ? The more my heart questioned, the more doubts came in, and Satan, if he can only bring us to question the truth, will surely leave his own mark of

unbelief on the soul. So that in place of joy came unrest. This lasted for many days, until in an agony of despair, I took the Bible, and, clasping it in my hands, I cried, "O God, by Thy grace I will believe every word between these two covers, whether I understand it or not!" From that hour to this, God's promises have been more true to me than the word of any earthly friend; and instead of its being a duty or task to read this precious book, it is now a feast, and often more difficult, for very joy, to read a chapter through than it was years ago to read from duty. As this account of God's dealing with me may fall into the hands of some brother or sister in the Lord, who has not joy in the reading of the Word of God, let me offer this suggestion: Take the Bible, and upon your knees ask God for Christ's sake to make it real to you; then it shall be to you even as it was unto Him "when He had opened the book, He found the place where it was written, The Spirit of the Lord is upon me."—Luke iv. 17, 18.

During this experience, as related above, I began to call upon God for a definite work for Him; for He says, "To every man his work." I answered, "Lord, what is my work?" He then revealed to me, as has been previously published, the care of the poor, sick and dying with consumption, and having no place of shelter, but the poor-house. After prayer as to how I should obtain means to establish and carry on such a work, the Lord by His Spirit, led me to the promises; so that when He brought me out into the liberty of full trust in His word and power, it became my burning desire to prove to other hearts, that God's promises were just as true to-day as when Christ walked the earth. "Jesus Christ,

the same yesterday, to-day and forever!" My heart leaped for joy at the thought, that while unworthy, God would use me as an instrument to show forth His glory. "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him." — John xiv. 23. And I can now declare that the joy of my life has been, during these fourteen years of the Work, to see this precious promise fulfilled day by day. "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name I will do it." — John xiv. 13, 14.

That friends may know something of the early history of the Work, we give a brief recapitulation from the beginning to the present time.

/ The Work was established in the year 1864, by the purchase of a small house in Willard Street, Boston. At the end of the year a second house was purchased. Up to this time no Report of the Work had been issued; in fact, none was circulated until fifteen months after its establishment, and then *only among donors*.

Both of the houses were entirely paid for inside of two years. God was with us in the saving of every soul who entered the Home. At the commencement of the third year the need of a Home for the children of the patients, was laid upon my heart; — many were the children of widows. Soon we were enabled to purchase a house for this purpose, opposite the Consumptives' Home, which was rapidly filled. The next building purchased was one at the foot of the street, for a Mission Chapel and Tract Repository, there being no church of any denomi-

nation in the neighborhood. Here God set His seal, by the conversion of many souls. At one time prayer meeting and preaching services were held every night for six months. The next year two more houses were purchased in the rear of the first two, and added to the Home. The need for more room still increased. After waiting upon the Lord, the grounds now occupied by the Work at Grove Hall, Boston Highlands, were purchased in the year 1870. The buildings were completed and occupied in December of the following year. The buildings in Willard Street were sold and the Tract Repository was removed to West Street, and since then to its present locality, Beacon Hill Place, with branch Repositories in New York and Philadelphia. In 1872 a wing was added to the Consumptives' Home. The next year the "Hartshorn Wing" was added. The estate at Grove Hall consists of eleven acres. The buildings are seven in number—The Consumptives' Home, two Houses for the children, Grove Hall Church, the Deaconess House, Little Chapel, and the Spinal Home. The object and intentions of the Work are contained in the following paragraph :—

The Home cares for the poor, sick with consumption, and any person coming under the above head, of whatever nation, creed or color, having no home, or friends to provide for them, is freely received in the name of the Lord. The Children's Homes receive the children of the patients, who remain with us until the parent or parents recover ; or, in case of their death, the children become ours by adoption. We have now twenty-five—most of them orphans—to be under our protection until they are of age.

This year we have purchased an estate at Walpole, consisting of twenty-two acres. The site is elevated, covered with oaks and pines, and in every way a charming and healthful spot. This location was selected and built upon by a gentleman four or five years ago, for a private residence. No pains or expense were spared in the fitting and finishing of the main house. This has fifteen rooms, warmed by steam, and seems in every way well adapted for the use for which God has designed it. The other buildings on the grounds combine—a gardener's house, a hot-house grapery, barn and tool-house. The above estate we have purchased for the Cancer Home.

In 1874 a building was purchased in Beacon Hill Place for the use of Faith Training College, the Willard Tract Repository, Beacon Hill Church, and the weekly Consecration meeting.

In 1875 our Foreign Missionary work was commenced by the departure of one of our Deaconesses as missionary to India.

In 1876 a mission work was started in Brighton Street, near our former locality at the West end, which has resulted in the formation of a church.

In 1876, the Spinal Home was opened, for the care of spinal patients.

During the past year two other missions have been opened,—one at Cottage Street, Dorchester, another on Fulton Street, at the North end. A full account of each branch will be found under their respective heads.

For the last five years I have devoted a chapter in each Report to "Answers to Prayer in the healing of the sick." The number of cases subject to such healing

have increased so rapidly, and possess, many of them, such individual interest, that we can hardly reserve space for them in the Report. I have therefore concluded to publish these accounts, from the beginning up to the present time, inclusive, in a separate volume, which can be obtained at either Repository.

Our record, as usual, commences with the Consumptives' Home. As we have not time or space to note every incident, we wish to give such as shall most impress the minds of our friends and donors with the power and love of our God. "Both riches and honor come of Thee, and Thou reignest over all; and in Thine hand is power and might, and in Thine hand it is to make great, and to give strength unto all. Now, therefore, *our God, we thank Thee, and praise Thy glorious name!*" — 1 Chron. xxix. 12, 13.

Oct. 1, 1877. The year opens with an empty treasury, but, rich in God's promises, can we have a sense of poverty? Needs we may have, but bringing them to our Father, we meet the loving response, "Son, all that I have is thine!" The child of God can so fully realize this, as really to have no care. This comes by accepting the command, "Be careful for nothing," with the assurance that the grace accompanies the command, and step by step, "He giveth more grace."

Oct. 3. The gifts to-day have been: — From Hallowell, Me., thirty dollars; East Westmoreland, N. H., one dollar for Children's Home; Ludlow, Vt., one dollar; left at the Repository, one dollar and ninety-two cents.

I am daily looking to the Lord, for large gifts towards the purchase of a place for the Cancer Home, and looking for wisdom in the selection of a locality. I have visited several estates, but none as yet seem according to the mind of the Lord. For the encouragement of any heart who has been for a long time pleading with God for a definite blessing, let me say to such an one that for upwards of eight years I have been asking the Lord daily for the means to establish a Home for the poor, suffering with cancer. During this time the sight of many and many a one afflicted with this dreadful disease, with no home or friends able to care for them, has led me to beseech God with tears, to grant this my prayer. His word has been my comfort, "For ye have need of *patience*, that after ye have done the will of God, ye might receive the promise."—Heb. x. 36. His word still is, "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."—Jas. i. 4. I feel as sure of this building as if it were already erected. His way and His time are always best. We have already seven thousand one hundred and twenty-five dollars and eighty-seven cents for this purpose.

Oct. 4. From New York, five dollars; Shippensburg, Pa., two dollars; Taunton, fifty cents.

Oct. 8. From North Brookfield, four dollars; De Graff, O.; one dollar; Granby, two dollars; a lady of this city, twenty-five dollars; a Sabbath School class in Dr. Means's church, Dorchester, ten dollars; Montreal, Ca., twenty dollars and fifty cents; a lady brought three dollars and forty-two cents, "the proceeds of making button holes;" a gentleman of this city, twenty-five dollars.

Oct. 10. From Petersburg, Pa., two dollars, and two dollars for Cancer Home ; Syracuse, N. Y., twenty dollars ; Boston Highlands, twenty-five dollars.

Oct. 11. From Kingston, five dollars ; Warwick Neck, R. I., one dollar ; Little Falls, N. Y., four dollars and forty-two cents.

Oct. 18. The gifts for the last few days have been very small, not enough for current expenses. I have no claim upon man—I rest on God's word. “Thou, even thou, art Lord alone ; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all ; and the host of heaven worshipeth thee.” —Neh. ix. 6. From Hyde Park, three dollars ; New Bedford, three dollars ; a lady of this city, fifteen dollars ; a friend, three dollars ; Dresden, Germany, five dollars. I have been praying much about the Cancer Home, and to-day have received a check of five hundred dollars from a friend for that object. In reference to this matter, I reprint from a previous Report the following extract : —

Almost daily the need is brought before us of Homes, not for cancer cases only, but for incurable cases of many forms of disease, such as are now unprovided for, only as our poor-houses receive them. I have been praying about these cases for years, especially for those of paralysis, whose lives are lingering for years, burdens to themselves and a tax such as poor people cannot bear. Since it seems to be the will of the Lord that we are not to have the Cancer Home upon the present grounds, I have been praying for a locality large enough

where we may have buildings to accommodate all included in the above description. My plan is not to build a large home, but small houses, to contain ten or twelve patients in each ; one for cancer cases, another for paralytics, and other houses according to the need, as God shall send the means, and so I wait. “ *Blessed* is he that waiteth.” I know, with the Psalmist, “ It is good for me to draw near to God : I have put my trust in the Lord God, that I may declare all thy works.”—Psalm lxxiii. 28. Some may say, “ How can you attempt anything more, when your need is already so great and the supplies so small ? ” My reply is, I know the trial which has lasted so long, is not to bring confusion to the Work, or His cause, but is to strengthen my faith and the faith of thousands of God’s dear children who shall read of His dealings with us. Bless His name ! As I pen these lines my eyes are filled with tears of joy at the remembrance of His goodness and the consciousness of the truth of His Word, “ Verily, verily, I say unto you, whatsoever ye shall ask the Father in my name, He will give it you.”—John xvi. 23.

The following incident will carry its own lesson : — It is related of the Princess Eugenie of Sweden. that she sold all her beautiful diamonds in order to build a home for incurables. Two years ago a poor woman who was there was dying. At first she had been most inaccessible and ignorant, but since then God’s Spirit had wrought a change in her. One day when the Princess was standing by her bedside, the dying woman said, the tears running down her cheeks, “ I thank God that the blood of Jesus Christ, His Son, cleanseth us from all sin, and that *He*

has cleansed mine." They were the tears of a new-born soul stirred to its depths by the first sight of Jesus. "*In those tears,*" said the Princess, "*I saw my diamonds again.*"

Oct. 20. From Beverly, ten dollars ; Oxford, Ohio, one dollar ; a lady of this city, one dollar ; another, five dollars ; New York, twenty-five dollars.

Oct. 23. From Cambridge, two dollars ; Hallowell, Me., one dollar and fifty cents ; Ludlow, Vt., a gold masonic pin ; Boston Highlands, three gold pins and a gold bracelet.

Oct. 26. From Warwick Neck, R. I., one dollar ; anonymously, one dollar ; Dorchester, fifty cents.

Praise God for the gifts of to-day ! From Oberlin, O., two hundred dollars, one half for the Cancer Home, and the other for Faith Training College. My heart blesses God for this token of His love, and I am looking to Him for large gifts for current expenses of the Home. Our need is very great. We are buying everything in as small quantities as possible. I am at rest, for I am a child of God, washed in the blood of the Lamb, and therefore an heir with Christ ; His riches are my riches, His bounty mine, for He is "the same yesterday, to-day and forever," His Word the same, — "Whatsoever ye shall ask in my name, that will I do."—John xiv. 23.

Oct. 29. At two o'clock I had not a penny, when a friend came in and said "I have eight dollars and fifty cents of the Lord's money for you." My heart went out to God with as much joy as if it had been eight thousand dollars, for I know He has large blessings in store for us. Eight P. M., this evening's mail brought from Providence, R. I., one dollar and ten cents.

Oct. 31. The gifts of yesterday and to-day have been :—From Ridgefield, Ct., one dollar ; Hudson, N. Y., four dollars ; Brookline, twenty-five dollars ; Somerville, one dollar.

Nov. 1. Coleraine Forges, Pa., ten dollars. The trial still continues. To-day I was obliged to sell some things of my own to pay bills.

Nov. 3. From Addison, Me., one dollar ; Framingham, three dollars ; a lady of this city, four dollars ; Lyons, N. Y., five dollars.

Nov. 5. Gifts to-day :—From New York, five dollars ; Worcester, Vt., two dollars ; New Bedford, ten dollars ; Salem, one dollar ; South Boston, a gold ring ; Lake City, Minn., fifty cents.

To-day I had an application to take a poor boy, paralyzed from spinal disease. As we have only one small cottage for spinal diseases, accommodating but four patients, we must reserve these places entirely for women, asking God to give us yet another for men.

Nov. 7. The gifts have been :—From this city, five dollars ; Boston Highlands, two dollars ; Hopkinton, fifty cents.

This morning, in view of the great need, I thought to myself, I must decline to receive any more patients until funds come in ; yet after prayer my soul is in such rest and assurance of help from the living God, that at this hour, (2 P. M.,) I have already given permits to four patients. “For I am with thee, to save thee, and to deliver thee, saith the Lord.” — Jer. xv. 20.

Nov. 8. Many times a day I am asking God for the needed means. I know deliverance is just at hand, for “Every word of God is pure ; He is a shield unto them

that put their trust in Him."—Prov. xxx. 5. I do trust in Him, and by His grace I am rejoicing. The gifts to-day:—From Dresden, Germany, five dollars; Dorchester, five dollars; Experiment Mills, Pa., one dollar; Medfield, two dollars; Gilmanton Iron Works, N. H., two dollars; Ashburnham, one dollar; Middleboro', one dollar; I have also sold some silver spoons and jewelry, amounting to thirty-three dollars.

Nov. 9. Bless the Lord O, my soul! My heart praises Him. The gifts to-day have been:—From a gentleman of this city, two hundred dollars.

I would state here, that this gentleman could have no possible means of knowing of our great need. Surely, "Blessed is the man that putteth his trust in Him!" Another gentleman of this city, five dollars.

Nov. 10. This morning's mail brought, from Cincinnati, O., two dollars; left at my door, five dollars. This afternoon I was obliged to refuse a poor man, as our men's wards are filled. For months I have been looking to the Lord, asking for means to enlarge the Home, so that we need turn away not one poor sufferer. "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble."—Ps. xli. 1.

Nov. 11. From Wheaton, Ill., five dollars; Albany, N. Y., ten dollars and twenty-five cents. These have been the only gifts to-day, and we are needing hundreds of dollars to meet current expenses. The gifts for many weeks have not been sufficient to meet the daily needs. In consequence of this the domestics and helpers have only been partially paid. If it were not for God's grace and the consciousness in my own soul that the Work is

His, and I am His, I could not possibly go on. He keeps me in perfect peace, because my mind is stayed on Him.'

Nov. 13. By God's goodness I have been able to pay five hundred and twenty-five dollars on bills due. My heart is trusting God for full deliverance, which I know will come. The gifts to-day have been : — From Northampton, forty dollars ; Hallowell, Me., five dollars ; a friend, eleven dollars ; a lady of this city, one dollar ; Granville, N. Y., two dollars and twenty-five cents ; Alford, five dollars ; a friend, five dollars ; Grace Mission Sunday School, New York city, twenty-five dollars for Children's Home ; Limerick, Me., fifty cents for Children's Home. I was obliged to turn away a little child to-day, whose mother is in consumption, as both the Children's Homes are full.

Nov. 14. How wonderful are God's mercies. This morning a servant girl called and said that her sister died in the Home last September. Expressing her love and gratitude, she handed me forty dollars. I know the Lord will reward her and make His word true, that, forsaking all to follow Him, there shall be given "a hundred fold more, and in the world to come life everlasting." From Taunton, five dollars ; a lady of this city, fifty cents ; Albany, N. Y., fifty cents ; a lady of this city, five dollars, for Spinal Home ; Brooklyn, N. Y., five dollars for Cancer Home. A poor man in consumption refused to-day — no room for him.

Nov. 15. Hampton, N. H., two dollars ; Nelson, N. Y., fifty cents ; a lady of this city, one dollar ; Wakefield, N. H., seven dollars for Children's Home ; from Philadelphia, five dollars, with the following : —

PHILADELPHIA, Nov. 13, 1877.

DR. CULLIS :

Dear Sir, — Susie B——, seven years old, visited your “Home” last August, and became so interested in it that she immediately commenced saving her pennies for it, and having accumulated five dollars, she desires me (her papa) to send it to you, which I do by check enclosed. Please acknowledge receipt to Susie B——, above address, and oblige.

With sincere wishes and earnest prayers for the continued success of your mission, I am sincerely yours.

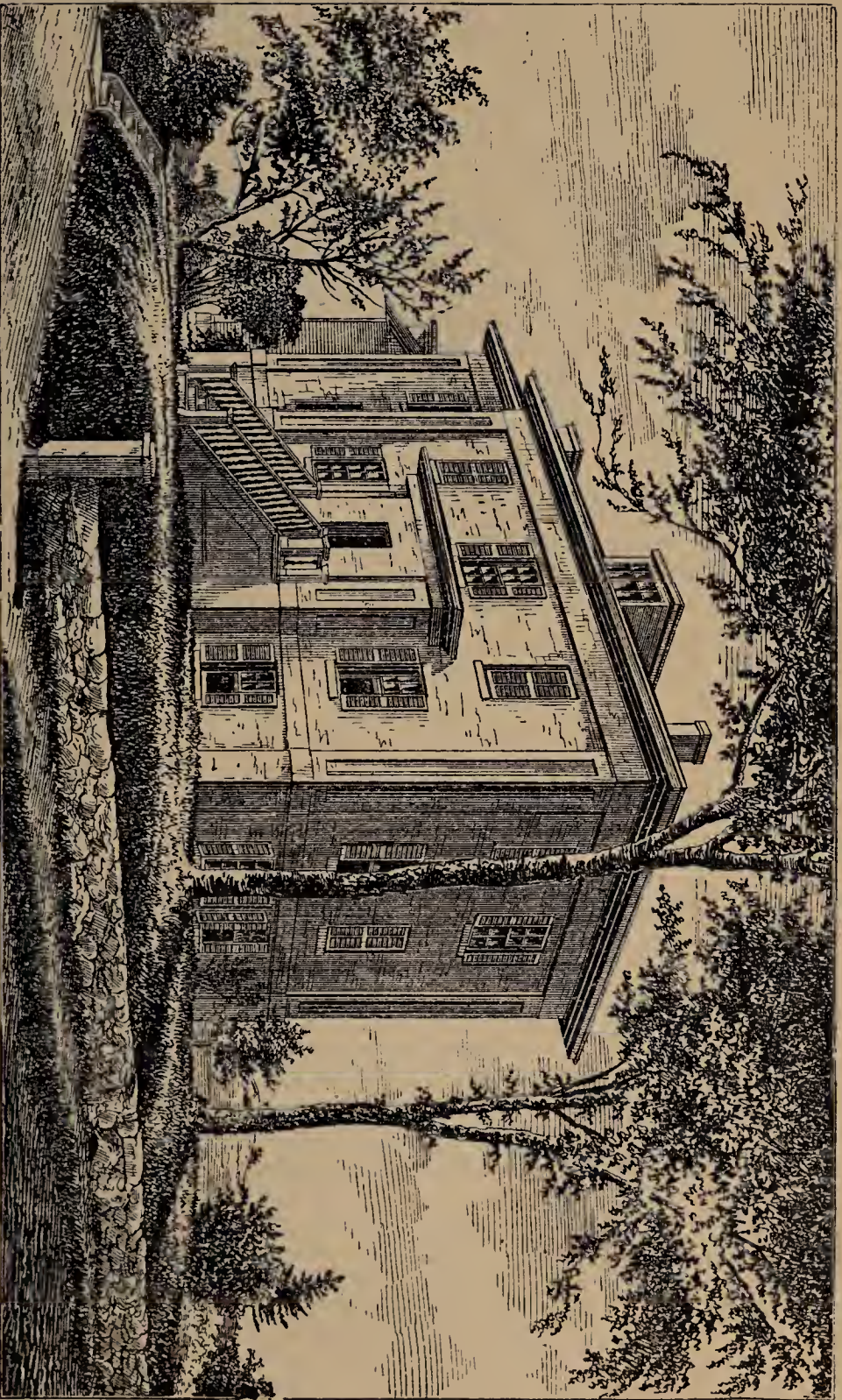
L. D. B.

From Brooklyn, Ct., seven dollars ; I found in the box in my office, seventy cents.

Nov. 16. I have just had a blessed season in prayer, claiming His promise, “If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you.”—John xv. 7. I have asked Him to make this word true, for we cannot run up bills. I know the need will be met, for His word cannot fail. “These things have I spoken unto you, that your joy might be full.”—John xv. 11.

Nov. 17. In answer, God has sent from Philadelphia, twenty-six dollars ; Washington, D. C., one dollar ; Monterey, fifty cents ; a little boy and girl in Somerville, two dollars ; a lady of this city, five dollars ; another, two dollars towards printing new Report ; New Haven, Ct., two dollars.

Nov. 20. “Bless the Lord, O my soul, and all that is within me bless and praise His holy name.” My soul has trusted in His word, and has not been put to confu-



CHILDREN'S HOME. NO. 1

sion. The gifts to-day have been : — From Portland, Me., five dollars ; Providence, R. I., twenty-five dollars ; Grove Hall, one dollar ; Eugene, Oregon, twenty dollars ; E. O. W. fifty cents for Children's Home ; Lebanon, Conn., two dollars ; Morristown, N. J., one hundred dollars.

Nov. 21. From Syracuse, N. Y., two dollars and twenty-five cents ; Carrick Furnace, Pa., two dollars ; South Windsor, Ct., four dollars ; North Conway, N. H. two dollars ; Holden, one dollar and fifty cents ; Fitchburg, twenty-five cents.

Nov. 23. A gentleman of this city, fifty cents ; Lewisburg, Pa., twenty-five dollars ; Winsted, Ct., fifty cents ; Virginia, Ill., two dollars ; Middleton, five dollars ; Albany, N. Y., one dollar ; Baltimore, Md., one dollar. A little girl sends one dollar, and her mother writes as follows : —

BOSTON.

Little Eva, (aged five,) while at the Sunday School picnic at the Consumptives' Home, said she would save up her money for the new Children's Home, and so commenced deposits in her little mite box for that purpose. One day she had thirteen cents given for her box. Her mamma, to try her, said, when in the street, 'Now Eva, you can buy some candy with your money.' She replied, 'No, mamma, I want to keep it for the new Children's Home.' Enclosed find the amount, one dollar.

Yours in Christ,

E. M. S.

Nov. 26. The morning opened without a dollar. The mail brought from Cleves, O., two dollars ; York,

Canada, two dollars ; Rockland, one dollar ; Boston Highlands, five dollars. This was not nearly enough for the day's expenses.

Nov. 27. From Wollaston, fifty cents ; Cambridge, two dollars ; Port Washington, N. Y., two dollars ; Pawtucket, R. I., three dollars ; New York, twenty-five dollars ; M., five dollars for "Thanksgiving." A lady of this city, five dollars ; Somerville, one dollar ; Cambridge, five dollars ; Salem, one dollar ; Warwick Neck, R. I., two dollars ; Newton, five dollars ; a lady of this city, five dollars ; Winchester, five dollars ; Brooklyn, N. Y., one dollar and fifty cents. From Quincy, five bbls flour.

Dec. 1. From Roxbury, two dollars and twenty-five cents ; Wilton, Iowa, twenty-five dollars ; Taunton, one dollar ; Hopkinton, one dollar ; Galesburgh, Ill., two dollars and fifteen cents ; Utica, N. Y., one dollar and thirty cents ; Dover, N. H., ten dollars ; New York, five dollars ; Allston, fifty cents.

Dec. 4. From Bowdoinham, Me., ten dollars ; Providence, R. I., one dollar ; Whitinsville, one dollar ; Hopkinton, one dollar ; De Kalb Junction, N. Y., thirty-two cents ; Norwood, one dollar and twenty-four cents ; Burlington, Vt., one dollar and thirty cents ; Baltimore, Md., five dollars ; Philadelphia, twenty-five cents ; Morristown, N. J., fifty dollars ; Albany, N. Y., five dollars ; a lady of this city, ten dollars ; New York, twenty-five dollars for Cancer Home. My heart blesses God for these gifts, which have all been used at once, and to-night I am penniless and trusting.

Dec. 5. De Graff, O., one dollar ; Florida, one dollar and fifty cents. It has been a day of much prayer.

My heart believes God's word and rests there. "But without faith it is impossible to please Him : for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."—Heb. xi. 6. From Lexington, a lady brings five dollars, the "first fruits" from the use of her pen. The following note contained five dollars, which was certainly a direct answer to prayer.

— Dec. 5, 1877.

DEAR DR. CULLIS :

Thank you for the Report of Consumptives' Home, &c., which reached me a day or two after my arrival here. The reading of the many instances of answers to prayer strengthens my faith, and as I expect to keep it circulating in the house, hope it may be a blessing to others. I have been so much straitened in my finances on account of the inability of others to pay interest that was due, that I am obliged to deny myself the luxury of giving in some directions. But I cannot but think that this is a call to send something to you. I have not been here before in thirteen months, and the circumstance of my receiving the Report, and the strong impression on my mind that you need money, induces me to send you a small sum now, praying that the blessing of God may go with it.

Dec. 8. From Norwood, three dollars ; Keyport, N. Y., ten dollars ; Westminster, one dollar ; Dorchester, one dollar and ten cents ; Philadelphia, one dollar ; a lady of this city, two dollars ; Ellis Station, Cal., twenty-five dollars, one-half for Cancer Home.

Dec. 10. Glasgow, Scotland, ten pounds sterling ; Union Springs, N. Y., two dollars ; Alton, Ill., one dollar ; Holliston, one dollar ; Goffstown, N. H., five dollars ; Mattapan, one dollar ; Poughkeepsie, N. Y., three dollars ; Abington, five dollars, with the accompanying note :

ABINGTON, Dec. 8, 1877.

DR. CULLIS :

Dear Sir,—Our Circle, (The King's Messengers,) feeling an interest in your work, send you the enclosed five dollars.

THE KING'S MESSENGERS.

Dec. 11. From Bristol, R. I., two dollars ; Warren, Me., fifty cents. Still the gifts are very small, and we are running behind every day. This has been my prayer to-day : — “ Return, we beseech Thee, O God of hosts : look down from heaven, and behold, and visit this vine : and the vineyard which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.” — Psalm lxxx. 14, 15.

Dec. 14. The gifts for the last three days have been, from Marston Mills, one dollar ; Grove Hall, five dollars ; anonymously, five dollars ; Lowell, five dollars ; Attica, N. Y., fifty cents ; Providence, R. I., five dollars ; Salem, five dollars and fifty cents ; Augusta, Me., two dollars ; Montrose, Pa., two dollars.

Dec. 17. From Exeter, N. H., one dollar for the Children's Home ; Peabody, five dollars ; Mt. Vernon, O., one dollar ; Troy, N. Y., one dollar ; Penn Yan, N. Y., two dollars and twenty-five cents ; Philadelphia, Pa., five dollars and twenty-five cents ; Monson, ninety

cents ; Watertown, N. Y., one dollar and fifty cents for Spinal Home.

Dec. 20. From Ticonderoga, N. Y., two dollars ; Ithaca, N. Y., one dollar ; Fairhaven, one dollar ; Car-rick Furnace, Pa., ten dollars ; a lady left at the Home six dollars ; Augusta, Me., twenty-five cents ; Philadelphia, Pa., five dollars for Christmas, "for the orphans."

To-day I have been able to pay the domestics forty-eight dollars. Their wages weekly are between sixty and seventy dollars. "For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills."

Dec. 21. From a lady of this city, twenty-five dollars ; a gentleman of this city, ten dollars ; Dorchester, fifty cents ; Athol Centre, one dollar ; Natick, five dollars, and twenty-five cents ; Salisbury Centre, N. H., five dollars ; Toronto, Ca., twenty-five dollars ; Ogdensburg, N. Y., fifty cents ; Beverly, twenty-five cents ; a visitor at the Home, two dollars ; Kosciusko, Miss., one dollar and fifty cents ; Syracuse, N. Y., two dollars, and one dollar for Cancer Home. From Wilton, Iowa, seventy-five dollars, with the following : —

WILTON, IOWA, Dec. 18, 1877.

DR. CULLIS :

My Dear Sir, — Enclosed please find seventy-five dollars ; ten dollars is for yourself, the balance appropriate as the Lord may direct. I promised this money to the Lord nearly a year ago, but times have been close and I waited · but I have concluded that duty ought not to be delayed on account of stringent times, so I send now.

Yours truly.

It will be noticed that ten dollars of the above amount was sent to myself. I have occasionally mentioned in former Reports personal gifts. This leads me to state that I in no way receive or appropriate to myself a salary for the labor given to the Work, and which is now very great, occupying many hours each day. My support comes, under God, from the practice of my profession ; though, on account of the increased call upon my time and strength by the constant enlargement of the Work, I have been obliged to resign much of my business, in consequence of which my income has been much reduced.

I make this statement that it may be distinctly understood that money given to the Work, is appropriated solely for the uses of the Work ; and that in no way or manner do I receive any income or salary from the Work, nor have I ever received any salary since the Work began. On the other hand I have, by God's blessing, been enabled to give to the various branches of the Work, during the fourteen years of its existence, several thousands of dollars. I make this statement, not in any way to boast, — God forbid, — but that it may be distinctly understood that my support and that of my family does not come out of the funds given to the Work. Years ago, when the Lord enabled me to make an entire consecration of myself to Him and His service, my pocket-book was consecrated also, and I find it a most blessed way, realizing always the truth of the Word, “It is more blessed to give than to receive.” So that when I have made the statement that the treasury is empty, it means *all* of my own or the Home treasury.

My heart praises God for the gift of the brother of ten dollars for myself. My prayer is that God may restore unto him an hundred fold.

Dec. 22. From Taunton, ten dollars; a gentleman of this city, ten dollars; Jamaica Plain, three dollars; anonymously, two dollars and fifty cents; Boston Highlands, ten dollars; Beverly, twenty-two dollars; Topsfield, ten dollars; Central Village, one dollar; South Framingham, two dollars; Oberlin, O., three dollars; East Washington, N. H., two dollars; Granville, N. Y., one dollar; South Hadley, five dollars for myself. By these gifts I have been enabled to pay several bills to-day. Praise God.

Dec. 27. The gifts for the last five days have been: A lady of this city, five dollars; East Middleton, one dollar; Keene, N. H., one dollar; Eastport, Me., one dollar; Pequonock Bridge, Ct., one dollar; Eastbrook, ten dollars and fifty cents; Falmouth, four dollars; Brooklyn, N. Y., two dollars; West Brookfield, three dollars for Spinal Home, and two dollars for Cancer Home; Hamilton, Ont. Can., five dollars and ten cents; Foxcroft, Me., one dollar; East Douglas, five dollars; Rockland, fifty cents; New Bedford, twenty-one dollars and twenty cents; Dorchester, ten dollars; a lady of this city, five dollars; Canajoharie, N. Y., two dollars; Athol, twenty-five dollars; one of the Workers, three dollars; Cape Elizabeth Depot, Me., two dollars.

Dec. 30. Marshfield, four dollars; Norwich, Ct., one dollar; Minsing, Ca., twenty-two dollars and sixty cents; Springfield, two dollars; Amherst, five dollars; Mt. Clair, N. J., three dollars; Oxford, O., one dollar; New York, two dollars; Mt. Pleasant, O., five dollars;

Fitchburg, ninety cents ; Boston, one dollar ; Newbury, one dollar, and one dollar for Cancer Home.

The following contained two dollars :—

WARWICK NECK, Dec. 27, 1877.

DEAR DR. CULLIS :

My sister Clara and myself began saving our money for the Children's Home in August. She has fifty cents and I have a dollar for a New Year's present for the children. I like to read your Report very much, and find Miss Drake's letters very interesting. I hope the children had as pleasant a Christmas as we had, and we wish them all a happy New Year. M. and C. F.

P. S. I cannot find scrip for Clara's fifty cents, so mamma will add another fifty cents, making two dollars enclosed.

Jan. 1, 1878. Bless God for another year begun with Him in everlasting life. From Hallowell, Me., three dollars ; West Winsted, Ct., two dollars ; Central Village, Ct., one dollar ; Buckfield, Me., three dollars ; a lady of this city, twenty-five dollars.

Jan. 2. Adamsville, R. I., ten dollars ; Madison, N. Y., one dollar and fifteen cents ; Boston Highlands, fifty dollars ; Philadelphia, ten dollars : a gentleman of this city, fifteen dollars ; Windsor, Vt., one dollar ; East Westmoreland, N. H., three dollars ; Bridgewater, three dollars ; Morristown, N. J., one hundred dollars ; Hinsdale, one dollar ; Boston Highlands, four dollars and twenty-three cents.

Jan. 4. Gifts for yesterday and to-day have been :— Little Falls, N. Y., one dollar ; Fort Dodge, Iowa, five

dollars ; Pawtucket. R. I., one dollar ; Lewiston, Me., two dollars ; Dunstable, five dollars ; Lexington, one dollar ; a lady of this city, two dollars for Cancer Home ; West Somerville, two children send five dollars ; Limington, Me., one dollar ; Newark, N. J., two dollars ; left at the Home, five dollars ; Nassau, N. Y., one dollar ; Providence, R. I., one dollar and thirty cents ; Lawrence, three dollars ; Bethlehem, N. H., one dollar ; Lowell, two dollars ; Watertown, N. Y., five dollars ; Philadelphia, Pa., five dollars. From Lowell, one dollar towards the establishment of a home for paralytics.

Jan. 7. Our God is good. This shower of gifts cheers us on, and we rejoice in the hope set before us. From Bridgewater, two dollars ; Fort Dodge, Iowa, two dollars ; Jersey City, N. J., two dollars ; Ithaca, N. Y., one dollar ; Light Street, Pa., one dollar ; Harmony, R. I., ten dollars ; New Britain, Ct., four dollars ; a lady of this city, ten dollars ; West Philadelphia, Pa., twenty-five dollars ; New Haven, Ct., one dollar and twenty-five cents ; Morristown, N. J., two hundred and forty-eight dollars ; San Jose, Cal., four dollars and seventy-five cents ; New London, Ct., five dollars.

Jan. 10. Waterford, N. Y., one dollar ; Alton, Ill., fifty cents ; Hagaman's Mills, one dollar ; Clinton, twenty dollars ; Sandwich, one dollar ; Bedford, N. H., one dollar ; Little Compton, R. I., five dollars ; Greenville, N. H., eleven dollars and thirty cents ; South Harwich, one dollar ; Salem, one dollar ; Oakwood, Fla., two dollars.

Jan. 11. From Beverly, five dollars ; Fort Washington, N. Y., twenty-five dollars ; West Chester, N. Y.,

five dollars ; Brookline, five dollars ; a gentleman of this city, five dollars ; another, fifty dollars ; Lewis, Me., five dollars. Two dollars from Lawrence, from one who writes : — “I send two dollars for your Work as a thank-offering for light and faith, both gifts from God.”

The following, with its seemingly slight gift, has in it all the elements that go to make up a child-like trust : —

T——, Jan. 10, 1878.

DR. CULLIS :

Dear Sir, — Returning from church the other Sabbath, the wind (which was blowing strongly,) lifted my veil from my hat, and before I could grasp it, carried it up into the branches of a tall elm tree which overhung the walk. Seeing no possible way to regain it, I left it to its fate, either to be blown farther off or to be torn to shreds by the wind. The matter, slight as it was, troubled me. “Why was it?” I asked myself. I needed the veil ; I did not feel able to buy me another. I asked the Lord to remove all thoughts of it from my mind. I could not see why such a little thing should cause me a moment’s thought. A few days after a lady who knew how I had lost the article, sent it to me. I do not know now where she found it, but when I saw it, I said I will give the price of it to the Lord’s poor, — to some suffering one. My mind was directed to you, and I send this trifling sum, (fifty-eight cents,) to help procure some comfort for the most friendless sufferer in your “Spinal Home,” hereby strengthening the bond of sympathy between my own heart and Christ’s stricken ones.

Yours in Jesus,

M. T. S.

Jan. 12. From Dorchester, two hundred dollars; Canton, three hundred dollars; Townsend, five dollars; Bristol, R. I., five dollars; Port Orange, Fla., two gold rings, one from a little boy of seven years, who says he loves Jesus, and wants to send his ring to Jesus. Bless God for thus inclining the heart of a little one to send his jewel with that of his mother. The fact that many such are sent us, to the glory of God, deepens in our hearts the desire to set before Christians who are possessors of like treasures the privilege that is theirs. We go to the Scripture record for our warrant, and find that God through Moses commanded His children of old to contribute thus to the furnishing of the tabernacle in the wilderness. But even then the command gave the opportunity of a free choice,—“Whosoever is of a willing heart, let him bring it.” “And they came, every one whose heart stirred him up, and every one whom his spirit made willing. * * * And they came, both men and women, as many as were willing-hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold.”—Exod. xxxv. 21, 22. So readily did they pour forth their gifts, that the word came, “The people bring much more than enough for the service of the work,” even necessitating the command for them to desist: “So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and *too much*.”—Exod. xxxvi. 5-7. Might we but see the heart of Christendom so moved at this day! The house of the Lord is now not a building made with hands—but the offerings of willing hands are the tests of consecration to the upbuilding of Christ’s spiritual kingdom as truly to-day, as they were to the building of the tabernacle of

old. They were "chosen;" we are "chosen." And the "lively stones" that are to be built into this spiritual temple, it is our glorious privilege, as co-laborers with Christ, to bring into their appropriate place.

Let us, dear fellow Christians, be willing to sacrifice something to this high calling. Let us give our ornaments. Many an individual Christian has jewelry enough, either worn or "stored," to bring out of want or suffering one or more families, and to sustain them until taught to provide for themselves, — or to equip and send forth a missionary of the cross, or to build a shelter for the aged and helpless. I can but think that only a suggestion is needed, to make many a one "willing-hearted" to give what is a mere matter of ornamentation, and in many a case only a relic of past vanity and ambition; — in the latter case, a lying idle of jewels and gold whose market value, realized, would bring peace and joy to the heart. You, who read this, and you, who pray, "Thy kingdom come, Thy will be done on earth," think for a moment of the condition of the suffering ones² about you, for whom Christ died, and ask your own heart, "Can I wear jewels, costly and precious as they may be, while His poor are without bread and without the gospel? Can I best honor God and prove my devotion to Him by wearing these things?" Take them and look at them; open the treasured box, containing those that are so carefully stored, tokens perhaps from some departed loved one. Lay them down at Jesus' feet, and upon your knees ask Him whether they shall be consecrated to Him and His service, or if not assumed again for personal adornment, (?) left to lie again as hidden treasures. "And they with whom pre-

cious stones were found, gave them to the treasure of the house of the Lord. Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord."—1 Chron. xxix. 8, 9.

Jan. 15. From Clinton, three dollars; Lowell, one dollar; Minneapolis, Minn., one dollar; Lawrence, seven dollars; Barnet, Vt., five dollars and twenty-five cents; Little Falls, N. Y., twenty dollars; Boston Highlands, one dollar; Reading, three dollars; Alcott, N. Y., two dollars; Norwich, Ct., two dollars; Hollis, N. H., seven dollars; Lowell, two dollars; a lady of this city, four dollars. From Fitchburg, five dollars, with the following note:—

FITCHBURG, MASS., Dec. 27, 1877.

DR. CULLIS :

Dear Sir, —I noticed in your last Report of the Consumptives' Home, that one gentleman had dedicated his plants to the Lord, and the sale of the flowers had been given to the Consumptives' Home. I said, "Why couldn't I dedicate my Sorrento sawing, (of which I do a little,) to Him also? and if I had an opportunity of selling anything in that line, it should go for His cause, too." Within a week, I received a letter from a lady in the West, asking me to sell her a cross, enclosing five dollars. I instantly thought the Lord had taken me at my word, but I was only too happy for the opportunity of doing even a little for His glorious cause. Therefore please find enclosed five dollars.

Very respectfully yours,

C. R.

Jan. 18. From Lakeville, fifteen dollars; Sewickly, Pa., two dollars; Lowell, twenty-five dollars; Croydon.

Eng., one hundred dollars ; Windsor, Vt., five dollars. Tonawanda, N. Y., two dollars from a lady who has just buried three children. In the pocket-book of each she found fifty cents, which she sends, adding fifty cents of her own, making the sum two dollars, to be used towards building a new Children's Home. We are praying for large amounts for this object, as we can receive no more children of patients, and scarcely a week passes that some mother and father does not enter, regretfully sending one or more children from them. From St. Paul, Minn., one dollar ; a lady of this city, five dollars ; Middleboro', one dollar and twenty cents ; Fishkill, N. Y., fifty cents.

We insert a little child's account of her offering : —

TROY, N. Y., Jan. 15, 1878.

DEAR DR. CULLIS :

I was very much interested in your last Report, and send you two dollars to use as you think best in your Work. I sold some little ornaments that had been given me, and so am able to send more than my usual amount, which gives me great pleasure.

Your loving little friend, MAY F. W.

From New York, five dollars, with this text : — "I the Lord thy God will hold thy right hand, saying unto thee, Fear not ; I will help thee." — Isaiah xli. 13.

We insert the following : —

CHARLESTOWN, Jan. 15.

DEAR DOCTOR :

I send you a gold chain, bracelet and earrings. They belonged to my dear and only child Carrie, who has

recently died. She made a request that she should not be buried wearing any jewelry. Pray that her death may be blessed to me. Yours truly, M.

Jan. 19. From Richmond, Ind., five dollars ; Wilton, Iowa, twenty-five dollars ; a lady of this city, fifty dollars ; Wellesley, two dollars ; a lady of this city, ten dollars ; Monmouth, Me., one dollar ; Saco, Me., two dollars ; Woburn, one dollar ; New Haven, Ct., five dollars ; a lady of this city, one dollar ; England, one hundred dollars ; Rooterstown, Ireland, two pounds sterling. We are rejoicing over the conversion of two of the domestics in the Home, also one of the patients. I am inserting day by day the various gifts from all parts of this country and from foreign lands, that the reader, looking at our straits a few weeks ago, may see how wonderfully God has answered prayer. We are not surprised, for we have expected God would fulfill His Word. We rejoice and praise His name. "Be careful for nothing ; but in every thing by prayer and supplication *with thanksgiving* let your requests be made known unto God."—Phil. iv. 6.

Jan. 22. From Fitchburg, five dollars ; Falmouth, five dollars ; Keene, N. H., one dollar ; Dover, N. H., three dollars ; East Rochester, N. H., one dollar ; Easthampton, one dollar ; Boston Highlands, six dollars and thirty-five cents "mitten money, for Children's Home ;" Stewartstown, Pa., a little girl sends eighteen cents for the same object ; also, for the same, two dollars from a Sunday School class in Marietta, O. ; Belmont, N. H., one dollar and sixty-one cents ; a lady of this city, one dollar ; another, fifty dollars.

Jan. 26. The gifts for the last two days have been : Fitchburg, two dollars ; Keene, N. H., one dollar ; Warren, R. I., two dollars ; Salem, five dollars ; Dresden, Germany, five dollars ; Middletown, Ct., two dollars ; National, Iowa, six dollars ; Hinsdale, N. H., one dollar ; Portsmouth, N. H., fifty dollars and twenty dollars ; Mt. Kisco, N. Y., one dollar ; West Lebanon, Me., fifty cents ; Taunton, fifty cents ; Morristown, N. J., two hundred dollars for Children's Home.

With the following I received a very handsome and valuable gold bracelet : —

ROCHESTER, N. Y., Jan. 18, 1878.

DR. CULLIS :

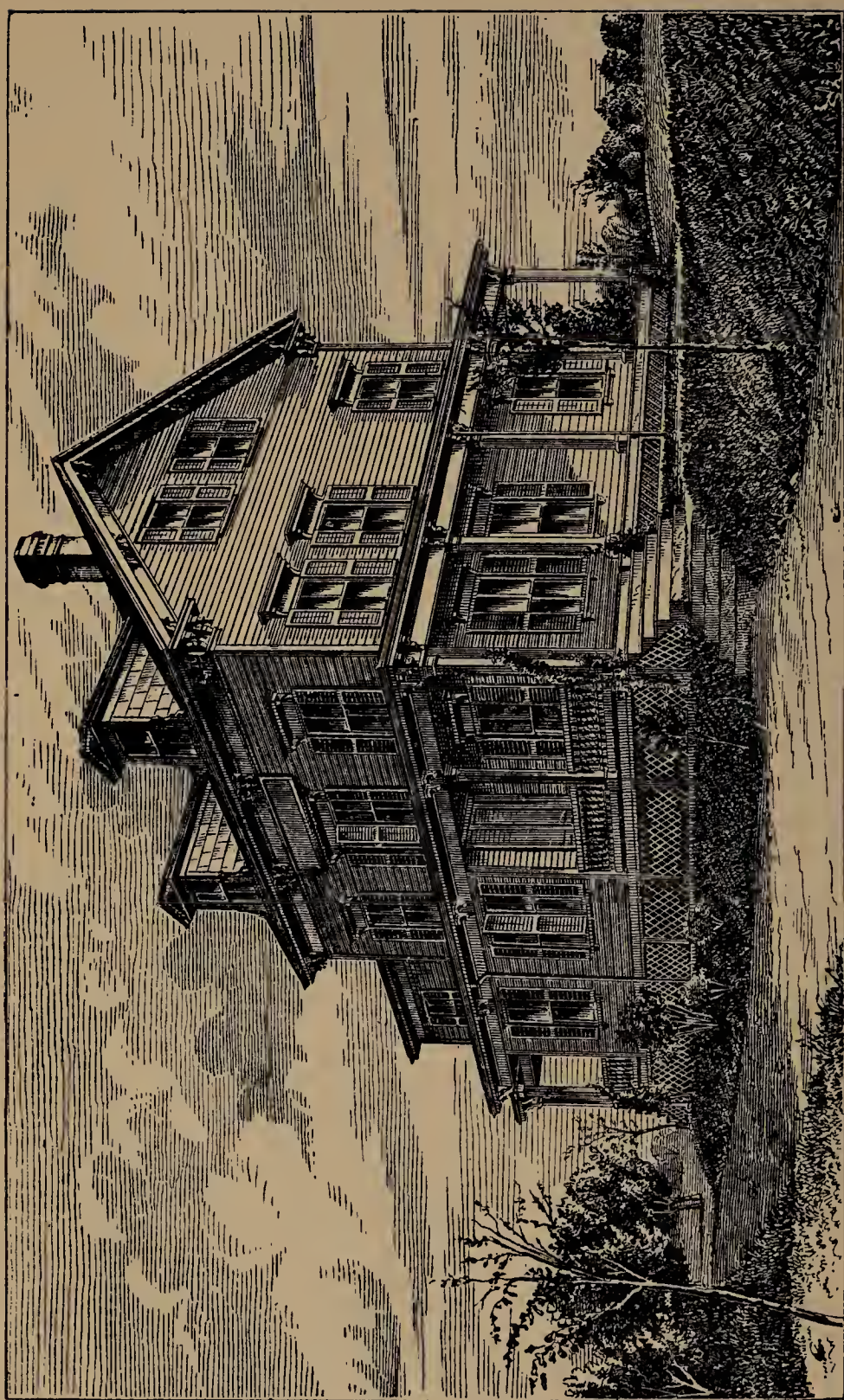
Dear Sir, — The bracelet of which I wrote a month or so since, I design to accompany this. I should have sent it before had I not been obliged to pass the most of my time in bed, and we live some distance out of town. Whatever you receive for it, I would like to have applied to the Cancer Home, except you feel that your need is more in some other department. We have lost two dear ones by this dread disease. I would be glad if the value was much greater. The Giver of all good is able to multiply its usefulness, which I trust He may do ; also, that “He may supply all your need.”

Very truly yours,

A. B.

Jan. 28. Santa Barbara, Cal., five dollars ; Aurora, Ill., one dollar for Cancer Home ; Marlboro', one dollar.

Jan. 29. This morning every dollar was used. Upwards of sixty dollars were needed to pay the domestics



CHILDREN'S HOME. NO. 2.

their weekly wages. Soon after twenty-three dollars came in, and the mail brought from Toronto, Can., five dollars; Rochester, N. Y., one dollar; Kingsboro', N. Y., one dollar; Baltimore, Md., ten dollars; Providence, R. I., one dollar; Cumberland, O., one dollar; Chelsea, Vt., one dollar for Cancer Home; Bangor, Me., seventy-five cents. The following from Toledo, Ohio:—

TOLEDO, O., Jan. 11, 1878.

DOCTOR CULLIS: .

Dear Friend,—Three years ago to-day my precious son left me, and I send the enclosed three dollars from his purse. My heart is still very sad and sore, and I will ask your prayers. Truly your friend.

Jan. 30. Burlington, N. J., five dollars; Worcester, five dollars; South Framingham, one dollar. I am daily praying for the enlargement of the Home; two patients refused to-day, no room, no home, and the weather so cold. We were able to take two new ones, a mother and her babe of fourteen months, both in consumption. To God's glory we are able to record the conversion of four patients during the past week. The evidence is before us in their new-found expressions of joy and thanksgiving.

Jan. 31. A gentleman of this city, three dollars; San Francisco, Cal., eight dollars; Fall River, two dollars; Ithaca, N. Y., one dollar; anonymously left at my door, twenty-five dollars; Glendale, O., seventy-five cents.

Feb. 1. From East Sumner, Me., one dollar and fifty cents; Winona, O., two dollars; Minneapolis, Minn., one dollar; Washington, D. C., two dollars.

To-day we are obliged to turn away a patient for want of room.

Feb. 5. Boston Highlands, fifty dollars ; Lawrence, one dollar ; Medford, one hundred dollars ; Poughkeepsie, N. Y., one dollar ; Portland, Me., five dollars ; Mendum, one dollar ; Westport, one dollar ; Globe Village, fifty cents ; New York, five dollars ; North Britain, Ct., eighty cents ; Farmington, Cal., three dollars ; Sunday School, Rochester, N. Y., six dollars ; left at my door, three dollars ; Jamaica Plain, fifty cents.

C—, Feb. 4, 1878.

DEAR BRO. CULLIS :

I send you herewith a miscellaneous collection, to be used in aid of your Cancer Home, the history of which should be briefly given. 1st. In a little brown paper parcel you will find one dollar and forty-eight cents, the proceeds of a Sunday School collection. 2d. A pair of plain gold ear-rings. These have been worn for fifteen years by a Swedish sister, who has recently come to know the "fullness of Christ," and who, on having her attention called to the commands in reference to the wearing of gold, &c., cast these into the treasury, a free-will offering to the Lord. 3d. The remainder of the collection is contributed by my wife and I, and embraces my wife's diamond engagement and gold marriage and guard rings. These cost originally about sixty-five dollars, and were worn by her until a year ago last August. She then took them off and gave them to God ; but has not until lately determined to what *use* to devote them. Two antique gold rings and a handkerchief ring with a bit of chain attached, which belonged to my wife in her

girlhood days. A gold breastpin, with pearls, which I gave my wife as a wedding gift. A jet pin with pearl, belonging to my wife. A shawl pin, mine in years ago. A Masonic pin given me some years since by my brother, and which I give up, as I have given up the Order, for Jesus' sake. Three small crosses and two buttons of trifling value. Nineteen pennies, all that is left of a collection we started to make of "Eagle pennies," and rare ones, years ago. Take these all, whatever they are worth, and with them our prayers that God may abundantly prosper your work and bless you.

Your Bro. in Jesus our Lord, W. P. B.

How precious to us the gifts that come like the following, bringing with them, as it would seem, the very aroma of the tree of healing of the heavenly city : —

MIDDLETON, Jan. 25, 1878.

DR. CULLIS :

You have doubtless heard, by way of Miss F., that my beloved daughter left us on the 30th of October for her 'heavenly home.' She often spoke of you and your work, and felt a deep sympathy for the poor sick people in the Home. I enclose five dollars, which I find she left in her purse. I know it would be her wish to devote it to the comfort of your sick ones. Please use it as you think best. May the Lord bless you in your work more and more.

Yours truly, Mrs. A. P. P.

Two little girls send twenty-five cents each, with the following notes. God bless them !

TROY, N. Y. Jan. 9, 1878.

DEAR DR. CULLIS :

I send you twenty-five cents, which I earned this past year, for the Lord's sick ones.

Your loving friend, MARY F. C.

TROY, N. Y., Jan. 8, 1878.

DEAR DR. CULLIS :

I send you twenty-five cents for the sick. I earned it for the Lord. Your little friend, MARGARET.

Feb. 8. Ithaca, N. Y., one dollar ; Deer Isle, Me., one dollar ; a lady of this city, ten dollars ; Medford, one dollar ; Middleton, five dollars ; Pawtucket, R. I., five dollars ; Brookline, twenty dollars ; Philadelphia, Pa., one dollar for Cancer Home ; Rock, one dollar and seventy-five cents for same ; also, one dollar and seventy-five cents for Children's Home.

Feb. 11. New Haven, Ct., ten dollars ; Morristown, N. J., two hundred dollars ; Providence, R. I., one dollar and twenty-seven cents ; Cambridge, two dollars ; Brooklyn, N. Y., five dollars ; a lady of this city, twenty-five cents ; Adams, N. Y., ten dollars for Children's Home ; Augusta, Me., one dollar ; Carrick Furnace, Pa., ten dollars ; Newburyport, fifty dollars ; New London, Ct., two dollars.

The gift of another little one delights our hearts : —

NEW YORK, Feb. 9, 1878.

DR. CULLIS :

Dear Sir,—Master Richard H., aged five years, has a little Savings Bank, which he has named " Dr. Cullis's

Bank," and all the pennies he has, and all the contributions he can secure, are therein deposited. The enclosed two dollars is the "Capital" up to date, and he has commissioned me to forward the same to you.

Very respectfully, D. B. H.

The following contained a gift of one dollar : —

SOUTH BOSTON, Feb. 11, 1878.

DR. CULLIS :

Dear Sir,—Please accept this mite, as a token of the deep interest I feel in the Master's work. I have been reading your Faith Work, and if the mite were an hundred instead of one, it could not pay for the blessing that I have received from the perusal. Through it God has strengthened my faith as never before, and my trust is to-day in the living God who is everywhere, and in every living thing. My prayer is, that God will ever bless you, and bring you nearer and nearer to Him. The gift is one that the dear Lord gave me, and I give it to Him that He may be glorified in it.

From a young sister, whose greatest desire is to be wholly consecrated to God.

Feb. 18. The following have been the gifts of the last three days : — Wakefield, R. I., one dollar ; Boston Highlands, twenty-five dollars ; Bath, Me., eight dollars and seventy-five cents ; Newburyport, five dollars for Children's Home ; Brunswick, Me., two dollars ; St. John, N. B., five dollars ; Burlington, Kan., one dollar ; Springfield, N. H., ten dollars ; Southampton, N. Y., three dollars ; Montclair, N. J., five dollars ; Marlboro',

five dollars ; Brooklyn, N. Y., five dollars ; Taunton, one dollar.

With the following came four dollars and fifty cents ;—

F——, Jan. 23, 1878.

DR. CULLIS :

Dear Sir, —I have been casting about for a mite for your treasury. Of a sudden these coins, mementoes of a mother, grandmother and grandfather, dear ones, “who have crossed to the other side,” flashed through my mind. They have been long hoarded, as “from the touch of a vanished hand” they had seemed too sacred to pass into another’s own for their value. But the Lord must have sent the thought of them, and they are not too sacred for Him. Use them, if you please, for the Cancer Home. May the blessing that has attended be continued and multiplied.

Cordially yours, C.

The following note contained three dollars : —

NEWTON, Feb. 15, 1878.

DEAR DR. CULLIS :

We desire always to remember the heavenly birthdays of my dear sainted brother, in giving as we can to your blessed work ; this is his fourth birthday in heaven. Enclosed find three dollars, from mother, sister and myself. Mother desires hers to go to the Foreign Missionary work, one dollar, the rest to the Consumptives’ Home.

Yours in Him, S. D.

Feb. 20. Bristol, R. I., two gold rings and two gold clasps, for Cancer Home ; also, for same object, from

Milford, N. H., one dollar ; Centerville, one dollar ; Fishkill, N. Y., five dollars and twenty-five cents ; Sag Harbor, N. Y., twenty-five dollars.

Feb. 23. Mandarin, Fa., ten dollars ; Fitchburg, five dollars. This noon every dollar was expended. My heart turns to His precious Word, and is made strong. "The Lord is my Shepherd ; I shall not want." "For He shall stand at the right hand of the poor, to save him."—Psalm xxiii. 1 ; cix. 31. At 12 o'clock, on going to the Tract Repository, I opened the box and found thirty-five dollars. The mail afterwards brought from Fitchburg twenty-five cents.

Feb. 25. From Montreal, Ca., a gold chain ; Providence, R. I., one dollar and twenty-seven cents ; Norfolk, Ct., five dollars ; Morristown, N. J., five dollars ; Sunday School class, Lexington, two dollars and eighty-nine cents ; St. Louis, Mo., four dollars ; left at the Repository, twenty dollars ; Andover, five dollars.

Feb. 28. The gifts for the last two days have been : From Brooklyn, Ct., four dollars ; Falmouth, ten dollars ; Concord, three dollars ; Rushville, Ill., one dollar ; Berkely, five dollars ; Orleans, N. Y., one dollar ; Pawtucket, R. I., one dollar and twenty-five cents.

We are turning away patients every day for want of room.

March 2. From Taunton, five dollars ; Brockton, ten dollars ; North Weymouth, one dollar ; Plymouth, legacy of T. M. C., three thousand and seventy-one dollars. My heart thanks God for this gift at this time, as the interest on the mortgage upon the Home property becomes due on the first of the month, so that two thousand four hundred and fifty dollars of this will be

reserved for that object. From South Vernon, Vt., one dollar; Troy, N. Y., one dollar.

March 4. Hopkinton, set of gold studs; Malden, one hundred dollars; anonymously, five dollars; Greenville, N. H., one dollar; West Greenville, one dollar; Waterville, Me., five dollars.

March 6. New York, five dollars; Woods-Holl, five dollars. A lady of this city, two dollars, with this note:

Boston, March 6, 1878.

DEAR DR. CULLIS:

To-day is the birth-day of a dear daughter, who was called by the Lord from earth, of consumption, a little over three years ago. One dollar of the enclosed is for the Consumptives' Home, for her sake. The other dollar is for the Cancer Home, in memory of my mother, who died years ago of that dreadful disease, cancer.

Yours truly,

S. A. N.

March 9. Arlington, ten dollars; Ayer, two dollars; a lady of this city, ten dollars; another, four dollars; Pomfret, Ct., one dollar.

This letter carries with it a sweet testimony to the power of Divine grace in earth's closing hours:—

UTICA, N. Y., March 4, 1878.

DR. CULLIS:

Dear Sir,—Please find enclosed five dollars from Mrs. L. W. P. She says, tell Dr. Cullis “it is the last I shall send him, for I am going to the fountain from which he draws all his supplies.” She is on her sick bed, calmly awaiting the summons to come up higher. She has for

a long time been interested in your work, and ever rejoices to know the Lord has and is greatly prospering it in every one of its branches. You can use this where most needed, but the Cancer Home lies very near her heart.

Respectfully yours, Mrs. L. B. W.

March 10. The gifts for two days have been :—From Attleboro', one dollar ; Flushing, N. Y., twenty dollars ; Winchester, five dollars ; also, twenty-five dollars ; Colchester, Ct., five dollars ; from this city, two dollars ; England, five dollars ; New York, five dollars for Cancer Home.

March 14. From Boston Highlands, ten dollars ; Mt. Pleasant, O., one dollar ; Bedford, one dollar ; Clarendon, Vt., five dollars ; Malone, N. Y., twenty-five dollars ; Carrick Furnace, N. Y., ten dollars ; Conway, one dollar ; "C. F.," ten dollars ; New York, five dollars for Cancer Home.

To-day three patients turned away for want of room. This has been our experience for many days past ; refusing one, two or three patients a day.

March 20. The following are the gifts for the past few days :—Lowell, one dollar ; Wilton, Me., one dollar ; Fall River, three dollars ; Pittsfield, one dollar ; Hartford, Ct., five dollars ; Lexington, one dollar ; South Britain, Ct., five dollars ; Beacon Hill Church, one dollar. My heart has been crying all day to the Lord for means for current expenses, and also for enlarging the Home. Every day we are turning the sick and suffering from our doors. To-day two poor women applied in behalf of their husbands, both in consumption. For a long time these women have been laboring to support

husband and children. Now, all their time is required to nurse those upon whom the ravages of disease have made rapid inroad ; the children must have bread, and they apply to us to take their husbands. “O, taste and see that the Lord is good ; blessed is the man that trusteth in Him. O, fear the Lord, ye His saints, for there is no want to them that fear Him. The young lions do lack and suffer hunger, but they that seek the Lord, shall not want any good thing.” — Psalm xxxiv. 8, 9, 10.

We mentioned in our last Report, the desire to open numerous small houses in connection with the Work, for the different cases of incurables, for which our city institutions do not provide, among which we mentioned paralysis. We are having constant applications for all forms of incurable diseases. We insert the following as interesting in this connection :—

PHILADELPHIA, PA., March 12, 1878.

DEAR DR. CULLIS :

While reading the late Report, “the Thirteenth Annual Report of the Work of Faith,” my mind and heart were arrested on page 36, by the hope you express of building (as the Lord may direct and provide the means) small houses for various incurable cases of many forms of disease, among others a home for those afflicted with paralysis. Being one of these afflicted ones myself, my first feeling was one of thanksgiving that God had touched your heart with such pity for paralytics, and that I *must* help as I could, but a threatened attack of congestion of the brain prostrated me and the thought passed ; to-day, however, I feel I cannot rest until I

send my mite, five dollars, for this special object, the
 "little home for the paralyzed." * * *

Your friend in Jesus, I. D. B.

March 21. Plattville, Col., five dollars ; Cohasset, six dollars ; Providence, R. I., one dollar ; Lancaster, two dollars ; Alleghany City, Pa., five dollars and fifty cents ; Box in Repository, seventeen dollars ; Newton Centre, five dollars ; York, Pa., ten dollars ; Providence, R. I., one dollar ; anonymously, two dollars and fifty cents ; Hillsboro', O., a gold chain. A little boy in New London, Ct., sends his pennies, amounting to one dollar ; he remarks that his little sister is also saving her pennies and will send soon.

March 26. Beverly, five dollars ; Lowell, one dollar ; Limerick, Me., two dollars ; Lowell, one dollar ; Norwich, Ct., "Legacy, F. K." five hundred dollars.

March 30. The gifts since the above record : — From Gurleyville, Ct., one dollar ; Clayton, N. Y., one hundred dollars ; one half of this for the College ; Manchester, ten dollars ; Lanesville, ten dollars ; Lyons, N. Y., two dollars ; Taunton, five dollars ; Bath, Me., four dollars ; Union Falls, N. Y., five dollars ; "Legacy of A. W." one hundred dollars.

April 1. Dighton, two dollars and one dollar ; Morristown, N. J., five dollars ; New York, five dollars ; Salem, five dollars ; Natick, five dollars ; Grosvenor Dale, Ct., one dollar ; Montclair, N. J., five dollars ; Albany, N. Y., two dollars.

April 8. The gifts have been since last record : — Gilmanton, N. H., five dollars ; Allston, one dollar ; Alleghany, Pa., eight dollars and fifty cents ; Fairfax,

Vt., one dollar and twenty-five cents; Massachusetts Charitable Fire Society, two hundred dollars.

April 11. Ashby, one dollar; Harwich, one dollar; Oxford, O., twenty-five cents; Kingsboro', N. Y., one dollar; East Somerville, five dollars; Savannah, Ga., ten dollars; Carrick Furnace, Pa., ten dollars; Lexington, two dollars and thirty-two cents; Oxford, O., twenty-five cents; Shepherdstown, W. Va., twenty-five dollars.

April 15. A lady of this city, ten dollars; Malden, five dollars; Hallowell, Me., fifty cents; Oberlin, O., "Legacy, M. J. H." fifty dollars, for Cancer Home.

The following is blessed to record, showing the power of God's Word:—

Mrs. L. McG., a native of Germany, entered the Home far gone with consumption, induced by a course of intemperance and exposure. As to spiritual interests, she appeared totally indifferent, replying to the assertion that God loved her, that she did not see why He should. She also said that she did not believe much in anything. Prayer was offered, and suitable Scripture promises repeated by her bedside on two successive mornings, but these appeared at the time to make little impression. This morning, April 3d, when asked as to how she did, she replied, "I am better in both body and mind," while a smile lighted her face. She then said that during the night she had surrendered herself to Jesus, and had found peace. "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth."

April 16. West Winsted, Ct., two dollars; Mt. Kisco, N. Y., one dollar; England, one dollar; East Canaan,

N. H., two dollars ; Moline, Ill., a jet cross, gold handkerchief holder, and two gold quarters ; Melrose, one dollar for Children's Home.

April 20. To-day I have paid three thousand dollars on the mortgage of the Home property. This is a portion of money which had been invested towards payment of mortgage, and which the bank holding the mortgage had refused to receive until this present time. Van, Turkey, three dollars ; Beverly, "Easter offering," twenty-five dollars ; Charlestown, ten dollars ; St. Louis, Mo., one dollar "for the orphans." From New York, five dollars, with these texts :— "Men ought always to pray, and not to faint."—Luke xviii. 1. "The Lord is faithful, who shall establish you and keep you from evil."—2 Thess. iii. 3.

A few weeks since the "Bank" mentioned below sent us its first instalment :—

NEW YORK, April 2, 1878.

DR. CULLIS :

Dear Sir, — My bank, the "Doctor Cullis Bank," desires to make an additional investment of its capital, and encloses two dollars for you to use as you think best.

Respectfully yours, MASTER R. D. H.

A few mornings since, Mrs. M., the German woman recently converted, of whom mention has been made, and who has been intemperate, said to her nurse : "I would not be as I was when I came to the Home for millions of money." Frequently now, on being asked how she does, she replies, "I am happy."

April 24. Peabody, five dollars ; East Toledo, one dollar for Children's Home ; Albany, N. Y. one dollar ;

Sunday School Cong. Church, Yarmouth, seven dollars and ninety-four cents. At the close of this day when bills were paid, I had but twenty-eight cents left.

April 27. The gifts for three days have been :— A lady of this city, two dollars ; Portland, Me., two dollars ; Charlestown, ten dollars ; Cobalt, Ct., one dollar ; Newaygo, Mich., two dollars for Cancer Home.

April 30. Our gifts are small ; the need is great, the promises are rich. Oxford, O., one dollar ; Dighton, five dollars ; Moodus, Ct., one dollar ; Morristown, N. J., fifty dollars for Cancer Home.

May 1. I take the following from my diary :—
12 M. While thinking of the great need to-day, being the first day of the month, and the pay of the workers due, and no money, I asked the Lord, as I took up my Bible, to give me a word of comfort from Himself. Opening at random, my eye fell upon the twenty-seventh verse of the tenth chapter of Isaiah, “And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.” My soul rejoices, there is no burden. He bears it. His yoke is easy, for the “anointing” abideth. There is such a well-spring of joy in *knowing* that God speaks to us through His Word ; that this is His sure mode of communication by the Spirit to our hearts, so that open where we will, it is God’s voice speaking to the soul.

7 P. M. The gifts for the day amount to five dollars and fifty cents ; also a little box of old silver and copper coins from Salem. To avoid adding bulk to the Report by the repetition of the names of places from which gifts are received, I will give the sum for each day, unless

some special interest is attached to a particular gift, affording profit to the reader.

May 2. It has been a day of much prayer and pleading before God ; the sixty-second Psalm has been my comfort and my plea. My soul has been filled with praise all the day long, "Because Thy loving kindness is better than life, my lips shall praise Thee ;" and now, to-night, while the pressure is greater than ever, and we have no money, still by God's grace I can say, "I will abide in thy tabernacle for ever : I will trust in the covert of thy wings."—Psalm lxi. 4. Gifts for the day, six dollars.

May 4. For two days past gifts have amounted to but twenty-three dollars. In His Word only do I trust. "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."—Psalm cxvi. 2.

May 7. This noon, after much quiet prayer and meditation upon His Word, my soul was filled with joy unspeakable. The Work was commenced in sole dependence upon the promises of God. I knew there would be trials, and great trials. There has been no discouragement in the trials, for God says,—"Tribulation worketh patience, and patience experience, and experience hope." And my hope is in God. There is no human outlook for help. For these fourteen years my sole dependence has been upon the living God for the care of the Work. During these years I have not in any manner asked man for help. I know now God's Word is true. Just after my season of prayer, I went to my office, and there found a gentleman waiting to pay me four hundred dollars, the gift of a donor in Medford. By mail, a gift from England of ten pounds sterling.

Sum of smaller gifts, nine dollars and fifty cents. One of the donors says, in connection with her gift:—“I enclose a coin, two dollars and fifty cents, which has lain in a trunk forgotten for years, and only brought to mind since I have wanted to send you something.”

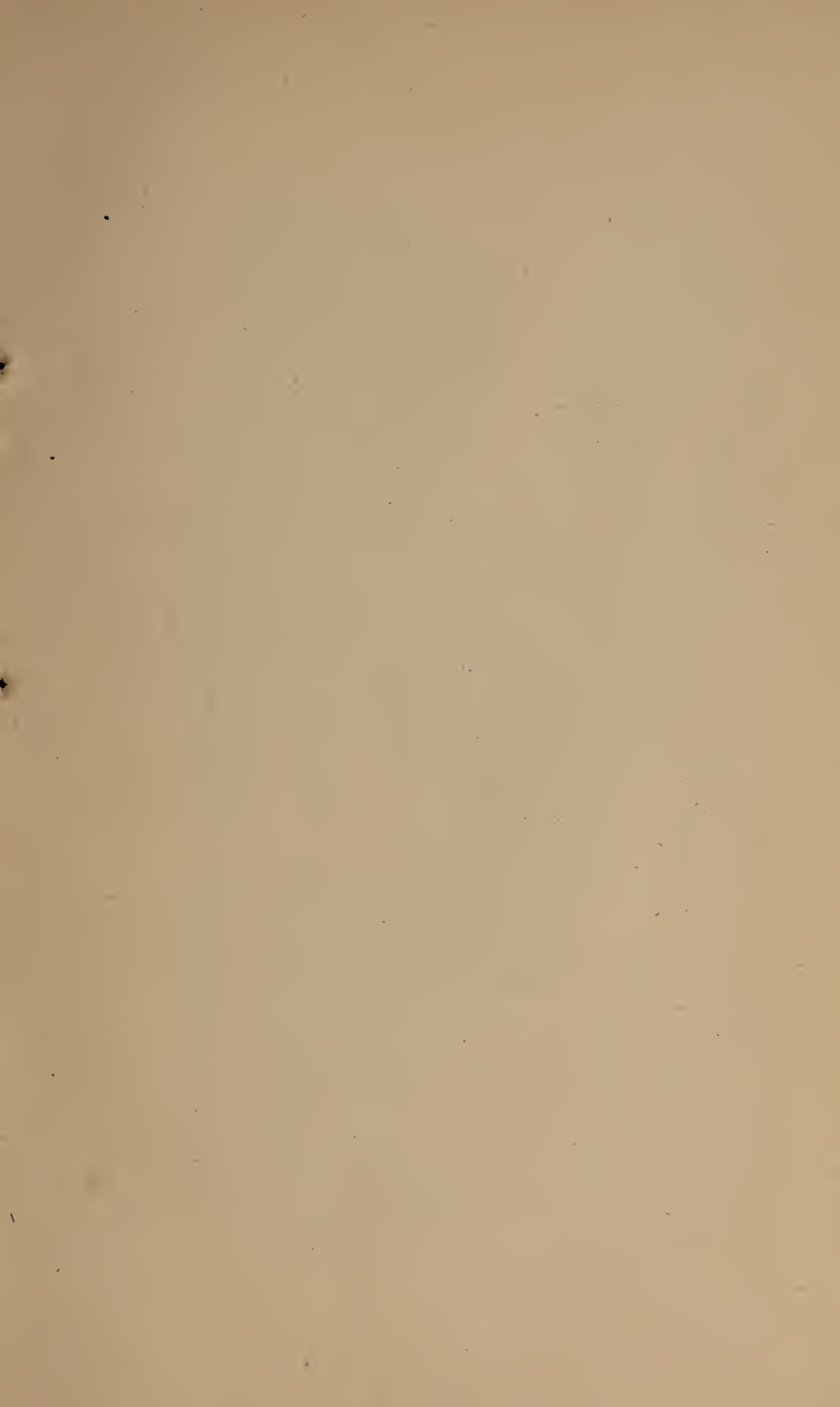
“Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified. But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.”—Psalm xl. 16, 17. We are still refusing patients for want of room.

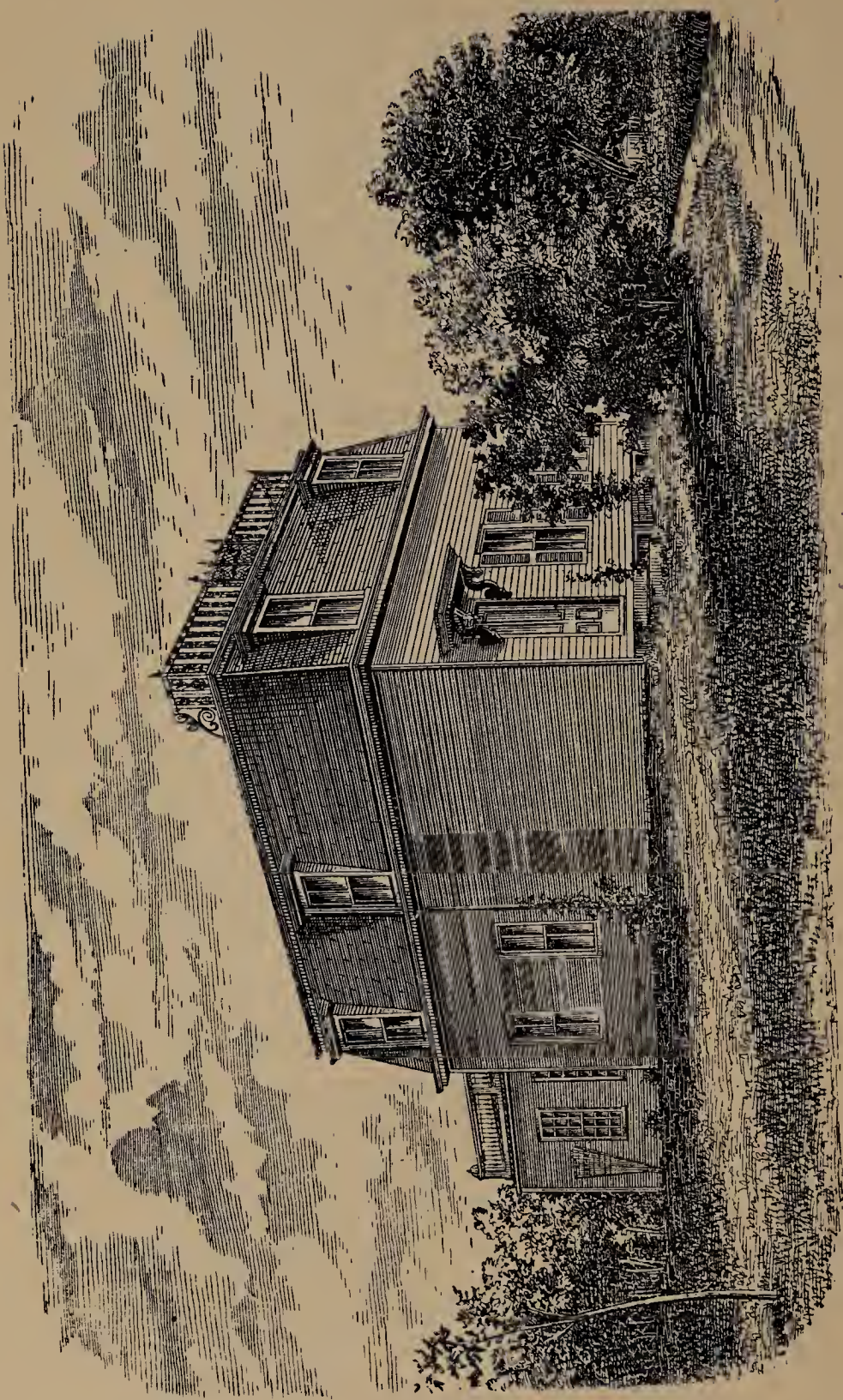
May 11. Sum of gifts for the past three days, forty-one dollars and fifty-six cents.

May 14. The gifts are used as fast as they come in, so that each night I am without money. I can only record for two days twenty-one dollars and twenty cents.

May 15. My heart has been grieved to turn away a poor widow, sick in consumption, with three children. We can take no more patients, until the Lord permits us to enlarge, and no more children, until a new Children's Home is given. The donations to-day amount to seventy-nine dollars. A gentleman has sent to-day a set of furniture for the Spinal Home, for the use of a new patient. This makes our number, four, all that the house (being only a small cottage) will contain, beside the assistants.

May 20. The gifts since the last record amount to one hundred and eighty-nine dollars and fifty cents. We need thousands. “I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.”—Psalm lii. 9. Two more patients refused to-day.





SPINAL HOME.

May 21. This morning I had a few dollars from yesterday's earnings. These I paid on grocery and provision bills, and I had not a cent left. On going into a store at 11 o'clock, I met a man who said, "You are the very person I want to see," and then paid a professional bill of three dollars. I said nothing to him of my need, but my heart praised God for this small but timely assistance. The 12 o'clock mail brought ten dollars, with the following note : —

ADDISON, VT., May 16.

DEAR FRIEND :

I was reading over your Report of the different Homes under your supervision, and thought, what a blessed work. I prayed to my Heavenly Father to place means in my hands, that I might help carry on the good work that had been commenced. My prayer was answered, and I therefore send ten dollars to be used for the benefit of the inmates at the Home for consumptives.

Yours sincerely, G. W.

The remaining gifts for the day were eight dollars and two pounds sterling from England.

May 23. This morning I had nothing, as but five dollars were given yesterday. Our great present need does not discourage me from praying for the enlargement of the Work in its different branches. To-day I have had another application for the Spinal Home ; a poor woman, who has had no use of her limbs for several years, and has no home. This leads me to pray for the enlargement of the present house, or for the erection of another cottage.

May 31. Our trial still continues. The gifts for the last few days have amounted to but sixty-six dollars and ninety-eight cents, and a case of jewelry, brooch and ear-rings. Beside this, all that has come in from my own profession has been used. Allusion was made, in the opening of the Report, to the purchase of a place for the Cancer Home ; also, a description of the property. Day before yesterday the estate was purchased for ten thousand three hundred and fifty dollars. Eight thousand dollars has already accumulated by gifts for this object.

After having made so long search for the right spot for the Cancer Home, we can but feel that God has set His seal upon this place, so peculiarly adapted for the relief of the sick, in the elevated situation and beautiful surroundings of groves of oaks and pines ; in the perfection of the buildings, where nothing is wanting for convenience and comfort. During my absence to make this purchase, one dollar was left at my office for the Cancer Home, which I take as an earnest of God's approval. "Be ye strong therefore, and let not your hands be weak ; for your work shall be rewarded."—2 Chron. xv. 7.

We insert this, that the reader may see how the Holy Spirit touches the hearts of those who love Him. The note contained two dollars and fifty-seven cents.

NEW BEDFORD, May 18, 1878.

DEAR DR. CULLIS :

Will you please accept the enclosed gold dollar and five five-cent pieces from a lady who has kept them for twenty-five years ; they once belonged to her child who died at that time, and she thinks that the sum, though

small, will do your work more good than any other way in which she might dispose of it. Ten cents is from me, also a keepsake I have had for twenty-three years; the remainder from boxes.

Very truly yours,

C. P. M.

June 4. The gifts since the opening of the month have been one hundred and twenty-nine dollars and seventy-five cents.

June 5. To-day I have completed the purchase of the estate at Walpole, papers being ready; paying cash seven thousand eight hundred and fifty dollars, and giving mortgage for two thousand five hundred dollars, the latter to be paid in instalments within three years. I am asking the Lord to let me pay this amount quickly, also for means to furnish the house. I would here state that this estate has been made over to the Corporation of the Home, so that it is now part and parcel of the Consumptives' Home. To-day a loving token of God's care comes in a gift of two dollars from Covington, O., from one who writes, "in memory of a sister who died of that dreadful disease, cancer."

June 7. Yesterday the gifts were but four dollars. Notwithstanding the low state of our funds, three patients have been admitted to-day; the first vacancies we have had to fill for a long time. It is blessed that He giveth "to help in time of need."—Heb. iv. 16.

June 11. This morning one of the patients handed me a bank-book, saying, "Here are fifty dollars that I have been saving to bury me with. I think it will do you more good than it will the ground." I knew nothing of the fact that the patient had this money, as every one

we receive is supposed to be entirely destitute." The Spirit led her to give up this money, as nothing had been said before the patients of our great need. He promises to "bring to light the hidden things of darkness." While in prayer this noon, the truthfulness of God's Word, that if we "ask anything" so overwhelmed me, that my prayer was turned into praise, and my soul rejoiced before the answer came. "Fear not; be glad and rejoice: for the Lord will do great things."—Joel ii. 21. This afternoon a gentleman called, not to make a donation, but to inquire how to leave a bequest in a will. I thank God for this token of His care, yet my soul rests in the *present* promise, "The Lord will do great things" for you, "and ye shall eat in plenty, and be satisfied."—Joel ii. 26.

The gifts since the last record have been one hundred and two dollars and fifty cents.

June 13. The gifts for two days have been thirty dollars. The following note contained one dollar:—

DORCHESTER, June 11, 1878.

DR. CULLIS:

Dear Sir, —I feel impressed to send you this small amount to be used in your noble work, and will you please pray for me that I may have more of the love of Jesus, and if it is His will, that I may have some employment before long.

The Lord bless you in your Work, A FRIEND.

As an illustration of the power of the Spirit upon the hearts of the unsaved who come to us, Miss T., a patient in the Home, kindly furnishes this interesting account of the conversion of another patient.

Minnie, an interesting little orphan girl of thirteen years; entered the home a short time since in very delicate health. The next morning Dr. P. prayed with her and talked with her of the Saviour's love. She wept freely during the interview, and seemed very thoughtful, and told the doctor she had been trying to become a Christian, but did not know how. Not long afterwards, I had a conversation with her, and asked if she loved Jesus. Her answer was, "I *think* I do, for [placing her hand upon her heart] something here *tells* me that I do." On the morning of July 9th, as I sat reading, Minnie passed my door, then came back and said, "I want to see you by and by; I have something to tell you,—something that I think you will be glad to hear." I noticed she looked very bright and happy. Later, I saw her again, and asked her what she would like to tell me. She replied: "By and by I will tell you; I want to see you alone." I left her, wondering what the secret could be. A little while afterwards she called me, and began by saying: "I want to tell you that I have found Jesus. I have been thinking for a long time that I would like to be a Christian; sometimes I felt I *must* be, but I didn't know what to do. I felt that I had a great deal to give up. But since the morning when the doctor prayed with me, I have felt that Jesus had His arms right under me, and was lifting me up to Him; and I have had that feeling every day, and now I am so happy! Jesus is so near me. I cannot begin to express my feelings. I am as happy as a queen; so happy, I want to jump! And now, I want to tell you how God has heard and answered my prayers. I prayed last night so earnestly that God would send me some money, a little, if only two pennies.

This morning, on my way to the store, I met a lady, and she gave me ten cents, and I felt that God sent it to me in answer to my prayer. I prayed besides, and have been praying, for a girl at the Home in L., [where Minnie herself came from.] She has been very naughty, and I have been praying that she might become converted; and what do you think? I have received a letter from there, saying that she is trying to find Jesus. And oh! my heart is so full, I want to shout. I also prayed that God would give me friends here, and He has; for now I have three or four, and I don't know but more. And oh! everything looks so beautiful to me. I can't help thinking, if everything is so beautiful here, *what must heaven be?* Once I wouldn't talk about religion, and I often thought if I was a Christian, I should be a sort of slave to others, because I must please them instead of myself. But now I don't feel so; it pleases me to work for others. I want to do all that I can, because I do it *now* for Jesus."

I asked her several questions, and her replies and remarks were all so simple and earnest, that it seemed evident the Holy Spirit was teaching her to speak. She said, among other things, "This morning, while I was in the church at prayers, I felt as if I must speak. When Dr. C. prayed, it seemed as if that prayer was for me, and my heart was overflowing with love to God; and I felt as if I could not keep it a secret any longer, but that I must praise Him there. And when I pray at night, I get so earnest, that I forget my room-mate, and pray out loud sometimes. And when I am tempted or want to speak cross, or angrily, I put my hands upon my heart and pray, and Jesus helps me."

One Sabbath, when she attended Grove Hall Church, she thought the sermon by Dr. C. helped her very much; it seemed as if what he said was so plain, and he talked in such a simple manner, that she could understand it, and felt it was meant for her. One day, while sitting in a room where two were conversing, and one was endeavoring to teach the other the way to Christ, she said she felt as if the speaker could read her thoughts. A few words thus unconsciously dropped, like seed in good ground, sprang up and bare good fruit. The prayer of Dr. P., the sermon by Dr. C., and those few words, she said, "were the means of bringing her to Jesus." Minnie has expressed an earnest desire to be baptized and unite with the church. "And a little child shall lead them."—Isaiah xi. 6.

June 17. "My God shall supply all your need according to His riches in glory by Christ Jesus."—Phil. iv. 19. This word has been such a comfort to my heart all the day. The gifts have been twelve dollars.

June 18. The word of comfort to my soul is, "The Lord hath heard my supplication; the Lord will receive my prayer."—Psalm vi. 9. My soul was filled with joy this morning. I knew as I pleaded for the Work, that God would not mock me. He says: "Or what man is there of you, whom if his son ask bread, will he give him a stone."—Matt. vii. 9. I am looking each moment for a large gift to pay bills and to go on with the Work. I have not a dollar of my own; if I had, the dear Lord knows it should be in His service at once. I looked in the early morning mail for the expected gift, but it came not. It is now 11 A. M., and I am believing that having

asked for bread, He will not give me a stone. Bless His name! 12 M. The noon mail has just brought from San Rafael, Cal., two dollars; Leominster, five dollars; Philadelphia, twelve cents for the Cancer Home. Again I have bowed before the Lord, reminding Him of His Word in Matt. vi. 26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?" Here let me say to the reader, do not for a moment think that in all this trial there has been a doubt in my heart. There has been earnest pleading, and with it such rest in God and His Word, that my soul has rejoiced in the trial and praises Him continually.

5 P. M. See how the Lord has fulfilled His Word. Left at my door, thirty dollars; a gold ring and jet pendant; a lady of this city, a check for two hundred dollars; box in Repository, one dollar.

June 19. By mail from Mechanicsville, Vt., one dollar. My heart has been praising God this morning for the gifts of yesterday, still pleading for large amounts, when my soul was filled with the word from 2 Chron. xxv. 9: "The Lord is able to give thee much more." And oh, who can measure the "much more"? In it beams His love as well as His bounty. I am expecting such large gifts, that I would not be surprised to receive a donation of fifty thousand dollars any moment. It is such a comfort to trust Him in His Word. Auburndale, five dollars.

June 24. The gifts for the last few days have been twenty dollars. My heart was comforted in reading Luke xii., especially the twenty-eighth verse: "If then

God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven ; how much more will he clothe you, O ye of little faith? ” The morning mail has brought nothing, yet my claim is, “ How much *more* will he clothe you ! ”

June 25. From Springfield, O., a legacy of five hundred dollars. Thus the Lord inclines the hearts of persons whom I have never known, to remember by will and by personal gifts this His own work. I at once pay out this amount to those to whom we are indebted, looking for more and even larger gifts. “ And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. ”—Isaiah xlv. 3. From Cape Elizabeth, Me., “ from the sale of plants,” one dollar and fifty cents.

June 26, 12 M. All money gone—not a gift thus far this A. M. The Lord is still my portion, and I know I shall be able to say, as it was said of Uzziah, 2 Chron. xxvi. 15 : “ He was marvellously helped ! ”

1½ P. M. A dear friend, knowing nothing of my need, gave sixty dollars and twenty-five cents. “ O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee? ”—Psalm lxxxix. 8. I am asking now for a large gift, that Jesus may be glorified in the payment of all bills due, and that our pressure may be removed.

3 P. M. Feeling such joy and assurance in my heart that God is about to deliver, I have knelt before Him and praised Him for the gifts that are on the way. “ Before they call I will answer. ”

3½ P. M. A silver dollar which had been a keepsake for many years, left by a lady from Chelsea for the Children's Home. I have just opened the box in my office, and found one dollar and twenty-five cents in it. It seems to me I have never had such an afternoon of joy in the Lord. My very being seems lifted out of the world; truly He says, "I have overcome the world." "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."—Psalm v. 11.

4 P. M. A stranger from Australia has just called and given me one dollar for the Home.

4½ P. M. A stranger from New York put four dollars in the box in my office.

June 27. Still resting in the Lord and praising Him. From Auckland, N. Z., ten pounds sterling; Lexington, Va., ten dollars. My heart praises God for these gifts from so far, proving God's care for the hour of trial. "Behold, these shall come from far; and lo, these from the north and from the west. * * Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted."—Isaiah xlix. 12, 13. I am holding to the promise for the large gift. "Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."—Isaiah xlv. 11.

4 P. M. The gift has been from a friend from Purchase, N. Y., three dollars.

June 28. Of late I have been praying that persons owing me for professional services may be led of the Lord to pay their bills. In answer to this prayer, three bills have been paid ; one a bill of but three dollars has been due for four years, and the person owing it I have not seen for three years, neither has there been any request made for the payment of the bill. The following note was handed me last evening, and with it two dollars and twenty-five cents.

BOSTON HIGHLANDS, 1878.

DR. CULLIS :

Enclosed you will find some silver coins which were pocket pieces of loved ones, long ago gone to the better land. I think they will be more useful in your work than kept by me wrapped in paper. Nearly forty years ago a vessel was being repaired at Thomaston, Me. My father took the black half dollar from under the mast ; it was placed there when the mast was set. Since his death, twenty-eight years ago, I have held it sacred. The dollar was my husband's. These two I give to the Children's Home, for my little ones want no silver on earth, they shine in heaven. The remainder for the Cancer Home.

L. S.

June 29. A gentleman brought from Denver, Colorado, a nice shawl, which his wife, two days before her death, requested might be given to the Work. A most welcome gift to-day from a gentleman in Malden, of wire screens for the windows and the doors of the Spinal Home ; this will be a great comfort through the heat of summer. There have been two applications for

the Cancer Home, and we only need means for furnishing the house. The gifts for yesterday and to-day have been eleven dollars and fifty cents.

The box alluded to in the following letter contained four doll cradles.

GRANVILLE, June 1, 1878.

DEAR DR. CULLIS :

My dear friend in Christ, — I received your Thirteenth Annual Report a long time ago, but did not hasten to answer. The little book is a rich treasure to me. I have read it with great interest and delight. I send you a little box of gifts by express for the Cancer Home. May the Lord our God, who at the building of the material temple of Jerusalem, did not despise the least service or contribution, please graciously accept in Christ of this feeble labor of love towards building up His spiritual temple, and continue still to bless you richly.

Yours truly,

G. F.

July 2. From Cambridge, twenty-one dollars towards furnishing the Cancer Home. It has been a day of much prayer for this branch of the Work. Gifts for the Home, seventeen dollars. With one of the gifts the following note : —

BOSTON, July 1, 1878.

DEAR DR. CULLIS :

Please find enclosed ten dollars for the Home. A portion of it has been laid aside from time to time, by my dear Clarence, in a little "Home" box prepared by his precious mother, while she was yet with us ; and a part is from funds which I feel sure she would approve my using in this way, since she was a true friend of the Home. The balance I am happy to add myself, calling

my little Robbie's mite included. May the dear Lord grant His blessing with our gift, and upon every branch of your good work, and may you and yours enjoy the light of His countenance continually.

. Truly yours, E. B.

July 10. Will the reader notice how wonderfully God has fulfilled His promise, and praise His dear name with me. Since the last record, the gifts amount to fourteen hundred and eighteen dollars and ninety cents. These gifts have been sent from different parts of our own country, and one from England. "I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses."—Isaiah lxiii. 7.

I have had several applications to receive men into the Spinal Home. This is impossible until we can build larger accommodations. We are asking God for the means so to do. I am having constant applications for the Cancer Home. We believe it will not be long before gifts will be sufficient for the furnishing, also to lay hard floors. We consider the latter quite necessary for health, cleanliness and economy.

July 30. From St. Paul, Minn., a gold ring; Sunday School Class, Boston Highlands, two dollars for a new Children's Home. A lady of this city, one hundred dollars towards hard floors for Cancer Home. The other gifts have been three hundred and forty-six dollars and thirty cents.

Aug. 6. The gifts since the beginning of the month have been thirty-seven dollars ; twenty-six of which were given on account of the loss by the defalcation of the treasurer of the Boston Belting Company. About four years ago eleven thousand dollars were given towards the payment of the mortgage on the Home. This amount was offered repeatedly to the bank holding the mortgage, but as the mortgage was not due until 1880, the bank refused to receive it. There was nothing left for me to do but to invest the money, and hold it sacred to the purpose for which it was given ; knowing the principal parties in the Boston Belting Company, I felt that this would be a safe place to invest, until it could be paid upon the mortgage. It will be remembered that in April I paid three thousand dollars upon the mortgage ; two thousand seven hundred and fifty dollars of this was from a sale of a portion of the stock of the Boston Belting Company ; the bank then and now consenting to accept payments. The community has now been startled by this defalcation of the treasurer. Among the losses of hundreds of thousands of dollars, of course is included the Home investment. While we mourn the loss of the money, our greatest grief is for the man who has thus fallen.

Now, as ever, our stay is upon God. We cannot falter while we read, — “It shall be well with them that fear Him !” “I, even I, am he that comforteth you : who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass.” — Isaiah li. 12. “So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.” — Hebrews xiii. 6.

Aug. 10. From Newtonville, a gold ring. For two weeks our horse at the Home has been sick ; he died last night. This is a severe loss to us, as we have not means to purchase another.

The following note was accompanied by several pieces of jewelry.

POCASSET, Aug. 8, 1878.

DR. CULLIS :

Dear Sir,—Please find enclosed a few pieces of jewelry, that we hope may be blessed to you in your work of faith. They have been very dear as wedding gifts, but are as nothing to me now. I cannot wear hereafter anything unnecessary, that might be used to relieve suffering. I pray the dear Father, (though the offering is small,) that His blessing may rest upon it and you and yours. We are now living lives consecrated to God, and we find the way a precious one, and His help sufficient in times of need. We have been greatly encouraged in reading your Report. May God bless abundantly you and us, in preserving us without spot or blemish unto His coming.

MRS. C. F. F.

Aug. 10. My heart pleads with God for means for the Work, money all gone. The gifts this morning,—from New York, five dollars ; Lynn, two dollars ; Newton Centre, five dollars.

Aug. 12. To-day, from Philadelphia, twenty-five dollars ; anonymously, ten dollars. Money all gone ; I am trusting in His Word, and asking for large gifts. This morning a poor widow applied for admittance for herself and two children ; this leads me to again beseech the

Lord for a new Children's Home, for which I have been pleading for many months. My heart aches to refuse the widow and the fatherless — the promise is to them. Praise His dear name !

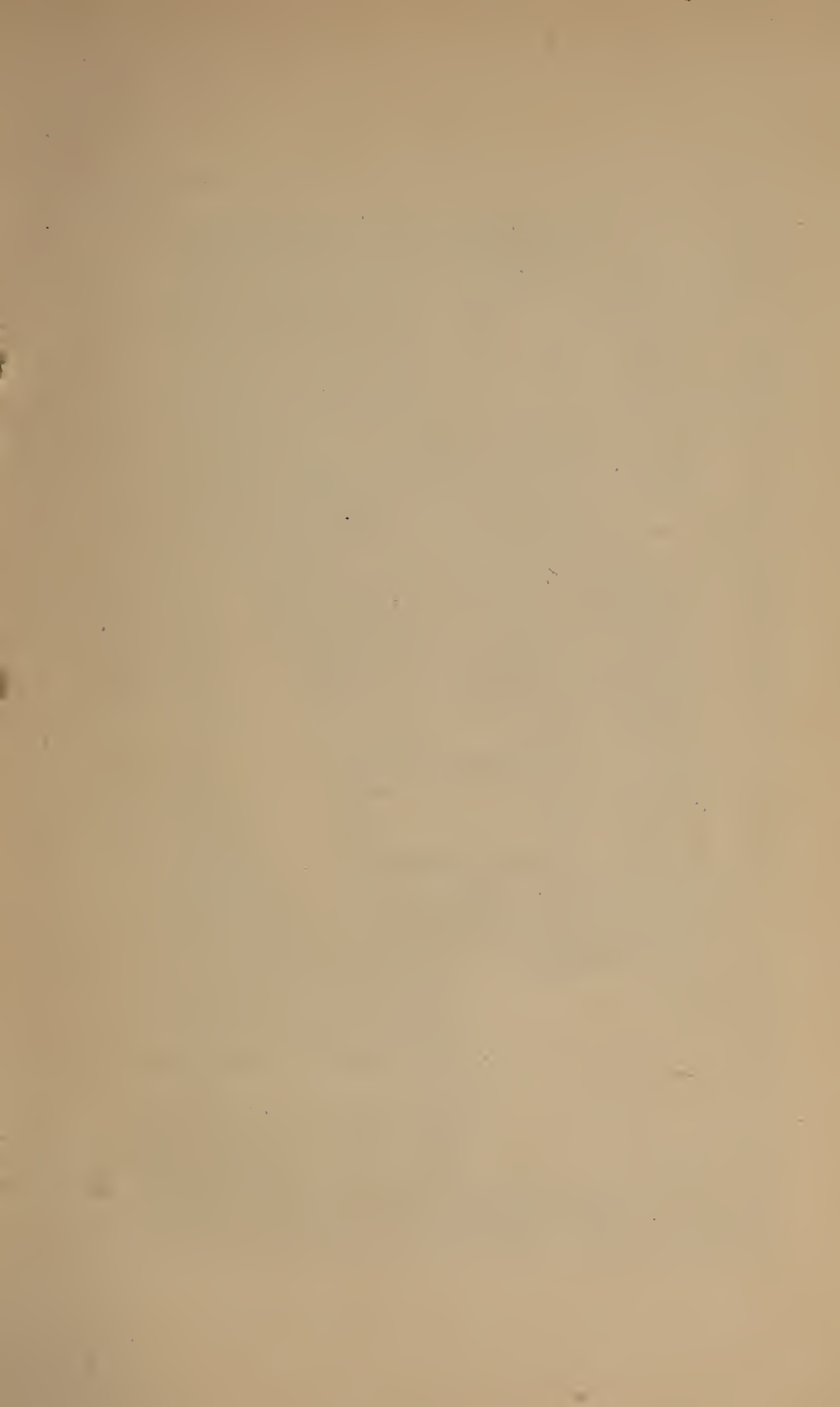
Aug. 13. From Purchase, N. Y., twenty-five dollars ; A friend, seven dollars ; Lowell, two dollars.

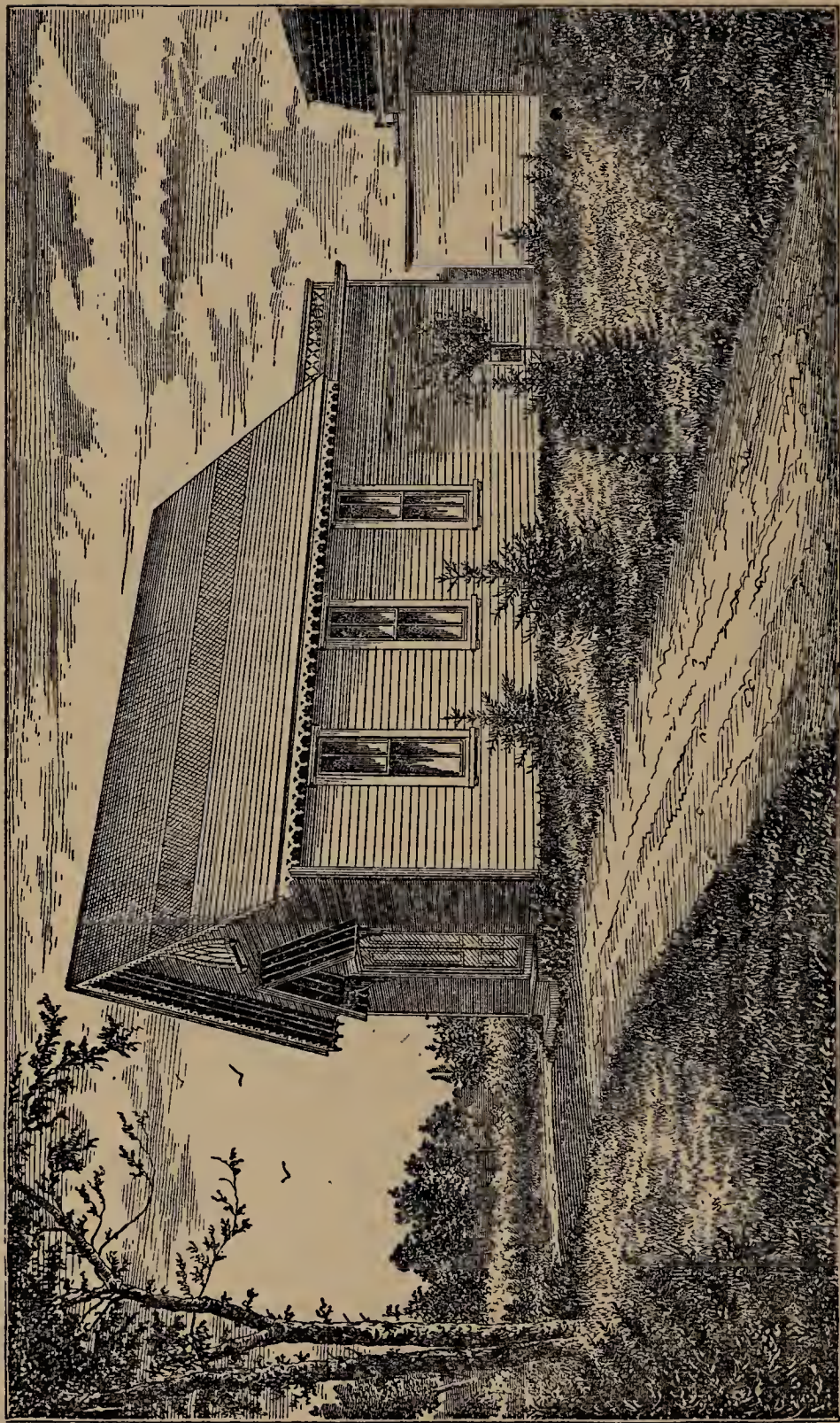
Aug. 14. 12 M. At this hour every dollar is gone, and large amounts are needed. I wish all who read this account could know that there is no unrest in waiting upon God for daily supplies, for the need brings me into blessed communion with God, whose promises cannot fail. "Whoso is wise, and will observe these things, they shall understand the loving-kindness of the Lord." — Psalm cvii. 43. "In my distress I called upon the Lord, and cried unto my God : he heard my voice out of his temple, and my cry came before him, even into his ears." — Psalm xviii. 6.

Aug. 16. Gifts yesterday, one hundred and one dollars ; to-day, two dollars. I was obliged to refuse a poor woman to-day with two little ones, the mother feeling she could not be separated from her children, and our Children's Homes are full.

Aug. 19. Gifts for the Home, seventeen dollars and fifty-eight cents ; beside this, from England, nine dollars for Cancer Home, and fifty dollars from Morristown, N. J., for same object ; also from same place, three hundred dollars to complete the laying of hard floors in Cancer Home.

Aug. 22. The gifts yesterday were twenty-five dollars ; ten of this for Cancer Home. To-day, from Malden, five hundred dollars. As it was the office-work of the Levites of old to offer praise, so would I lift up my heart





CHAPEL FOR THE DEAD.

continually to offer praise unto the Giver of every good and perfect gift. "And to stand every morning to thank and praise the Lord, and likewise at even."—1 Chron. xxiii. 30.

Aug. 24. Praise God for the joy filling my heart. I have had such a blessed season in claiming the promise, "If ye ask anything in my name I will do it," and I have asked for large gifts for current expenses, and for a new Children's Home, as again a poor man with five children applies to be received; he in consumption, and asking that we take the youngest child, aged three years. We are obliged to repeat the sad answer, "No room." Yet by faith I claim the promise, and feel as sure of a new house as if it were already on the ground. I have asked for a new Spinal Home; also, for the furnishing of the Cancer Home. "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."—John xvi. 24.

Aug. 31. The gifts have been since the last record, seventy-eight dollars and fifty cents. The two following notes contained five dollars each.

MT. DESERT, Aug. 28, 1878.

DEAR DR. CULLIS:

Enclosed please find five dollars for your work of faith and labor of love, a thank-offering for a little one safe in glory. This is her fifth *heavenly* birthday, as I love to call it, counting birthdays not by years but months. Trying *thus* to remember it, month by month, the day is losing its dread, and assuming the aspect of something sacred and sweet. *For her to die was gain.*

Very truly yours,

MRS. C. G.

LANSINGBURGH, N. Y., Aug. 30, 1878.

DR. CHARLES CULLIS :

Dear Sir,—Please accept this small offering, (the result of two hundred and fifty yards of stitching on my sewing machine, done expressly for you,) in memory of my little ones, all at home with Jesus. God bless you abundantly in your noble work.

A MOTHER.

I am glad to record, that as the difficulties of the Boston Belting Company have been settled, we do not lose the entire amount, but save three thousand five hundred dollars of the investment.

Thus closes the month, —a month of many trials, and many blessings therewith. With Faber, I can sing :

“ I have no cares, O blessed will !
For all my cares are Thine ;
I live in triumph, Lord ! For Thou
Hast made Thy triumphs mine.”

Sept. 4. We commence the last month of the year, looking to the Lord for large blessings. The gifts since the opening of the month have been two hundred and twenty-one dollars and twelve cents. One dollar and twelve cents of this came from two patients, who keep a little box on their table for the contributions of their friends. They handed me the contents of the box this morning with this text : — “ Behold, I am the Lord, the God of all flesh : is there anything too hard for Me ? ” — Jeremiah xxxii. 27.

Sept. 10. The gifts since the last record have been two hundred and eighty-one dollars and eighty-five cents. I have been so grieved again to turn away a poor woman

and three children. We could have taken her, but she could not bear separation from her children.

Sept. 17. Gifts, thirty-four dollars.

Sept. 18. Gifts, two hundred and thirty-two dollars and twenty cents. On the first of next month we have the interest upon the mortgage to pay, two thousand three hundred and fifty-five dollars and fifty cents. While our hearts praise God for the above gift, we are asking for larger sums to meet the payment of the interest. "I will remember the works of the Lord : surely I will remember thy wonders of old."—Psalm lxxvii. 11.

Sept. 19. The gifts have been but ten dollars and twenty-one cents. My cry is, God help us ! It has been a morning of deep heart-crying unto God. It is now noon ; my need is great. The promise is, "I will not forsake thee." I have been comforted in reading David's prayer, as recorded in 1 Chron. xvii. and making it my own. "And David the king came and sat before the Lord, and said, Who am I, O Lord God, and what is mine house, that thou hast brought me hitherto? And yet this was a small thing in thine eyes, O God ; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O Lord God. What can David speak more to thee for the honor of thy servant? for thou knowest thy servant. O Lord, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things. * * Therefore now, Lord, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said. Let it even be established, that thy name may be

magnified for ever, saying, The Lord of hosts is the God of Israel, even a God to Israel : and let the house of David thy servant be established before thee."

In regard to a new Children's Home I claim this Word : — "For thou, O my God, hast told thy servant that thou wilt build him an house ; therefore thy servant hath found in his heart to pray before thee. And now, Lord, thou art God, and hast promised this goodness unto thy servant : now, therefore, let it please thee to bless the house of thy servant, that it may be before thee for ever ; for thou blessest, O Lord, and it shall be blessed for ever."

I have been pleading the promises. He says to the child walking with Him : — "The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto ; and he shall bless thee in the land which the Lord thy God giveth thee." — Deut. xxviii. 8. Our storehouses are empty, and we have no money to replenish. I have "come boldly unto the throne of grace to find help in time of need." "Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me." — Isaiah xlv. 11.

1 P. M. A lady from Chelsea just called for me to pray for her aunt, and as she went out handed me a dollar. I don't think my heart ever felt more the blessed love of Jesus in a gift than in this one of a dollar, for I take it as an earnest of God's love, and a token that He will send the thousands needed.

3 P. M. A lady who has been healed by prayer, has just brought me three dollars for the Home.

5 P. M. From Cape Elizabeth, Me., one dollar and twenty-five cents. Although the gifts have been small, yet I am rejoicing.

Sept. 20. Last evening my soul was filled as I read David's charge to Solomon in regard to building the Temple. He says in the ninth verse of the twenty-eighth chapter of the first book of Chronicles : — "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind : for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee." And in the twentieth verse : — "And David said to Solomon his son, Be strong, and of good courage, and do it : fear not, nor be dismayed, for the Lord God, even my God, will be with thee ; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the Lord." "Yes," I said, "I will take courage." God's Word was not for David only, but for me, and He will prove through this trial that "His hand is not shortened that it cannot save, nor His ear heavy that He cannot hear," and "He will finish all the work for the service of the house of the Lord." Bless His dear Name !

This morning's early mail brought but two dollars ; one from Collins, Ohio, and one from St. Paul, Minn. ; but my peace was not disturbed for an instant, "I knew in whom I had believed." God lives to bless and save His people. Asa cried unto Him when the enemy came upon him, and God delivered him. "And Asa cried unto the Lord his God, and said, Lord, it is nothing with thee to help, whether with many, or with them that have no power : help us, O Lord our God ; for we rest

on thee, and in thy name we go against this multitude. O Lord, thou art our God ; let not man prevail against thee."—2 Chron. xiv. 11. This word was my comfort in my morning reading.

If the living God would help Asa, would he not help me? "Lord, it is nothing with thee to help." "The cattle upon a thousand hills are thine." My Christian brother or sister, whose eyes may read this account of God's dealing with me, remember, "God is no respecter of persons." He *will bless the soul that trusts Him*. Do not think that trials will not come ; the Word says that "Asa did that which was good and right in the eyes of the Lord his God : for he took away the altars of the strange gods, and brake down the images," "and commanded Judah to seek the Lord God of their fathers, and to do the law and the commandment." "And he had no war in those years because the Lord had given him rest. Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us ; because we have sought the Lord our God, we have sought him, and he hath given us rest on every side. So they built, and prospered. * * * And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred chariots ; and came unto Mare-shah. Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah."

Yes, it is while we are at rest, resting in the Lord, the enemy comes to disturb our peace, but "we are more than conquerors through Him that loved us." Trials do come, they will come, "that the trial of your faith, being much more precious than of gold that perisheth,

though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ."

The noon mail brought from Philadelphia five hundred dollars, with this note : — To Charles Cullis, M. D., in aid of his charitable institutions, the enclosed sum of five hundred dollars is cheerfully and trustingly given." While my heart praises the living God, yet I am looking for thousands of dollars, and I would not be surprised at a gift of many thousands. The donor of this gift of five hundred dollars called at our Tract Repository in Philadelphia and left the money, refusing to give his name.

Sept. 21. Gifts to-day, from Hallowell, Me., one dollar ; Cohasset, five dollars ; anonymously, twenty-five cents.

Sept. 25. South Plymouth, one dollar ; a lady of this city, three dollars ; Boston Highlands, five dollars ; Lynn, two dollars ; Columbia, Cal., one dollar, with this note : —

COLUMBIA, Sept. 17, 1878.

DR. CHARLES CULLIS :

Dear Sir,—Enclosed is one dollar, which I have received at different times for arranging bouquets from the garden. I would like to have it used for the Children's Home.

Your Friend, GRACE.

The following contained one hundred dollars. The writer came to me for prayer for physical healing.

M——, Sept. 25, 1878.

DEAR DR. CULLIS :

When I came from your office on my way to the depot, I thought I believed that the Lord had done that which

we asked for, and that I would believe it if I never knew it ; and the question came to me, "Are you willing to give the Lord the same that you would if you *knew* that He had given the physical and spiritual blessings asked for?" I said, "Yes." Then I looked to see what I should give, and decided upon fifty dollars. After I got home I wanted to make it one hundred, and prayed the Lord that He would let me do so, and give me work and strength to do it. He has done so, and how I thank Him for it. I will not weary you with details, but God's own hand is seen by me in this, oh, so plainly, and although I have prayerfully worked for it, feel just as if it was given me of the Lord. My whole heart thanks Him for it, and gladly, thankfully do I give it back to Him.

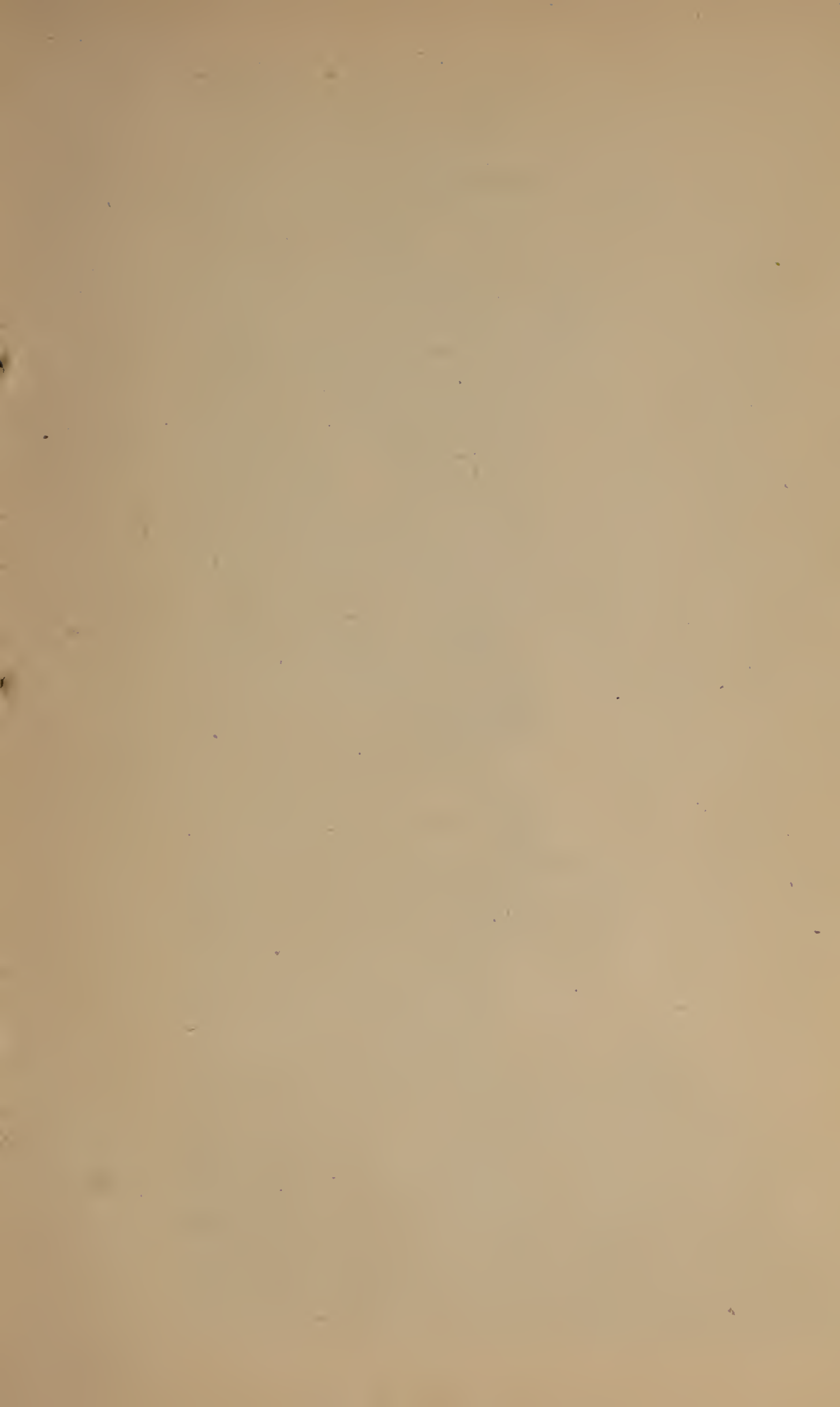
Yours in the Lord Jesus.

Sept. 27. This being the anniversary of so many dedications in the Work, we are glad to offer another house to His praise and glory. "Of Thine own have we given Thee." Be pleased, O God, to accept us anew, as we, the workers at the Home, and in the different branches of the dear work, assemble to consecrate the Cancer Home at Walpole, and ourselves to Thee !

One of our number has furnished the following account of the

DEDICATION OF THE CANCER HOME AT WALPOLE.

On the morning of Friday, September 27th, about twenty of the workers met at the new Home in Walpole, and after surveying the grounds and buildings, assembled





CANCER HOME.

in the Reception Room of the Home proper, to unite in the dedicatory exercises.

After the singing of the familiar hymn, "All hail the power of Jesus' name," Dr. Cullis read the twenty-ninth chapter of First Chronicles, containing David's parting instructions to his son Solomon, and his prayer for him, in reference to building the House of God. During the reading, Dr. Cullis dwelt particularly upon the second, eleventh, twelfth and sixteenth verses, remarking on the willingness of spirit connected with every offering to the Lord, as being of most precious value to Him, irrespective of any intrinsic worth in the offering, thus making the gold, silver, iron, brass, wood and precious stones equally acceptable. If we could bring *none* of these things, we could yet, at least, bring ourselves, at this hour of dedication, as free-will offerings, acceptable unto the Lord.

This was the fourteenth anniversary of the Work, and in his mind was connected, as every other one of the anniversaries had been, with the first opening of the Faith Work on Willard Street, Boston. Every anniversary since had been the occasion of a new tribute of praise to God for His marvellous power and kind providence over all that had been dedicated to Him. He recalled especially two of those who united with him in the first dedication, — Rev. Dr. Kirk of Boston, and Rev. Dr. Eames of Concord, N. H., who have now entered upon their eternal rest. Let us therefore work while the day lasts, for the night cometh when no man can work.

The hymn was then sung, beginning "What joy the beloved of the Lord."

Rev. Samuel Cutler, of the Reformed Episcopal Church, said : — There are two great principles which seem to me worthy of consideration in connection with this occasion. * * Our divine Master teaches us that love is the fulfilling of the law, and that supreme love to God, and unselfish love to our neighbor, is more than all whole burnt offerings and sacrifices. But in order rightly to learn and to obey this law of love to our neighbor, we specially need the enduement of supreme love to our God and Saviour, who first loved us, and because He first loved us. It is this highest type of love — the love which is of God — from which the argument and the motive is derived of love to our brother, and so love to our brother is an evidence that we love God. “This commandment we have from Him, that he who loveth God love his brother also.” * *

I have been greatly interested and impressed, as I have this morning been over the houses and grounds now being dedicated to God, in connection with the work to which Dr. Cullis has so successfully and self-denyingly devoted his life, with the providential leadings, which, after so many delays, led to the purchase of this estate as a branch of the Consumptives' Home. How wonderfully it is adapted to its purposed use, a few minutes' walk from the railroad station, and yet elevated and retired. Its twenty-two acres of forest and fruit trees ; its stately mansion, farm-house, stable, grapery, &c., and at a cost not much more than one-quarter of what had been expended by its former owner. May we not discern God's hand in this beginning, and may we not in faith, as we consecrate the estate to Him, look for His blessing in the carrying forward of the work. * *

Oh, that a sense of God's love to us may lead us to do what we may in ameliorating human want and woe, and in ministering the Bread of Life to the sick and suffering, thus evidencing our fellowship with Him, our risen Lord, who is our life; and in the better and enduring Home He is preparing for His people, may we all have an inheritance.

Rev. George B. Peck, M. D., remarked : — That there were three aspects in which every work done for God might be viewed, and might well cheer our brother in this new undertaking, viz : First. All the good we could possibly do for God had originated with God ; all our “good works” were only those which God “had before ordained that we should walk in them.” And so we were to feel God had directed and planned this enterprise ; He knew of the train of circumstances which led to it. This was indeed a precious reflection. Second. In every offering we make to God, we *receive* far more than we can *give*, for God, in all our giving to Him, gives us some sweeter and nearer view of Himself, — some more precious sense of a possession in Him to cheer and comfort us ; in return for all the gold or precious stones of service we offer unto the Lord, He gives to us His “unspeakable Gift” — Christ. Thus, when David had collected the gold, silver and precious stones, and Solomon had reared them into a House for the Lord, the Lord's glory, outshining them all, filled the House ! And Third. Through whatever we give or do for God, we give and do for others ; for God not only deigns to accept, but also to use our gifts and services. And so

our brother may rejoice in the prospect, that the Lord will through this new Home cause many blessings, both temporal and spiritual to reach His poor suffering ones.

The hymn, "I know that my Redeemer liveth," was then sung.

Mrs. Cullis said :—That the most noticeable, and almost the most precious of the tokens of God's favor to the work from the start, had been, in her view, the assembling of so many true Christian workers, as fellow-laborers with the Doctor, and all of them being attracted to each other and to the work, and kept in it by one motive, love to God. This motive seemed to have been the only one capable of interesting and retaining all the workers in the midst of their various duties and trials. This faith-work, having been undertaken and established in the spirit of love only, seemed to draw into itself all these loving hearts to sustain and increase it, somewhat as a large river received and grew stronger by its tributary streams.

Mr. L. A. Bumpus spoke as follows :—I feel grateful for the privilege of attending the dedication of this,—another department of the Work of Faith. And as this is the Fourteenth Anniversary, my thoughts run back to the first time my attention was called to the work; that is to say, eleven years ago. After having read an account in a religious paper of the work, I soon took opportunity to visit it, and was present at a religious service held on Sunday afternoon at the Home in Willard Street, Boston. What impressed me deeply then, was the *felt presence of God*.

And now, after having been ten years connected with the work, I can say that this, to me, is its crowning blessing. It is this *felt presence of God* which has been the real *pay* to those who have labored in the work, and which has brought salvation and comfort to many suffering ones who have come to be cared for. And to-day, I feel an especial desire that God may prepare and send to this new department of the work, consecrated laborers, so that the truest help and comfort, that of salvation through Christ, may be secured to every sufferer who comes here.

It has been my privilege to be present at every dedication connected with the Work, since the fourth, which was that of the Children's Home in Willard Street; and my heart is filled with praise to God who has so signally led His servant, our brother, in the selection of this house and grounds. It is the answer to a great deal of earnest prayer and continued searching to know the mind of the Lord, as to a time and place for this branch of the Faith-work.

The exercises closed with a prayer offered by Dr. Cullis, of dedication to God of the grounds and buildings, and of the lives and services of all present.

Sept. 28. From Lake Forest, Ill., two dollars; Brooklyn, Ct., five dollars; Oakland, Cal., two dollars; Vineland, N. J., ninety-four cents, "money found in my son's pocket-book after his death."

Sept. 30. Yesterday I found in box in Grove Hall Church an envelope containing one hundred dollars, and another bill of twenty dollars, marked "For Miss Wheeler and Miss Sisson." This morning's mail has

brought from Derry Depot, N. H., one dollar ; Townsend Harbor, six dollars, from one who writes : —

DR. CULLIS :

I enclose six dollars ; five dollars and fifty cents of it the proceeds of the sale of a necklace of gold beads, the dying gift of an aged aunt. I received them at a time when I was wishing much to give something to the Home. I called them a gift from the Lord. Please accept them as such. * *

Yours respectfully, S.

From Portsmouth, N. H., five dollars ; Ellsworth, Me., one dollar ; Titusville, Pa., two dollars.

During the year the Lord has sent us in cash sixteen thousand nine hundred and ninety-eight dollars and eighty-one cents. For the fourteen years that the Home has been established, *without any solicitation from man*, but in answer to prayer, God has sent the amount of three hundred and sixty-four thousand two hundred and forty-two dollars and twenty-one cents. Also, in answer to prayer, towards building a Cancer Home, one thousand six hundred and sixteen dollars and twenty-four cents, making, in addition to gifts mentioned in the last Report, eight thousand seven hundred and forty dollars and eleven cents.

“ When the poor and needy seek water; and there is none, and their tongue faileth for thirst, I, the Lord, will hear them ; I, the God of Israel, will not forsake them.” — Isa. xli. 17.

We append the usual statistical summary of patients under treatment, &c.

Number of patients at beginning of year, . . .	54
Number admitted during the year, . . .	127
	—
Total,	181
Discharged, relieved,	26
Discharged, not relieved,	62
Died,	47
Now remaining in the Home,	46
Whole number cared for since opening the Home,	1,802
Number of children in Children's Homes, . . .	25

GROVE HALL CHURCH.



“Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood.” — Acts xx. 28.

THE marvels of God's providence and love never cease. None, to us, partake more of this character, than the establishment of the Church of Jesus only, some six years ago. We could not relate, in this space, all the steps whereby our Heavenly Father led, neither could we begin to mention the tokens of blessing that has strewn our pathway. It is a church without denominational name, uniting not only the workers at Grove Hall, but all, of whatever name, who choose to avail themselves of its work and service for the Master. We believe it to be wholly true to say, that every ambition is lost in the one desire to serve Him, and to win all souls to love Him “who first loved us and gave Himself for us.” God has blessed His Word during the past year, souls have been saved, and several have united with us.

The Sunday School work has grown in interest and numbers. There are 13 teachers, 135 scholars, total 148, average attendance 95. The school has, as usual, sent part of its contributions to India, and there is a balance of thirty-three dollars and sixteen cents on hand towards enlarging the Sunday School building. There



GROVE HALL CHURCH.

are no collections taken, but a box has a permanent place in the church, as a receptacle of the free-will offerings of those who wish to obey the command, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." — 1 Cor. xvi. 2. The offerings have amounted to one hundred and seventy-three dollars and forty-six cents. This money has been used towards current expenses of the church, and a balance for Brighton Street Church. Other gifts have been placed in the box, indicated for the different branches of the Work, and have been appropriated accordingly.

We have received from St. Joseph, Mo., a gold pin, to be sold and proceeds given to Grove Hall Church. We are greatly in need of enlarged accommodations for our Sunday School, as the numbers have outgrown the present vestry. Hearing this desire expressed, one of our orphans gave eight cents towards building a Sunday School room. A friend also gives one dollar.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." — 1 Cor. xv. 58.

FAITH CURE HOUSE.



“Thy faith hath made thee whole.”

IN another place I have mentioned the fact, that the account of cases cured in answer to prayer will be published in a separate volume. Under this head, I will state simply the gifts given towards the erection of a house for the temporary care of persons who come from a distance to claim the prayer of faith, and who are now obliged to go to boarding-houses and hotels.

A few persons coming to me for the prayer of faith, have left small tokens of gratitude, which, unless we have been in great straits at the Home, have been laid by for the Faith Cure House. The whole amount to date is six hundred and fifty dollars.

Oct. 8, 1877. To-day a gift from Hallowell, Me., one dollar; Philadelphia, Pa., twenty-five dollars; Petersburg, Pa., two dollars; Green, Me., two dollars.

Dec. 5. Florida, one dollar and fifty cents.

Dec. 14. Philadelphia, Pa., ten dollars.

Dec. 24. From Boston Highlands, five dollars.

• Jan. 5, 1878. From Hallowell, Me., five dollars.

HOPKINTON, Jan. 15, 1878.

DR. CULLIS :

Dear Sir,—Enclosed please find check for ten dollars, my thank-offering for the great blessing of health, re-

stored in answer to the prayer of faith. I wish to have it go towards the erection of a Home for faith patients.

Yours in Christian love, MRS. E. S. C.

Jan. 22. From Elizabeth, N. J., ten dollars; Gardner, one dollar.

Feb. 8. Middleton, two dollars.

Feb. 20. Ottawa, Ca., ten dollars.

March 4. Biddeford, Me., two dollars.

March 10. Whitinsville, twenty-five dollars.

March 21. Columbia, Cal., one dollar and fifty cents.

March 30. St. Louis, Mo., fifty cents.

April 17. Hallowell, Me., ten dollars; Lawrence, five dollars.

The following contains a donation of one dollar.

DORCHESTER, May 9, 1878.

DR. CULLIS :

Dear Friend,—Please find enclosed one dollar, which you will please add to the faith cure fund, if you think best. It has been owing me some three or four years, and I thought if it was ever paid, I would give it to you for the above purpose. Excuse the small gift. I am hoping sometime that the Lord will give me more, that I may have the luxury of giving.

Yours respectfully, MRS. S.

May 10. Middleboro', two dollars.

May 24. Winsted, Ct., one dollar.

June 21. Columbia, Cal., one dollar and fifty cents.

Aug. 17. Clifton Springs, N. Y., one dollar.

Sept. 19. A lady, two dollars.

Sept. 21. Lowell, two dollars.

Sept. 30. Oberlin, O., two dollars.

The amount given toward the erection of a building is two hundred and thirty-five dollars, making, in addition to the amount mentioned in last Report, eight hundred and eighty-five dollars.

“The prayer of faith shall save the sick, and the Lord shall raise him up.”—James v. 15.

A NEW HOME.



“He shall deliver the needy when he crieth, the poor also, and him that hath no helpers.” — Psalm lxxii. 12, 13.

A HOME such as suggested by the letters recorded below, has been often the desire of our hearts, and we have pleaded with God for it. But always in secret, so that the receipt of the letters with their accompanying gifts, has been a sweet surprise. The loving Father has many such for His trusting children. How precious, too, to know that wherever they are, the work of the Holy Spirit is identical; drawing forth ardent desires and efforts for blessing upon the needy ones of earth. It is not strange, then, that though far apart, and in widely different spheres; thoughts and aims awakened by the Spirit should be one, and though but rills of the great ocean, they are attracted into the one channel that flows irresistibly to its source — God’s eternal love.

We add the letters, knowing it will be interesting to our readers to see how distinctly God Himself has worked in this matter:—

BOSTON, Nov. 5, 1877.

DEAR DR. CULLIS:

It having come to my mind very unexpectedly but forcibly, in a wakeful hour of the night, that I should send Dr. Cullis a dollar towards the object of saving fallen women, here it is; and may the dear Lord make

this but the beginning (if such it is) of a blessed work of saving the souls of many, even thousands. This is a subject that has had my attention, more or less, for a long time ; indeed, I have always felt interested for that class, and my dear Saviour has made me willing to follow Him in that work, if it is His will.

Please pray that God will show me so plainly what He wants me to do, that I can make no mistake. That God will bless you and "the dear work" abundantly in all things, is the prayer of

Yours in Christ,

A. E. B.

ST. LOUIS, Mo., Feb. 7, 1878.

DR. CULLIS :

Dear Friend, — I have so wished for a Home for fallen women, under your care, and some two weeks ago told the Lord if it was His will I would be delighted to have ten dollars to send you for that purpose. Enclosed find that amount, which He sent me in a most unexpected way, and it encourages me to believe that the work will go rapidly on.

In Christian fellowship,

Mrs. P. C.

ST. LOUIS, Mo., Feb. 13, 1878.

DR. C. CULLIS :

Enclosed please find one dollar, to be used for the purpose of building a Home for "fallen women." I have been led out in prayer for them, (as a class,) very much lately. My suffering for them has been intense, for months past. I have been greatly drawn out in prayer to God for you, my brother, (the instrument of God's choosing,) that your heart may be greatly enlarged towards them, and that you may be led of the Lord to

open a Home for them. May God ever aid and prosper you, prays yours in the bond of His holy love, S. B. S.

ST. LOUIS, MO., Feb. 14, 1878.

DR. CULLIS :

I send you one dollar for the purpose of establishing a Home for the fallen women of the city of Boston. I asked of God to send me the money, and the very next day I received it, sent me by a friend who never sent me any money before. Your sister in faith, A. C.

ST. LOUIS, MO., Feb. 26, 1878.

CHARLES CULLIS :

Beloved in Jesus, — Accept this one dollar as an offering of a mother in Israel to a Home for fallen women in your city. May God speed the work, if it is His will.
Thine in Him, C. R. G.

One of the above donors has since written me, enclosing fifty cents, saying, "This is sent by a poor Roman Catholic woman, who was working for me when I sent my gift."

In all this matter, we are simply resting in the Lord to fulfill His own will in us and for us, and shall willingly go forward as He indicates. "Whosoever he be of you that forsaketh not all that he hath, cannot be my disciple." "They forsook all and followed Him." "Ye which have followed Me, in the regeneration, when the Son of Man shall sit in the throne of his glory, ye shall also sit upon twelve thrones, judging the twelve tribes of Israel." — Luke xiv. 33 ; v. 2 ; Matt. xix. 29. "I will never leave thee, nor forsake thee." — Heb. xii. 5.

FAITH TRAINING COLLEGE.

“To every man his work.”—Mark xiii. 34.

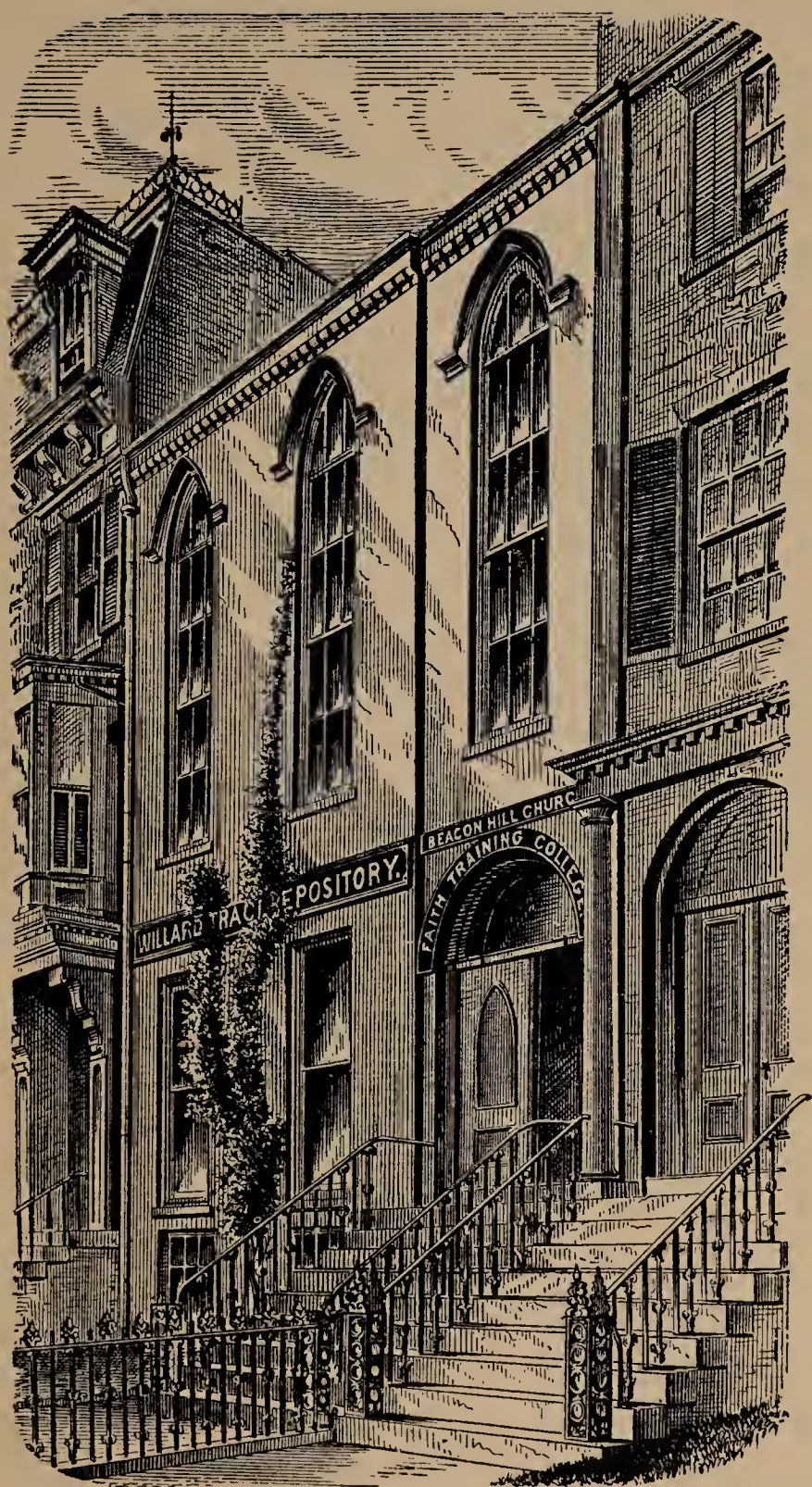
THREE years ago FAITH TRAINING COLLEGE was opened, the design of which was to train for Christian work such consecrated men and women as are unable to pursue an extended and thorough course of theological study in the various denominational seminaries, but are desirous of fitting themselves for the highest efficiency in the widening fields of lay activity, which the Head of the Church is opening in our age;—such as Sunday School instruction, Christian Association work, Bible exposition, exhortation, lay preaching, lay evangelism, home and foreign missionary labor. During the three years God has wonderfully owned the work, not only in the education of the students, but in their consecration and labors.

The new year commenced with our usual opening services, an account of which we append:—

OPENING OF FAITH TRAINING COLLEGE.

On Monday evening, October 1st, the opening session of the College was held, and as it was made public, about one hundred and fifty of the members and friends were present.

There were present of the faculty, Dr. Cullis, President; Revs. E. Squire, E. P. Thwing, George B. Peck, M. D., and Dr. D. G. Woodvine.



FAITH TRAINING COLLEGE.

The meeting was opened at 7.35 by singing, and Prof. Thwing led in prayer.

In his opening remarks the President said : — “ I am greatly encouraged to see that many of the students of last year, including some of the graduates, are gathered here this evening, as it shows that there is a power of attraction towards the College.

“ Each student must be enrolled, and give some satisfactory evidence of intent to regularly attend all the College sessions, as I would rather have half-a-dozen who are thoroughly in earnest, than five hundred half-hearted ones.

“ Prof. Bulkley, who is in western New York, has sent his regrets that he is unable to continue in the College faculty, and his earnest prayers for the success of the College.”

Dr. Peck, on being introduced, after a few words of welcome, said : — “ I hope to take up the subject of the second coming of Christ, beginning with my second lecture. The subject of my first lecture, which is on next Wednesday evening, will be, the Holy Spirit in His relation to the church.

“ I ask the earnest prayers of the members and friends, that both teacher and taught may sit at the feet of the Great Teacher, and that the lecture course may be one of great profit.”

Dr. Woodvine, on being called on, said : — “ I have no regular plan of work marked out as yet, but trust that under the guidance of the Holy Spirit, the study of Natural Theology will be of great profit to us all, as I am but a student myself.

“I am glad for this opportunity to work for the Master, and welcome both old and new students to the study of the subject assigned to me.”

Prof. Thwing was next called for, and said : — “I can do no better than to give you a condensed history of the working of the Brooklyn Lay College, with which I am connected.

“The standard of admission has been raised, the entering examinations being made much more thorough than formerly. The Senior and Junior classes have been divided, and a system of marking for recitation and attendance is used. A course of post-graduate studies has been adopted, and the salary of the Professors is guaranteed. I recommend these methods to the Faith College as of great benefit, and tending to raise the standard of the College to what it ought to be.”

Dr. Cullis, before calling on the next speaker, Dr. Cutler, said : — “The salaries of the Professors of Faith College have the guarantee of the King of kings in the promise, ‘My God shall supply all your need, according to His riches in glory by Christ Jesus,’ and turning to Prof. Thwing, he said, ‘Is that perfectly satisfactory?’” who nodded assent.

After singing, Dr. Cutler was introduced, and spoke as follows : — “I have been thinking of the eminent fitness of this building for its present purposes, considering its former historic use, and also that its purchase was a case of remarkable answer to prayer.

“Two attempts to purchase a building for this purpose, had been brought to naught, and on hearing of this one, the Doctor sent a friend to ascertain the terms of sale. It was found that it was to be sold at auction

for one-third cash and two-thirds on mortgage, and this friend advised its purchase, if it could be bid in for twenty-four thousand dollars or less, and the means were at hand for the cash payment.

“A friend to whom this friend spoke, said that he would give one thousand dollars towards its purchase.

“The Doctor heard of this offer the day before the sale, and said to this friend, ‘We shall purchase the building to-morrow, for I asked the Lord to send in a large gift towards it to-day, if it were His will we should, and He has done so.’

“True to the assurance, the building was bid off by the Doctor for twenty-two thousand five hundred dollars, and set apart to the work of faith.”

He closed with an earnest exhortation to rally to the support of the work in all ways possible.

Dr. Jewett, a missionary recently returned from India, after a stay there of twenty-nine years, was next introduced. After relating some of his earlier experience in a few words, he spoke of the subject nearest his heart, and to which his life had been given. He said : —

“In the hard times through which the country is passing, the church raises the cry of poverty, but the Lord knows better. He knows every dollar, and also knows every young person capable of active work. He has given her, and will hold her accountable for the right use of them all.” He alluded to the fact that one of the company present expected soon to use the life, already consecrated to the Lord, in the foreign field, and closed with an earnest exhortation to all present, to put themselves fully to the hand of the Lord, that they might be ready to go wherever He chooses to send.

Before introducing the next speaker, Dr. Cullis told an incident of his home, showing that the missionary spirit was very contagious. He said : — “ My little four-year old was present at Grove Hall on Sunday morning when Dr. Jewett preached. During the course of the sermon he exhorted all that had not done so, to put a box for missions on their centre table, and train their family to systematic giving. When I next went into my sitting room I found on the Bible, on the centre table, a paste-board box, without a cover, turned upside down, having a hole in the bottom of it of convenient size for dropping in money, and underneath was a penny. My little four-year old had placed it there, and it contained her all. I thought the text, ‘ She hath done what she could,’ was very appropriate in her case.”

Rev. E. Squire, in his usual happy way, gave all a hearty welcome to the work. He said : — “ I welcome you as learners to sit with me at the feet of the Great Teacher, the Holy Spirit, and to have yet greater unfoldings of the things of Christ. I welcome you with delight to the study of the Word of God, and to deeper delvings into this mine of spiritual truth, than ever before. I welcome you to the closest fellowship with the Saviour we all so dearly love, and trust that the present session of the College will be a happy and profitable one.”

Dr. Cullis then gave a short, earnest exhortation to the students to be prompt, punctual and thorough in their student life. Announcements were made, the doxology sung, and benediction pronounced by Rev. Dr. Jewett, and thus was ushered in the third year of the life of Faith College.

Oct. 11, 1877. From a lady of this city, five dollars ; a lady of this city, one hundred dollars.

Oct. 23. This afternoon Rev. George Muller, of Bristol, England, preached in the Chapel, to the comfort and instruction of many.

Oct. 26. From Oberlin, O., one hundred dollars.

Oct. 29. Rev. George Muller, being a second week in Boston, preached for us again to-day.

Nov. 11. Next week the interest on the mortgage on the building becomes due, five hundred and twenty-five dollars. I have nothing towards it except the great and precious promises.

Nov. 13. From Miss S., thirty dollars ; New York, twenty-five dollars ; Salem, six dollars.

Nov. 16. By God's grace I have been enabled to pay the interest on the mortgage to-day. This payment empties my pocket again, and I go on rejoicing in hope.

Nov. 20. Morristown, N. J., one hundred dollars ; a clergyman of this city, ten dollars.

Dec. 28. Bangor, Me., five dollars.

Jan. 7, 1878. From New York, twenty-five dollars ; West Philadelphia, twenty-five dollars.

Jan. 16. A gentleman of this city, ten dollars.

Jan. 19. A lady of this city, one hundred dollars ; a gentleman, five dollars.

Feb. 5. From New York, two dollars.

Feb. 20. New York, ten dollars.

March 2. A gentleman of this city, ten dollars.

March 6. East Cambridge, twenty dollars.

March 30. Clayton, N. J., fifty dollars.

April 6. A clergyman of this city, five dollars.

April 11. Shepherdstown, West Virginia, twenty-five dollars.

April 15. "Legacy M. J. H." fifty dollars.

April 27. A lady of this city, two hundred dollars.

May 2. A gentleman of this city, thirty-five dollars and fifty cents.

May 13. Machias, Me., five dollars.

May 16. Next week the interest upon the mortgage becomes due. I am praying for the means to meet it. In answer I have received, from Clayton, N. J., one hundred dollars; New York, twenty-five dollars; a gentleman of this city, five dollars.

May 24. Earlesville, S. C., one dollar.

May 29. Glasgow, Scotland, twenty dollars.

June 4. Woburn, fifty cents; a clergyman of this city, ten dollars.

July 3. A gentleman of this city, twelve dollars.

Aug. 19. A gentleman of this city, fifteen dollars.

We append the following account of College work, from the pen of Prof. Squire :—

August, 1878.

DEAR DOCTOR :

You ask me to give you some account of the work of the College, in my department, during the last term. Spiritual truth is always difficult to express in words, and the love and joy of the Spirit defy all the attempts of definition to arrest them, yet these are the one aim of our course, and their possession by the student is the end of all his teaching, and that which alone fits him for a minister of Christ. Still, what we can do, we will. The sole theme of the whole course of pastoral theology in the last term was *Christ*; Christ our salvation through-

out the entire range of the soul's experience, in thought, feeling, action ; the teaching of the Word on these great subjects being attested by the facts of the daily life, thus showing the true believer to be the incarnation of His Lord,—the absolute recipient, according to his faith, of His virtue and His joy. The attempt was made to lift theology out of the rubbish of human philosophy, falsely so called, and to restore her to the identity and the throne of the living Christ ; for the only true knowledge of God, is the knowledge of His Son ; and it is the forgetfulness of this fact, and the attempt to illuminate “the image of God” by our miserable lamps, which have so long cast their sickly glare on this “Light of the world,” that distorts His heavenly features, and dims the radiance of His glory. There can be no doubt that this is the principal cause of the deterioration of our holy religion, and of the experience of Christians, both of teachers and taught ; the fatal reason why a faith, crowned with the power of the God-head, has achieved so little, commensurate with its primal omnipotence. Therefore, to do ever so little, in however humble a sphere, to dispel the darkness by which this “Sun” is eclipsed, and simply to point to Him alone, as “the Light which lighteth every man that cometh into the world,” is to do the best service to man, and to promote the chief glory of God. Especially is this the case, when we lift the veil from the face of Christ, in the presence of those who are to preach Him. If only a few of these become fascinated by the gaze, and are thus changed into the same image, eternity alone will tell the blessed results.

There was one fact, especially noticeable in the class, throughout the term ; although the main subject was

always the same, the interest never flagged, but plainly increased ; the orb of Spiritual day calls a thousand objects out of darkness into light, and gives a variety which never tires. The only way to see, is to let in the light. No teacher, however, would dare to make any *other* subject his sole theme for six months. Christ alone is, at the same time, one and all. And, (as is always the case,) where Christ is, His great partner in the God-head is there also ; never, in the history of the College, was the presence of the blessed Spirit so evident as then ; His influence seemed to pervade all ; the missionary spirit was on the wing, and the future, I believe, will show that it found its nest in not a few souls. In all sincerity it may be said, the love of God was shed abroad in all our hearts. I have a grateful assurance that a great and lasting good was done then, for *He* was there to do it. I must add, to the glory of God, that my own delight in the work was so great, that it turned the labor into a holiday, and the two hours' session flew too rapidly for the work it had to do. Nor has there been want of labor for the Master, in His "field of the world." Blessed be God ! the College is already bearing fruit in His vineyard. I cannot do much more than mention the names of some of the dear students who are already sowing the seed of the Word ; we hope during the coming term they will furnish us with more details of their labors. During the winter, Brother G. did good service in Baltimore and elsewhere, as an evangelist ; numbers were converted to the Lord, through his ministry.

Brother R. was much blessed in South Boston, and some of the neighboring towns, and he frequently accompanied Major Whittle on his evangelistic journeys.

Brother E. has been exploring the coast of Maine, especially seeking those neighborhoods that are most destitute of spiritual light ; preaching in school house or barn, where there is no church in which to gather the people.

Brother M. has lately accepted a call from a church, and has been ordained to the gospel ministry ; the College will never forget his kindly interest and earnest work for it.

Brother H. has recently commenced a mission work in the city.

Sister K. is indeed "one of those women who labor with me in the gospel."

Sisters W. and C. have done good service in visiting the neighborhood of the new mission in Dorchester, and in aiding the work in Brighton Street.

Sister A. has been a most efficient laborer in both these spheres, and wherever else the Lord calls her. And our beloved sister W., as we all know, is zealously serving Christ in India. The '*Times of Refreshing*' will keep her friends informed of her progress there.

Besides these, we cannot specify the many who in less prominent, but not perhaps in less useful spheres, serve the Lord in Bible class, or Sunday School, or evening meeting, "sowing beside all waters," assuredly "to return again with joy." Enough, however, has, we think, been said to call forth gratitude to God for His blessing on this College, and on its humble attempt to glorify Him, through the knowledge of "Jesus only ;" and especially for the wonderful way in which He fulfills His promises, by sustaining the whole work, without any dependence on man, but solely by faith in Himself.

“Not unto us, O Lord, but unto Thy name be all the glory!”

Yours in Jesus,

E. SQUIRE.

We add another testimony to the fruitfulness of Bro. R's ministry. All these personal accounts are given to our readers, in the belief that they will in no way minister to vain glory, but as the only means we have of showing how short a time is required to equip those who would be “fishers of men” when the Holy Spirit becomes the teacher.

METHUEN, Feb. 27, 1878.

DR. CULLIS :

Dear Brother,—Possibly you may have heard, through Bro. R., of the great work of God we have seen in our little church in Methuen. We were poor, weak, and cold in the spring, and so continued until fall. Then the church began to get interested in the work. Souls were converted, and the work went on slowly until January. Then Brother R., with three brethren from the Y. M. C. A. came up for two Sabbaths, and Brother R. alone for another Sabbath. The Lord was with them in mighty power, and nearly forty came forward. It was a *wonderful* work. Through Bro. R.'s prayers and earnest personal efforts, some hearts were touched who have never been reached before. I was much struck by his simple yet mighty faith in *prayer*, and his perfect trust in the *Word*. It was a lesson to me, such as I am profiting by every day, and can never forget. I thank my God daily that He ever sent Bro. R. to Methuen. With great respect,

I am, yours truly, S. C. F.

The following Professors :—Rev. Daniel Steele, D. D., Rev. Edmund Squire, Rev. A. B. Earle, D. D., Rev. Marcus Ames, Rev. C. W. Emerson, Rev. George B. Peck, M. D., Rev. E. P. Thwing, D. G. Woodvine, M. D., Rev. Edwin Bromley, all fulfilled their services in their respective departments, faithfully and freely, as unto the Lord and not unto men. Such service bears the divine stamp, and could but give its impress to the students. Besides the regular course of lectures, Dr. Steele gave Bible Readings each Monday afternoon, and Rev. E. Squire on Saturday,—opened to the public.

The entire gifts for Faith Training College for the year have been one thousand five hundred and twenty-one dollars and ninety-three cents.

“The eyes of your understanding being enlightened ; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to usward who believe.” “Open thy mouth wide, and I will fill it.” “Satisfied with favor, and full with the blessing of the Lord.”—Ephes. i. 18, 19 ; Psalm lxxxi. 10 ; Deut. xxxiii. 23.

WILLARD TRACT REPOSITORY.



“My tongue shall speak of Thy Word : for all Thy commandments are righteousness.”—Psalm cxix. 172.

ANOTHER year has flown, and our record is with God. May He cover all infirmities, blot out all errors, and sift our work, so that this branch of circulation of writings by those who desire to advance the truth of God, may carry only healing and blessing to hearts torn with doubts, wearied with many and strange doctrines, led off by the seductions of philosophies. May such read, with this prayer ever uppermost, “Lead me in Thy truth and teach me.”—Psalm xxv. 5. Not all the powers of darkness can deceive one who utters this prayer in sincerity and in truth. We praise God for the encouragement He gives us to go on to enlarge this Work. The proposed opening of a Repository in Philadelphia, mentioned in last year’s Report, has been consummated.

Oct. 20, 1877. A year or more ago a Circulating Library was established on a small scale, so that persons who did not wish to purchase, could have the privilege of reading our own and other publications on the subjects of full trust, consecration, &c. To-day a lady of this city has given twenty-five dollars towards the enlargement of the library.

Nov. 7. From Dedham, eighty cents towards printing the “Willard Tract Repository’s Almanac” for next year.

Dec. 6. From a gentleman of this city, ten dollars ;
Trenton, N. J.; ten dollars.

Dcc. 20. From Kingston, one dollar and fifty cents
towards printing the Almanac.

Jan. 11, 1878. A gentleman of this city, five dollars.

June 1. Fifty cents.

We continue our monthly publications of “Times of Refreshing” for believers, and “Word of Life” for the people. As far as possible, we are sending the “Times of Refreshing” free to all ministers and missionaries who desire it, looking to the Lord only for the means to do this. We are publishing large quantities of tracts, and many valuable books, which have been owned of God.

We would ask all who love our Lord and His appearing, to pray for us in this branch of the Work. We desire to be behindhand in no good thing, and to be owned of God in advancing His kingdom on the earth.

“I will perform my good word toward you * * for I know the thoughts that I think toward you, saith the Lord, thoughts of peace and not of evil to give you an expected end.” — Jer. xxix. 10, 11.

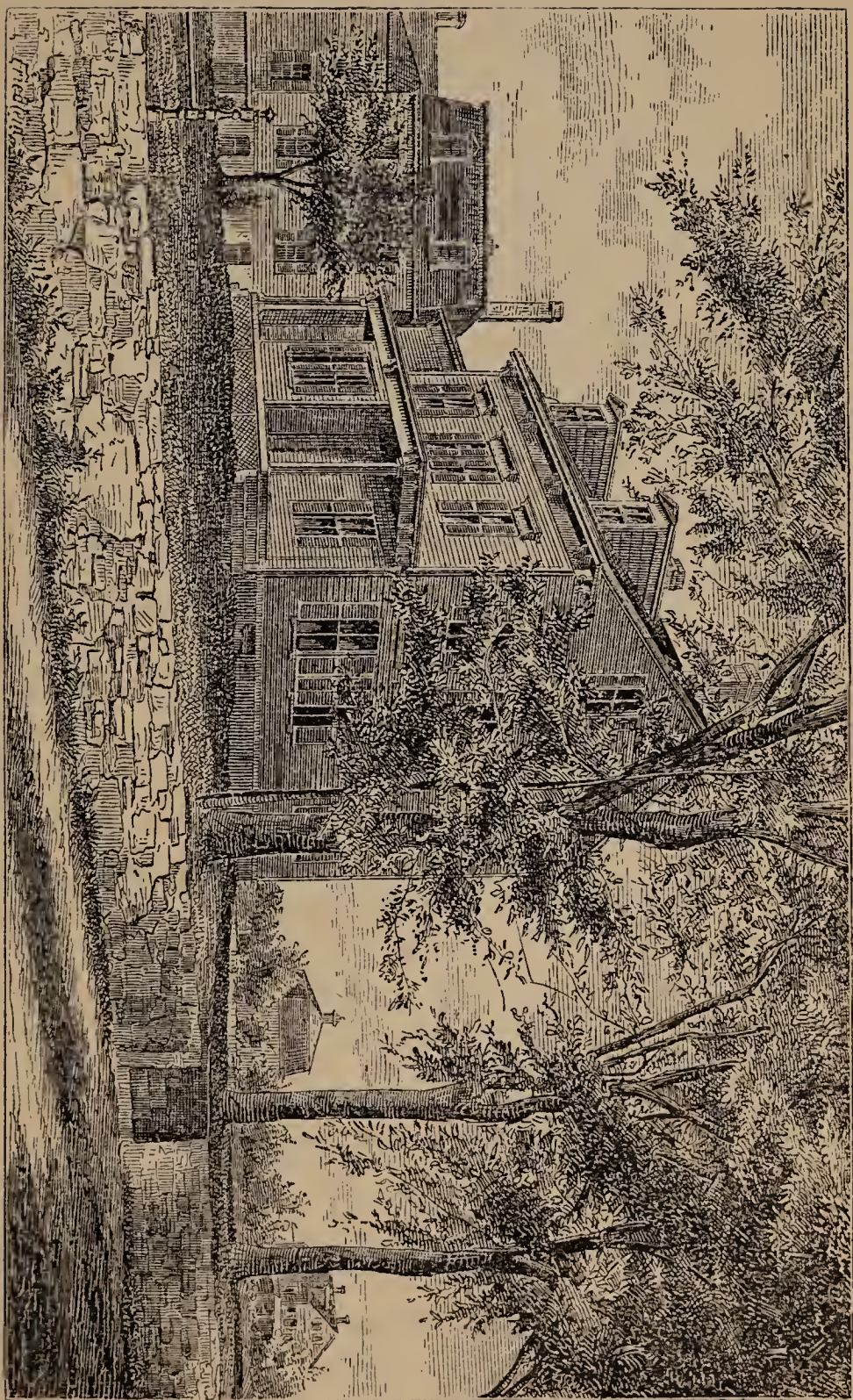
THE DEACONESS HOUSE.



“I commend unto you Phebe our sister, which is a servant of the church * * * that ye receive her in the Lord, as becometh saints, and that ye assist her, in whatsoever business she hath need of you.”—Romans xvi. 1, 2.

THE work of our sisters has prospered in the hands of the Lord. We could use very many more consecrated ones. All the deaconesses are occupying responsible positions in different departments of the Work. One has charge of The Willard Tract Repository, in Boston; another holds a like post in New York; a third, in Philadelphia. Two are in Basim, India, a third one, formerly in the foreign field, having returned on account of ill health. Two are engaged in connection with the Home Missions. Others have entered the Work on probation. One of our number, during the past year, has been married to a clergyman, and left us for another sphere of usefulness. How grateful we are for this part of the Work, and the loving, cheerful co-laborers God has sent, He only knows. May His blessing rest upon them. “To God only wise, be glory through Jesus Christ for ever. Amen.”—Romans xvi. 27.

DEACONESS HOUSE.



FOREIGN MISSIONS.



“For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.”—Hab. ii. 14.

LITTLE more than two years ago, one of our deaconesses, Miss Lucy R. Drake, left us to go as a missionary to India. She established herself in Basim, West Berar, Central India. We mentioned in our last year's Report, that two more deaconesses, Miss Wheeler and Miss Sisson, were preparing themselves to join Miss D. Our diary will now show the Lord's doings in this matter :—

Oct. 4, 1877. Miss W. and Miss S. expect to sail for India, November 5. Miss Sisson's expenses for the journey are provided for. We are still waiting on God for the full amount for Miss Wheeler. Under this date, a clergyman of this city sends ten dollars.

Oct. 10. Petersburg, Pa., two dollars; Dorchester, two dollars.

Oct. 15. From friends in New London, Ct., sixty dollars towards Miss Wheeler's expenses to India.

Oct. 16. From Plainville, Ct., two dollars; Dorchester, five dollars; a lady of this city, fifteen dollars; another, one dollar.

Oct. 26. From Dorchester, twenty-five cents; Chelsea, fifty cents; Sunday School class of Dr. Means's Church, Dorchester, five dollars.

A farewell missionary meeting was held in Grove Hall Church on Sunday evening, October 28, to commemorate the departure of two young ladies, Miss Laura R. Wheeler, and Miss Lottie Sisson, to join Miss Drake, now in India. A very large audience assembled, filling not only the church, but also the lecture room opening into it.

A kind friend had decorated the desk and platform with beautiful plants and flowers in a most tasteful manner, adding cheerfulness to the occasion.

A friend present furnishes us the following report : —

Dr. Charles Cullis presided; and on the platform with him were seated Rev. Edmund Squire, of Beacon Hill Church; Rev. F. A. Hand, of Dorchester; and Rev. George B. Peck, M. D. The two young ladies sat with the audience, immediately in front of the desk.

After a hymn had been sung, Dr. Cullis offered a prayer for God's blessing on the object of the meeting, praying especially for those whom we were about to send away. After a second hymn, Dr. C. read : — "Go ye into all the world, and preach the gospel to every creature," as a key-note for the spirit of the meeting.

Dr. C. next introduced Rev. E. Squire, who expressed his deep and abiding interest in the object for which they were met. In addressing the young ladies directly, he said, "We say farewell to you, and you will fare well!" and he added that their position, as among those to whom it was given literally to forsake their own land and their father's house, was most enviable, and indeed that it was *the* most enviable position which a child of God could fill! Mr. Squire spoke briefly, but with much pathos, touching all present.

After another verse had been sung, Dr. Peck was introduced, who said he had but a thought or two to present, and they were based on a little word in the text which had been given at the beginning of the exercises, the little word "go." "Go, and preach." This word "go," meant something more than simply sitting at ease and at home until sinners come to us to be preached to. It does not imply how *far* we are to go, yet going implies the idea of self-sacrifice, and more or less inconvenience to our own affairs for Christ's sake. Then another thought was, that there were different modes of going ; other ways besides going in person ; and in some of these ways we might go much farther than we could go in person. In this case of our sisters going to India, we might all go with them by the accompaniment of our money and our prayers ; and if not by any large gifts, yet by an abundance of prayers.

Rev. Mr. Hand being next introduced, referred to the point of going hinted at by the last speaker, and enlarged upon it as indicating the especial mission work and privilege of those who remained at home. He also spoke earnestly and feelingly in exhortation and encouragement to our sisters who were about to leave us, reviewing the character of some of the trials which they would probably encounter, but reminding them forcibly of the great rewards not only in store for them hereafter, but to be given them by the way ; and finally urged upon them the need of entire consecration of spirit in all they undertook, and pointed to the love of God filling the heart, as being their only true incentive, and the only sustaining incentive for missionary work, and indeed its very foundation.

After a few verses had been sung, Dr. Cullis said that he thought *we men* had spoken long enough, and now he desired to invite the two ladies to address the meeting. He then introduced Miss Wheeler, first giving a brief outline of her history in connection with the Faith Work, while preparing for the missionary field; alluding to her assistance rendered at the Consumptives' Home, her studies at Faith Training College, and her pursuit of medical studies.

Miss Wheeler then gave, in a simple and touching manner, an account of the dealings of the Lord with her, in leading her to desire to go to India, and of the difficulties and discouragements which He had enabled her to overcome after her desire was formed and cherished, and then told us of the exceeding joy she experienced now that the time for leaving approached. She said that when she first recognized the fact that God demanded her entire consecration to His service, before she had thought at all of missionary work as connected with consecration, her heart had fainted and shrunk back, lest God should require of her something hard and difficult and disagreeable, but when she finally yielded all to Him, it all seemed so different and so sweet; and then the thought of India came to her as of something which was very dear to God, because it was very near His heart; and soon she felt a great drawing towards India; and now it would be a great trial not to be privileged to go. In closing, she urged us all to continually remember her in prayer, and said there were, in a figure, telegraphic wires leading from every Christian's heart up to God, and when we prayed earnestly for others, God sent down answers of love and power to their souls. As she closed, her

tears overcame her, but she said, "Tears are not always, my friends, indicative of sorrow, and mine are tears of joy."

Dr. Cullis, upon introducing Miss Sisson, gave a most interesting account of the way in which she had been led to join Miss Wheeler in going to India. In substance, he said that she had written to Miss Wheeler expressing her desire to go, and that when the matter was brought to his notice, he sent word to Miss Sisson to come and stay a few weeks in the Faith Work, that he might make her personal acquaintance. She accordingly came to us, and assisted for a month in the Consumptives' Home. At the end of that period, he fully recognized her fitness in every way for the missionary field, but told her again, as he had at the beginning, that there were no funds which he could appropriate for her going, and that more than he had then would be needed for Miss Wheeler. He said that they then prayed together over the matter, asking that God would indicate His will in regard to her going, by sending or withholding the means. After prayer, Miss S. expressed her confident belief that means would be provided. By his advice, she determined that she would immediately return home, and make all preparations for going, as though she was certain of the way. But before she departed for home, a postal came from a Christian lady to her, saying she would bear the entire expense of her outfit and of her journey to India !

Miss Sisson then spoke in a gentle and impressive manner, conveying by her manner as well as words the

evidence of her devotion to her calling. Among the many interesting statements she made, she mentioned that she had received her first missionary impulse while attending an anniversary meeting of the American Board, but that she had kept the thought within her own mind, pondering it in her heart, with the exception that, on her sister's coming home from the same meeting, and expressing a desire to become a missionary, she had then or soon after secretly informed her sister as to the conviction which came also to her. But for her, the Lord's time had not come then, and He had much to do in subduing her will and so fitting her to go. The impression she had received at the meeting so long ago, came and went at intervals, and she never felt that she received her full commission to go, until the Lord, after much discipline, had secured full possession of her will. She then told how next she was led to abandon any thought of going in any other way than through the Faith Work connected with Grove Hall, and how her heart had been drawn out towards it.

In alluding to the sad want of interest in missions shown by too many of God's people, she related an interesting conversation which she had held with a young man who was a Christian. He had narrated his spiritual experience, telling of the severe and almost despairing period of conviction which preceded his coming into gospel light, when she turned to him with the remark, "Suppose you had been at that time a heathen in a heathen land, with no Christian counsellor to turn you to the Saviour in your desperation, what would have prevented you from going more and more for relief to your idols of stone and wood?" She urged, in this

connection, that those who had disparaged missions in her hearing, and urged her to stay at home, as there was enough here to do, and devoted workers were needed, had not considered how much light there was all about us, so that no one could fail of finding help and counsel if it was desired, without going far, but that in heathen lands there was no light, except as we should carry it, while many were daily needing it, and in the ignorance of their idolatry desiring it.

The meeting closed with the usual exercises. After the meeting, friends from all parts of the house came to say good bye to the young ladies.

Oct. 29. From West Roxbury, five dollars ; a lady of this city, ten dollars ; Taunton, four dollars ; a friend, one dollar ; one of the workers, a gold ring ; a missionary from Burmah, twenty-eight cents.

Nov. 1. Orange, N. J., one dollar ; a lady of this city, one dollar ; another, two dollars ; another, five dollars ; Dorchester, eight dollars ; Coleraine Forge, Pa., ten dollars ; Beacon Hill Church, three dollars.

Nov. 10. A friend, five dollars.

Nov. 13. A lady of this city, five dollars.

Nov. 20. From Morristown, N. J., one hundred dollars.

Nov. 26. From Portland, Me., five dollars.

Nov. 30. A clergyman of this city, ten dollars ; H. M., ten dollars.

Dec. 2. Lowell, one dollar ; Beacon Hill Church, seven dollars.

Dec. 5. Kingston, two dollars.

Dec. 10. A lady sends fifteen dollars, as part of the proceeds of the sale of an India shawl, and writes :— “ I find this way of wearing an India shawl gives more warmth than any other.”

Dec. 14. Stetson, Me., two dollars ; Montrose, Pa., one dollar ; Harmony, R. I., five dollars.

Dec. 20. A gift of five dollars, with the following note :—

PORT HENRY, N. Y., Dec. 18, 1877.

BELoved DOCTOR :

A few weeks ago I was strongly exercised as to the work in India, and felt a strong wish to send something. I asked the Lord that He would show me the way to give at least five dollars. Lo ! after a few days, as I was passing up the path to my house, I saw what seemed to be an old three-cent stamp, but on looking closer, I found that it was a five dollar greenback folded up flat and very small—as if laid there to attract my eye. I have told many about it, and no claimer has thus far appeared. I send it therefore in a P. O. Order. I often think of the visit I made to Grove Hall, and of the golden letters graved on marble on the “ Home ” — “ *Have faith in God.* ” I could plant my foot on the very spot where I paused and pondered that pregnant phrase. Since then my life has been brighter and happier than it ever was before, because I have learned to live more fully than ever before by faith in God. * * *

Yours in the bonds of brotherly love, C. H. A. B.

Dec. 26. From Brookfield, ten dollars ; New York, one dollar.

Jan. 3, 1878. Carrick Furnace, Pa., ten dollars.

Jan. 7. Beacon Hill Church, five dollars.

Jan. 11. A gentleman of this city, five dollars.

Jan. 15. Sunday School class, Grove Hall Church, eleven dollars ; Plainville, Ct., Sunday School class, one dollar ; Baltimore, Md., five dollars ; a friend, one dollar ; Charlestown, five dollars.

Jan. 22. Boston Highlands, ten dollars.

Jan. 28. Santa Barbara, Cal., five dollars ; Poughkeepsie, N. Y., one dollar. Although we have had large gifts for many weeks, yet previous to this, our funds were so low that all has been rapidly expended for current expenses.

Jan. 29. From Rochester, N. Y., five dollars.

Feb. 8. "Miss S." two dollars, also, a box of clothing and toilet articles for the missionaries ; "H. L." three dollars ; box in Repository, one dollar and fifty cents. A brother and his little sister have a box on their mother's table marked "Foreign Missions," for themselves and others to use ; the pennies thus collected bring us at this date the gift of three dollars. From East Douglass, twenty-five dollars.

Feb. 9. Beacon Hill Church, three dollars.

Feb. 12. Greenland, N. H., eight dollars ; Gurleyville, Ct., twenty-five cents.

Feb. 13. Charlton, fifty cents ; Oxford, O., five dollars ; Shelburne Falls, one dollar and twenty-five cents, with this line :— "The price of a patch-work quilt made by the little girls in our mission circle."

Feb. 20. Portland, Me., eight dollars.

Feb. 26. Rochester, N. Y., five dollars ; New London, Ct., one dollar ; Portland, Me., two dollars ; Boodley, Can., ten dollars.

March 2. Brockton, ten dollars; a clergyman of this city, ten dollars.

March 6. Port Orange, Fla., five dollars; Salem, seven dollars; a lady of this city, two dollars.

March 9. A lady of this city, three dollars; a gentleman of this city, fifteen dollars; Suffolk, Va., ten dollars; Brockton, ten dollars; Wilmington, one dollar.

March 18. Beacon Hill Church, one dollar; a lady of this city, three dollars; Marshfield, one dollar.

March 21. Boston Highlands, ten dollars.

March 26. West Brookville, Me., one dollar; a lady of this city, ten dollars; three little children, one dollar.

April 1. Natick, five dollars.

April 18. Watertown, N. Y., two dollars; Plainville, Ct., five dollars; Rochester, N. Y., six dollars.

April 26. A clergyman of this city, twenty dollars.

April 30. Chicktowaga, N. Y., eight dollars.

May 2. Coleraine Forge, ten dollars; Portland, Me., one dollar.

May 7. Beacon Hill Church, one dollar; Dorchester, twenty-five cents.

May 10. Springfield, ten dollars; Isle of Man, Eng., nine dollars and eighty cents.

May 12. A gentleman from England, who has been to Basim, and is now in America, hands me to-day fifty pounds sterling, with the following note:—

BOSTON, May 12, 1878.

DEAR DR. CULLIS:

During my visit to India at the commencement of this year, I was privileged to witness the work of faith and labors of love, carried on at Basim, a large heathen town

in the Province of Berar, by laborers called to this work from Grove Hall Church. To help in the necessary expenses of this Foreign Mission I beg your acceptance of the enclosed check. At the same time I desire to record my testimony to the faithful, Scriptural manner in which "the Word of Life," is conveyed to those poor ignorant heathen; also, as a witness to the entire consecration to Jesus of the dear sister then laboring there and who has since been obliged to return to her native land,—I trust only for a time, to regain her health and strength.

I believe the same work will be continued by those who are now laboring at Basim. "Faith is never weary of well doing." The Lord will provide.

Ever yours in Him,

J. C. P.

May 18. A lady of this city, five dollars.

May 21. London, Eng., two pounds sterling.

May 24. A friend, six dollars.

May 26. Portland, Me., two dollars; Auróra, Ill., twenty-five dollars; Portland, Me., six dollars; Brockton, twenty-one dollars.

June 1. Grove Hall, fifty cents.

June 11. From Morristown, N. J., fifty dollars.

June 28. Plainville, Conn., three dollars and seventy-five cents.

July 6. St. Louis, Mo., twelve dollars; Cape Elizabeth, Me., fifty cents; "from sale of plants," a friend, three dollars.

Aug. 19. Boston Highlands, five dollars.

Aug. 22. Norwood, five dollars.

Sept. 10. Taunton, two dollars; San Francisco, Cal., two dollars.

Sept. 27. A clergyman of this city, ten dollars.

Sept. 30. Box in Grove Hall Church, twenty dollars.

Letters from Miss Drake, Miss Wheeler, and Miss Sisson have already been published in the "Times of Refreshing." We subjoin a few extracts for the benefit of the readers of the Report.

LETTERS FROM MISS DRAKE.

BASIM. WEST BERAR, INDIA.

Since the rainy season commenced I have not been able to go to the bazaar to preach to the natives. The Lord has given great blessing in the preaching, thanks be to His name.

Although we have had very little rain yet, the road from our bungalow leading out to the highway has become impassable, as it is not a made road. I am now fully employed at home studying the languages, while my friend is teaching the children who come here to be taught. The Europeans come to hear them sing, which they can now do in their own language. You would be pleased to hear these heathen children joining in praising God, singing, "Around the throne of God in heaven," "Joyfully, joyfully," "I have a Father in the promised land," and several others.

I am in need of teachers, for these little ones are teachable and are now learning to sew and read, so that when they grow up they will go hand in hand in working for others. My special work I see to be preaching the gospel, but these children must not be neglected. I trust the Lord to send the means for carrying on not only this mission, but for enabling me to go to the villages around to scatter the seed. * * *

Yours truly,

L. R. D.

BOMBAY, INDIA, Oct. 1, 1877.

The month of August was full of the tokens of God's favor to me. Some of the Brahmins, before mentioned,

have come repeatedly for religious conversation, and one at least has an earnest desire to become a Christian, but is afraid, on account of his friends. I told him on one occasion that a number of other persons in the place were feeling as he did, when he begged to know their names, saying he wanted to talk with them, and tell them of his desire to follow Jesus; and added, "If two or three of us could become Christians, it would not be so hard." But I knew he would have to stand alone for some time, and besides did not think it would be right to betray the confidence of others, and so I did not gratify him.

One day the two native Christians brought a man and his two sons, who had come a long way to attend to some business in Basim, and having heard from these Christians of the true God, they wanted to hear more. Oh, the joy that thrilled me when I saw the man's earnestness in listening, especially when I came to the point at which I aimed, to show that salvation is all a gift, and that Jesus, of His own accord, had been punished for us, that we might go free. He seemed to wonderfully understand the gospel, and to rejoice in it. At the same time I saw that he watched me earnestly to see if I had any hidden motive for telling all this. He returned to his village; and the seed dropped is left with Him who alone "giveth increase."

Yours,

L. R. D.

BOMBAY, INDIA. Nov. 16, 1877.

Spiritual blessings have attended me the past month. During the first part of it I was laid aside by sickness, and this was in mercy. For, seeing so much to be done continually, I am apt to fall into the weakness of overdoing, and God in mercy stopped my efforts by sickness. Surely, although infinitely desiring the salvation of His creatures, yet the well-being of "*one* of the least" who is laboring to secure it, is precious to Him. Satan endeavors here to get us overcharged with religious cares; nearly all the missionaries are overworked.

Before I came to Bombay, I received a very cordial invitation from a gentleman and his wife who reside here, to make them a visit, though they had never met me, but yet "loved me for the work's sake." So I accepted the invitation, hoping thus to be able to meet and return to Basim with my friends coming from America, and by pressing request, have remained three months. * * * *

Yours,

L. R. D.

JOURNAL AND LETTERS OF MISS WHEELER.

Miss Wheeler sends us the journal of her voyage, from which we make extracts : —

S. S. MACEDONIA, Dec. 1, 1877.

I am sure you will rejoice with us in the manifestation of the loving kindness and tender mercies of the Lord toward us up to the present moment. The verse for to-day is Deut. xxxii. 10, "He kept them as the apple of his eye."

I rose early this morning and went on deck to see the far-famed Rock of Gibraltar. The rays of the sun were reflected on the eastern clouds in golden glory, while in striking contrast, far away in the distance, loomed the Rock, in its grandeur and strength, looking like an immense thunder-cloud against the clear sky. At its base a light-house, built of rock, threw out a bright reflection on the waves. At first, as we gradually approached, I could discern the fortifications by the lights gleaming out here and there, but as the distance decreased, the port-holes came in sight. From these, it is said, the great guns can send a large ball across the Strait into a Spanish town opposite. As we rounded into the bay the little town of Gibraltar appeared in view. It is a funny little place, nestling at the foot of that immense and almost barren rock. We cast anchor about a mile and a half from the shore; and immediately a dozen or more boats came off from the town, manned by such queer looking men, of all nations: Moors, Jews, Spaniards, Africans, English,

and Scotch. I think our own home-land was not represented. They came swarming about the ship, clamoring for passengers to take on shore. L. and I wanted to go, as we were to remain five hours in the bay, and I was about to engage passage in one of the boats, when our captain stepped forward and said: "Wait until the others get off, and I will send you in my boat, and it shall not cost you anything." After reaching the shore, we first went to the post-office to mail letters, and from there took a "cab" and visited the "Galleries," which are hewn out of the solid rock. A guide conducted us through the dark passages, which were partially lighted by port-holes about every ten yards, and at each was stationed a large gun, with immense balls piled at its side. The out-look was grand: far away before us were the blue hills of Spain; at our right the Mediterranean; to the left the coast of Africa; while at our feet, calm as one of our own beautiful lakes, lay the Bay of Gibraltar.

As I stood gazing with wonder and admiration, such a sweet sense of the presence of God stole over me. The whole scene was full of the idea of strength and power. I reached out my hand and laid it against the massive rock, towering hundreds of feet above me, turned my eyes to the mountains of Spain, and of Africa, and then the Everlasting Word came stealing into my soul, "The mountains shall depart, and the hills shall be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord!" For a moment, my praise mingled with that of the angels around the Eternal Throne; and then I turned and said to the guide, "Let us go down now." God had spoken to me in the Mount! And I returned to the ship joyful in God, with stronger faith, and yearning to tell others the joy of simple trust in Christ.

* . * * * * *

"He ruleth the raging of the sea: when the waves thereof arise He stilleth them." Praise His dear Name! * * *

Dec. 13th, (evening.) The Canal at last is left behind,

and the Red Sea lies before. We stopped at Suez two hours. The Agent came on board with letters and papers for many of the passengers. I did so long for a letter from home! I remember that to-night is held the prayer meeting at "Grove Hall," and my mind runs back over the two happy years in which I was permitted to be with you in your prayers and praises; but then my thought turns and bounds forward to the days and hours in the future, in which I shall be with you in spirit. I love to think of the golden chain which binds all God's children to each other, and to the Throne. The Everlasting Arms hold us each and all! * * *

Dec. 27th. We are now rapidly approaching our journey's end; three days more and we shall be in Bombay. The passage has been an unusually long one, but to me a very pleasant one. I shall say good-by to the S. S. Macedonia with some regret. It has been "a place of broad rivers and streams," where, according to the promise, He has made "the place of our feet glorious."

Dec. 30th. BOMBAY.—So here we are at last; taken up out of the S. S. Macedonia, and set down in, I had almost said, the Garden of Eden; for Captain Oldham's "compound" is so very large and spacious, and the "bungalow" is airy and luxurious. * * *

So the last Sabbath of the year finds us, after more than eight weeks of travel, in this far-famed city of India. On our arrival here letters were handed us; one from the "Home" which, I can assure you, I was most glad to receive. Miss Drake met us on the steamer this morning, being accompanied by Captain Oldham. We were hardly dressed when the stewardess knocked at our door, saying a lady wished to see us. In a moment (as the books say) "we were folded in each other's arms." After a few first words of greeting, we three kneeled in our little cabin and gave thanks to God for His love in bringing us safely to our desired haven. Miss Drake is looking very poorly, though she says she is very much better than when she first came

from Basim to Bombay. She has been here four months. I hope to visit some of the missions here in Bombay, and get some idea of the mission work from those who have been in it for years. Do pray for me, very, very much, that God may be pleased to use me to His honor and glory.

Yours in Christ,

L. R. W.

BOMBAY, January 20.

I wish to tell you about the "Pundit," of whom I made mention in my account of my first week in Bombay. When we settled with him for services rendered as our teacher in Maratthi, he gave us ten rupees, equivalent to five dollars. This, every one tells us, is an unheard of thing for a native to do. Thus you see God is on our side. He is turning even the hearts of the heathen toward us: to Him be all the praise!

The promise which heads the following lines was "given" me more than a year ago. Since then it has always been very precious to me; yet I never fully realized its meaning until, upon arriving in India, I found the house at Basim had been sold, and we were strangers in a strange land, and homeless. Then this promise came home to me with new power; and a few days after, when I was alone and sick with fever, I took my pencil and scribbled these lines on the fly-leaf of a book I had been reading, without any thought of preserving them. But for some reason, I hardly understand why, I felt I must not destroy them, but must send them to you, and so I do.

GOD OUR DWELLING-PLACE.

"Thus saith the Lord God; although I have cast them far off among the heathen, yet will I be to them as a little sanctuary in the countries where they shall come." — Ezek. xi. 16.

Houseless, homeless, and a stranger,

Here in pilgrim guise I roam,

But the living Rock of Ages

Casts its shadow for my home.

In its shadow I am resting,
 Safe from all approach of ill ;
 Though the storms may roar about me
 Jesus whispers, "Peace, be still."

At His word my fear is vanquished,
 Hushed are all the wild alarms,
 For my trusting soul sinks backward
 Safe in "Everlasting Arms!"

L. R. W.

Feb. 9, 1878.

* * * The whole of Berar is an immense elevated plain. Basim is considered the most healthy part of the province. The population is estimated at about ten thousand. There are only six European families. There is just one shop or store, which is kept by a native Parsee. We have to send twenty miles for all our bread, as it is impossible to get wheat flour in Basim. We have no fruit, which will doubtless be as strange to you as it was to me.

I have been in Basim but one week, and have not yet much to tell, but I will give you a peep into our daily life. First, then, we have secured a home for a few months, at least, and feel very happy in it, and would be unwilling to exchange it for a palace, unless we were sure of its being the Lord's will; for God has placed us here. Our home, as I have said, is known as the "tin shed," and it is a long, low building of mud, whitewashed inside and out. It contains several rooms. We occupy but two, as the others are used by the government for business offices. Indeed, we have not the whole of these two rooms, for a portion of our sleeping room is partitioned off by means of matting, roughly put up to the height of about eight feet. The business of the town is carried on here; so we have to keep a watch at the door of our lips. Our sitting-room is a very neat little affair, though of course roughly finished. In it we have a centre-table, writing-table, dining table, lounge, organ, and sewing-

machine. On the wall before me are two pictures. As a secret, I will say that we have in our home a number of rats. From our front window is a view of the only public building in Basim. It is the Deputy Commissioner's headquarters. Two or three trees are growing near us, one a mango, a beautiful shade tree. Our "shed" stands quite apart from other buildings.

At twilight we take our chairs and a light and go out into the front yard, for prayers. About fifteen or twenty natives gather about us, and Miss Drake or Mr. Shadrach Modi (the Christian native helper, who with his wife is in our employment, and of whom I wrote before,) talks to them, and then we have prayer; sometimes we sing also. This service is occasionally an hour long. In the morning we rise at six, have prayers with the servants at seven, and then comes my two hours' study with my pundit, the helper just mentioned. In the middle of the day it is too warm to venture out, and we spend the time in studying and writing. On Sabbath we have service for the natives at ten A. M., followed by Sunday School. At five P. M. we have an English service, conducted by one or the other of us; and on Wednesday evening we have a praise-meeting in English. * * *

We feel conscious of the secret influence of prevailing prayer in America, in our behalf, and you are also remembered morning and evening in our far-away home. God bless you and the "dear work" is our daily petition.

Yours in Him,

L. R. W.

March 1, 1878.

Miss D. and I are still alone. Miss Lottie Sisson is with her sister in Bombay, waiting until her sister is better, before undertaking the journey to this place. Surely God has been dealing mysteriously with us since our arrival in India. It is so blessed to trust Him where we cannot trace Him. I do love this life of faith. I feel and know that I am only a child, and have very much to learn, and so it is sweet to sit

at the feet of the Great Teacher, for He does not scorn a child, but says to me as He did to Jeremiah, "Say not, I am a child, for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak." I often wonder if you are praying for me. I feel the power of somebody's prayers!

We have just opened a school in the village. Our native helper and his wife have charge of it. I have also a dispensary in the same building. The building is in an excellent location, and this step I believe will be greatly blessed of God. We commenced with five scholars, but the number gradually increases, two or three new ones coming every day. For two days only boys came, but we were especially desirous to reach the girls, and through them their mothers, so we made it a subject of prayer. On the third day two little Hindoo girls came in; and we are praying for more. There is no school here for girls. The government school is closed to them.

A letter from Miss Drake, dated Basim, March 8th, states that on account of increasing ill health, she is obliged to leave India and return home. This seems a dark providence both for our sister and the two young missionaries, who have just arrived in the field, to be left alone, with no knowledge of the natives or their language. But faith anticipates, and in our widely separated homes, we look to the same loving Lord for protection and deliverance.

BASIM, INDIA, April 16, 1878.

About two weeks after my arrival at Basim, Miss Drake, following providential indications, decided to return to America. Miss Lottie Sisson was at the same time with her sick sister in Bombay. So I was left alone,—if a lover of the blessed Jesus can ever be said to be alone! Thus it was

for about a fortnight. Then, very soon afterwards, our native helper's health gave way, and he and his wife departed for Bombay. This left me without a soul who could translate for me; consequently, the school and the dispensary which had been opened had to be given up! Then we felt inclined almost to say with Jacob, "All these things are against me." But God came to my help. As I was sitting on the veranda, on the Sabbath morning after Miss D.'s departure (only the day previous the native helper, who had been sick for some time, had decided to leave,) thinking of the work just begun which must now be abandoned, and again of the natives, among whom some are so bigoted as to look with contempt and scorn upon our little beginning in the name of Jesus, my whole soul was so pained that I cried out unto God, "O Lord, what wilt Thou do for Thy great Name, which is continually blasphemed among the heathen." My open Bible rested in my lap; I took it up, and my eye fell upon the forty-sixth Psalm; I read, and oh, such glory as filled my soul it is beyond my power to describe! On I read until I came to the tenth verse, and I could go no further; my soul was satisfied. God spoke, and His voice ran through my whole being: "Be still, and know that I am God; I will be exalted among the heathen;" and my soul sank down upon the sure word of promise with a great stillness! Henceforth, I would be glad in God, though He should choose to keep me alone for years in India.

You know I love to sing. I have just learned to sing one or two pieces in Mahrattli. Last Sabbath morning a company of natives gathered at our house, and I had the unspeakable joy of singing the gospel to them, and of teaching them to sing it. This is the first attempt I ever made to sing in their language. It was the invitation hymn, "Come to Jesus, just now." After I had sung the first line, an old man exclaimed, "Them good words! them good words!"

Yours,

L. R. W.

LETTER FROM MISS SISSON.

Miss Lottie Sisson writes, April 4 : —

Most probably Miss Wheeler has already given you more interesting descriptions of India and of Basim than I may hope to do, yet I will venture to say a little. First, then, the traveling on the way to Basim was exceedingly novel. After I had said good-by to my sister and Miss Drake upon the steamer, and turned away, I made ready for Basim. Monday evening I started on the railway journey, traveling through the night and part of the next day. It was bright moonlight, and a portion of our way was among the Ghaut Mountains, and the scenery was something grand. At twelve o'clock the next day we arrived at Akeola, the station where I was to be met by bullock-carts; and here I found Miss Wheeler. We stayed for a few hours at the Dak Bungalow, or traveler's inn, till the fierce heat should somewhat subside, and then began our journey. The heat was something I had never felt before; the hot wind swept by us in gusts, and I panted for breath. We carried bottles of water with us, and from these we continually wet towels, and wrapped our faces with them, and thus the heat was endurable. We traveled in the carts eighteen hours, on a long, lonely way, a portion of it being through the Ghauts. Sometimes we had to stop and wait for fresh bullocks, alone with a servant and the driver; but God kept us safe, and from fear. At nine P. M. we stood before our little home. You may well imagine I had some curiosity to view what, for three months, I had heard termed the "Tin Shed." It proved to be much more comfortable than I expected to find it. I suppose you have had a full description of its dimensions and surroundings, so I will not repeat. At first sight it made me think of an attic "fixed up." It is not as comfortable as some places, but quite habitable.

I think you would be amused at our American ingenuity in "fixing up." We have covered the very bad looking walls

with our pictures and mottoes, and placed our little fancy things, tidies, etc., about, and have our books on the bookshelves we purchased in Bombay, and it really all looks quite prettily. Should I go into details, you would laugh, no doubt.

So here we are set down, and this is our beginning at the Basim mission, with one thing before us, to learn the language. One of the servants understands some English; with this exception, we are in a strange land with a strange tongue. This is something that cannot be fully appreciated unless experienced. But God will provide.

This seems like one of God's beginnings. Oh, that all who are to be connected with this mission may be kept low at the Saviour's feet, and be such babes that He may impart to them His wisdom. This is the only hope for this mission that it will ever be more successful than other missions, or as much so. May God give this spirit to all its workers. This was my prayer for myself, as anew I yielded myself to God, when I turned away from the hope, so sweet and precious, of laboring with my sister, and thought I should not look in her face this side of heaven again; and this is my prayer for all.

With sincere love in Christ, I am yours, L. W. S.

Miss Drake returned to us in May; a kind friend having written some months before this decision was felt to be necessary, that at any time, should she (Miss Drake) feel too ill to remain in Basim, her expenses should be paid home and back. Miss D. is rapidly recovering her health, and we trust that God has yet work for her to do.

The entire gifts for Foreign Missions for the year have been one thousand four hundred and ninety-nine dollars

and eleven cents. For the four years, three thousand one hundred and forty-two dollars and ninety cents.

“And I will bring the blind by a way that they know not ; I will lead them in paths that they have not known ; I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.” “And they that know thy name will put their trust in thee ; for thou, Lord, hast not forsaken them that seek thee.”—Isa. xlii. 16 ; Ps. ix. 10.

HOME MISSIONS.

“Only fear the Lord, and serve Him in truth with all your heart : for consider how great things He hath done for you.” — 1 Sam. xii. 24.

As our Home Missionary work is, by God's goodness, enlarging every year, it seemed best to let all the missions come under one head, as above, although we shall give a separate account of each.

These missions include at present, one in Brighton Street, West End ; another in Fulton Street, North End ; one in Cottage Street, Dorchester District ; and a work among the Chinese, in Placerville, California.

While closing our Report, we are contemplating a work among the freedmen of the South. As an indication of God's will, we have been offered a sum of money for this object. Of course, all money given for any particular mission, will be used accordingly ; otherwise, if given for “Home Missions,” it will be used where the need is greatest. The following gifts have been designated for “Home Missions” : —

Dec. 2. From Beacon Hill Church, three dollars and twelve cents.

March 20. A lady of this city, two dollars.

May 7. Beacon Hill Church, one dollar and twenty-one cents.

BRIGHTON STREET MISSION.



“Be thou faithful unto death, and I will give thee a crown of life.”

Revelation ii. 10.

LAST year the work of this Mission commenced under Capt. Babbitt, aided by several lady-helpers. Soon after its opening, Rev. B. B. Scott was also called to the work. In June following a church was organized, and Bro. Scott ordained as pastor. He remained with us until the spring of 1878, when he received and accepted a call to an undenominational church in Williamstown, where he is still laboring successfully. The Reports given by the workers for the current year we append below :

SEPTEMBER, 1877. Mrs. R. reports sixty-four calls made upon poor families, also visits to the prison and hospital; mentions three or four cases of conversion, and the good, in a number of instances, accomplished by the Ladies' Relief Society. In one house where I called, in company with Miss B., was a woman who has been a backslider. We talked and prayed with her, and she came back sweetly to the Father's house.

OCTOBER. Rev. B. B. Scott reports a number of interesting calls made, and some destitute ones relieved; preaching services continued. Mrs. R. reports seventy-two calls. We find many suffering for need of temporal necessities, but many more for the 'Bread of Life.' There have been several conversions. Our noon prayer-meetings have been profitable, though but few come at a time.

NOVEMBER. Bro. Scott reports a number of calls and interesting conversations. Has labored much to reclaim an intemperate man. One interview is described as follows:— This afternoon I went to the house, accompanied by Bro. J. Before going we held a season of prayer. After reaching Mr. M's, we read a portion of Scripture, and after conversation, asked him if he would accept of Christ. He replied, "Yes, I will;" and kneeling down by the bed, he poured out his soul in prayer. He promised to come to meeting in the evening, and did come; and at the meeting, when the invitation to ask for prayer was given, Mr. M. rose and said, "I want you to pray for my soul."

Mrs. R. reports one hundred and eighty-two calls. She says: I found a poor sick woman on B. Street, who has been a Spiritualist, but now is ready to hear about Jesus. One family on L. Street seemed almost as ignorant of God as if they had lived in a heathen land; three of the four children are promised to our Sunday School. Mrs. G. came into our Friday noon meeting. This is the first time she has attended a religious meeting in five years. She seemed interested and promised to come again. For the past two weeks our noon meetings have been very interesting, and a number have asked for prayers.

DECEMBER. Bro. Scott reports a number of calls and conversations, some of them in saloons. Mr. A. came into the Mission one afternoon intoxicated, and we had conversation and prayer with him; he also prayed for himself. He has been in again since then. I had the privilege of baptizing Mr. G. this month, and of giving him the right-hand of fellowship. Mrs. R. reports one hundred and fifty-six calls. Our Sunday, Tuesday, and Friday evening meetings grow in interest; testimonies and requests for prayer have been frequent, and several have found Jesus. Miss A. reports eighty-four calls, fifty-nine of them in company with Miss C.

JANUARY, 1878. Bro. Scott reports items of interest throughout the month. Evening of January 2, had a Christ-

mas tree and New Year's supper combined; house full of young and old. Next day carried the remains of the feast to the poor. Jan. 6. Tarried after meeting to pray with a drunkard who had staggered in. Jan. 7. Furnished Mrs. D. with a basket of coal and a little food, after visiting her. Jan. 8. Mrs. M. gave me a dollar for the poor, this forenoon, and after I reached the Mission, and while building the fire, little Willie T., nine years old, came in and asked for a pair of shoes. It was very cold, and his toes were out through his old shoes. I purchased him some shoes with the dollar, and then went home with him, and conversed about Jesus with his grand-mother. Jan. 11. Blessed evening meeting; one rose for prayer. Jan. 21. Visited two dispensaries and a physician's office, to find a doctor who would be willing to attend upon poor, sick Mrs. D. Jan. 25. Precious meeting this evening; Mr. McD. converted. Jan. 27. House full to-night. Jan. 30. Visited Mrs. H., who is sick. She needs some rice or oat-meal, and as I had no money to purchase it, I prayed with her that the food might come. She seemed to take hold of the promises in simple, child-like faith, and I felt sure of the answer. Next morning Mrs. M. who knew nothing about the prayer of yesterday, handed me twenty-five cents to be spent for Mrs. H., and so I was able to get her both rice and sugar, and leave some change besides.

Miss A. and Miss C. report for this month as follows: We have made eighty-one calls, and distributed over two hundred papers, tracts and cards. Have visited thirteen liquor saloons; in most of them were kindly received, and had opportunities for personal religious conversation. In one saloon we found six men, one of whom seemed impressed with what was said, and asked how he could be cured of the appetite for liquor. We pointed him to Jesus, as the Great Physician. Another of the men followed us out and asked us to call at his store, which was near; we did so, and had religious conversation with him, and with

another man, a Romanist, that we found there. The latter accepted a Testament, and promised to read it. In another saloon the bar-tender asked for some of our papers to distribute to customers, saying there were plenty of them who ought to read them. Another liquor dealer told us that he knew his business was not right, but asked in what way he should be able to support his family if he abandoned it.

Much of the work of the month has been in caring for the poor, supplying them with food and clothing as far as we had the means. Among cases of distress was that of Mrs. L. with six children, the youngest only three months old. The whole family were found suffering for food and clothing.

FEBRUARY. Bro. Scott reports visits among the poor, and distribution of coal and other articles to meet their necessities; also, gives encouraging accounts of the meetings.

Bro. Scott has resigned his connection with Brighton Street Church and Mission, having removed to Williamstown, Mass., to take charge as pastor of a Union Church there. Since his removal to his new field, the Lord has owned and blessed his labors to the conversion of souls, and to the increase of faith in the church. He feels greatly encouraged.

Miss C. reports eighty-seven calls made, and many papers distributed. Much of my time has been spent in looking after "special cases." One poor woman, Mrs. H., has been sick the whole month, and has needed much attention. Another woman who has much sickness in her family, interested me. She feels she was at one time a happy Christian, but is now a backslider. Her unbelieving husband does all he can to keep her away from church.

FEBRUARY AND MARCH. Miss A. reports :—Have made one hundred and fifty calls, and distributed quite a number of papers. Have been very kindly received in all cases, and most are hungering and thirsting for something better, and are thoughtful when one carries to them the Bread of Life. Met a young man, not a Christian, who thought that under the

circumstances which surrounded him, he could not give his heart to the Lord, as he is toiling all the time to find something to feed his body. Repeated: "Seek first the kingdom of God," when he finally said he would kneel with me and give his heart to the Lord.

One day, through much dirt and up many rickety stairs, found two women. One said she was astonished that we should be able to find them there. The answer: "We only obey the command,—'Go into the highways and by ways.'" And again, in calling on Mrs. J., met one of the family, and learned she had given her heart to Jesus. Had a family, reported by the district visitors, which proved of interest. The wife was converted in the Chapel one Lord's day, and the husband was much moved. Had several talks with him, and blessed seasons of prayer, and at last he said: "I can't reason it out, but I do believe." But he has not yet come out into the full liberty of the gospel. Pray for him. Called on a Spiritualist, who spoke very bitterly against Christ; would have none of the blood; and, as we were talking to her, tried to fall into a trance. But the Lord is stronger than Satan; and as we prayed, no efforts of hers could accomplish her purpose. She was melted to tears before we left, and gave us an urgent invitation to come again. One Saturday called in sixteen liquor saloons on Causeway Street. Were well received in all, and in most of them the Lord opened the way for conversation. Met twelve men who showed especial interest. One, a clerk, said he knew the liquor business was not right, but he could not find other employment. Many of the proprietors tried to justify their business, but when held to a point, could not advocate it with much force.

Bro. Babbitt furnishes us with his closing account for the year:—During the last year have visited only those who attended the regular services, because of other duties. A great many have been supplied with food since January, as the Lord supplied the need, but a much greater quantity

could have been used among those who have attended our meetings. Our prayer is, "*Lord, supply all this great need.*" The meetings have been well attended, and for the last few weeks there has been an increased attendance, showing the great need of a larger and more convenient building in which to worship Him. There have been distributed in this vicinity sixteen thousand four hundred and seven tracts and papers. These have been given away by the many workers who have labored faithfully in this vineyard of the Lord. There have also been nineteen hopeful conversions, all giving good evidence of the new birth.

The following have been the direct gifts for Brighton Street.

Nov. 21. Burlington, N. J., five dollars.

Jan. 11, 1878. "To feed the poor," one dollar and eighty-two cents.

Jan. 19. Providence, R. I., five dollars.

Our missionaries have been engaged in visiting the poor and afflicted of every sort, in prisons, jails, rum shops, and wherever any kindly Christian service could avail. We have given a few items of report, and many more could be given, showing the great destitution, in actual daily needs, as well as spiritual want hardly to be imagined in a nominally Christian metropolis. Of money we have but little to give, but of clothing through the Relief Society, there have been given to the suffering poor three hundred and ten garments. "*The poor always ye have with you.*"—John xii. 8. We have done the best we could, and pray earnestly for laborers and money to use judiciously. The expenses of the Chapel have been mostly met by Grove Hall church. A Relief Society

has been started, also, a Sewing and Singing School for children. There have been quite a number of conversions, apparently real, if we may judge by the altered personal appearance, manner of life, and a whole lifting-up of being into peacefulness and trust.

COTTAGE STREET MISSION.



“Christ shall give thee light.”—Eph. v. 14.

FOR some time past, friends in the neighborhood of Cottage Street, Dorchester, have desired us to open a mission work there, as they saw a great need; there were children not gathered into any Sunday School, and older ones needing spiritual aid. As is always our way when any suggestion of the kind is made, we sought light and wisdom from God, “offered ourselves willingly” for any service He would give, and asked too that helpers might come forward willingly to fill every department needed.

Nov. 23. A friend gave five dollars for this object.

Dec. 2. Several days ago we engaged the Athénæum Hall, Dorchester, for the mission work. Yesterday the work commenced. Children were gathered into Sunday School in the afternoon, to the number of ten. Several ladies and gentlemen offered themselves as teachers. In the evening we held a dedication meeting. Remarks were made by Rev. E. Squire, Rev. F. A. Hand, Rev. George B. Peck, Mr. L. A. Bumpus, Mr. Turpin, Mrs. Cullis, and Mr. E. L. Suffern, who is to take charge of this branch of the Work. The Lord was with us in the service. May His presence abide. A lady from Morristown, N. J., gave twenty dollars. The Lord has added His blessing as the work has progressed. We append Mr. Suffern's own account.

DECEMBER, 1877. Monday, 3. Yesterday at half-past two we began, in the name of our dear Master, the new department of the "Work of Faith," at the Dorchester Athenaeum, Cottage Street. We believe that He "whose we are and whom we serve," has put it into our hearts to reach out after the many children in that neighborhood who are not gathered into Sunday Schools, and to go to them and to all others, young and old, with the words and story of Jesus' love. At the moment of opening there were ten children and half-a-dozen adults present. Our first act was to seek God in prayer and give the work to Him; then to gain acquaintance with the children and to arrange two or three classes. Mr. and Mrs. B—— came to help us, and the few friends from the neighborhood spoke earnestly of the need of this work and their delight in its beginning.

In the evening at half-past seven there were nearly forty persons present, many coming from Grove Hall and Boston. Dr. Cullis spoke from the twelfth verse of the 37th Psalm, "Delight thyself in the Lord, and He shall give thee the desires of thine heart." We all felt the joy of knowing His faithfulness who gives according to His promise. There were several who spoke after the Doctor, including Dr. Peck, Rev. F. A. Hand, Rev. E. Squire, who fifteen years before began a work in that same room, which God signally blessed, and who by faith seems to see a like blessing descend from God upon our work. God send it! is my earnest prayer to-night.

9. To-day we had twenty-five scholars, and I find there are two teachers who will come regularly, and have arranged classes for them as well as I could. I took one class, and find the children very ignorant indeed of the simplest Bible truths and incidents. My prayer is for teachers to be sent of God, whose souls shall be on fire with love to Him, as I think He is showing that the work is to continue; and I am praying, too, for children to come in.

To-night there were present nineteen adults from the neighborhood, besides a number of children and friends from Grove Hall and elsewhere. We had a simple, earnest meeting, and I am deeply sensible of the Holy Spirit in my own heart, as we gather together. Oh! that He may be admitted into every heart there, convincing of sin and quickening by His presence every soul into a joyful surrender to the dear Lord.

16. To-day felt encouraged at the increased attendance at the School. There were twenty-eight scholars present; some of the boys were quite troublesome, and made me feel the need of faithful, earnest teachers. I know He *will* supply them, and I trust Him, and am learning to trust Him to do in and through me His own will. It has been hard for me to believe that I could be *made* efficient for this work, but what He takes into his hands and blesses, He multiplies.

In the evening we had about fifty present, and Mr. Squire pressed home most earnestly and persuasively the truth of Christ's standing and knocking. After the meeting we tried to speak to as many as we could, and all to whom we spoke said they were Christians. God send them His grace by the *indwelling* of the Spirit. A few of us remained for earnest, beseeching prayer for His blessing on this work. There are inquiries about a regular preaching service, and I am greatly encouraged by several saying that they have been praying that God would start such a work in that neighborhood.

30. Reviewing the month's work, my heart is full of thankfulness to God for His mercies; that He has called me in any way to work for Him, and permits me to tell others of His love, and that He so graciously comes into my own heart. "I will sing of the mercies of the Lord."

JANUARY 13, 1878. A larger school, twenty-three scholars attending, and a promise of some adults for future attendance. Our first morning preaching service was held this morning at half-past ten, we having decided, after much prayer, that it was wise to begin such a service in answer to

the inquiries made about it. In the evening between forty and fifty were present, and after an earnest sermon, a meeting for prayer was held and we prayed for the conversion of three women, who signified their desire to find Christ. Frank F. Davidson, Evangelist, preached morning and evening.

21. A good attendance in the evening in spite of the storm. Mr. Davidson's appeal to the impenitent reached the hearts of many, and when all were invited to confess Christ, six came forward, and bending low before God, received a blessing. Several long-professed disciples of Christ expressed their joy at the quickening of the Spirit, and ten, who last Sunday besought the Lord for mercy, were glad in the Saviour they had found. The Lord is answering our prayers. He has answered our prayer for an organ, by putting it into Mr. F's heart to provide one for our use; a very fine one, which we have had since the beginning of the month.

27. The largest school we yet have had, thirty-six scholars present; great need of three regular teachers. Preaching in the morning and evening; at the latter service nearly fifty being present. God bless this work to Thy glory.

FEBRUARY. Another month has passed, bringing us the blessings of the Lord's presence and grace in the Work. During the month Mr. Davidson has preached both morning and evening. We have had inquirers seeking the salvation of God, every evening, and we believe that some of them, at least, have found the Saviour and are rejoicing in His love. We have also had the way opened to us, by the hand of our God, for a meeting for ladies during the week, as Mrs. B—— has opened her house for us Thursday afternoons. We believe there will come a blessing upon these meetings, as well as upon the week-night prayer meeting, for which the Lord has provided a place in the house of another neighbor.

One of our lady workers visited from house to house, and held a ladies' meeting. We give extracts from her report.

5. Called on F—— Street at the house of Mr. S.; found the son and father under deep conviction; still, not

willing to give up; had a blessed season of prayer. Called to see Miss R., who came out in the light Sunday evening at the Hall. Called to see two persons on M Ave.; one gave up at once, and is trusting Jesus; the other not ready. Called on P. Court and P. Street; found that the Lord had blessed them wonderfully.

8. Made eight calls yesterday; found many out of Christ, but who felt their need of Him. and were glad to have me pray for them. I have the promise of scholars, but found them in great need of clothes. The Lord has blessed me greatly in opening these doors. I bless His dear name for the privilege of working for Him.

19. Called on a family on B. Street, where the children did not go to Sunday School,—had no clothes to wear. The mother is a Christian, and is anxious to have her children go to both church and Sunday School. I found three families on M. Avenue, all out of Christ; yet one person seemed very anxious about her soul. A Miss McD. came to the hall, and was there convicted of sin, and a week ago she gave good evidence of her conversion. Also, a Miss R. has come out very bright, under Mr. Davidson's preaching. Mrs. B. has offered her house for a Bible reading to be given by Miss M., every Thursday afternoon. Made calls on S. street and A. street, and the Lord has blessed my soul in working for Him.

21. Called on C. Street, and found two bundles for me, which I carried to some poor families. A Mrs. B. feels her need of Christ, but she said she could find no time for the matter. One other family I feel so burdened for. Mrs. R. on M. Avenue, has offered her house for a week-day meeting. Have the promise of nine scholars.

MARCH. We recount the mercies of the Lord for another month. Our Heavenly Father has blessed the preaching of Mr. Davidson, who has been with us, and the hearts of many of the disciples have been quickened and stirred anew, as the Spirit has taken the Word, shown us more and more of the

meaning of our being "sons of God." We want to run in heavenly ways. The evening services have been well sustained, notwithstanding the fact that the Tabernacle services have attracted many there, who might otherwise have attended our meetings; and although there has perhaps been less apparent response to the invitations to accept Christ than formerly, we know our Master has entered to rule in some hearts. At one meeting, a woman who has been a professing disciple for years, was broken down by the Spirit convicting her of her lost condition, and showing that her profession had been false. She was greatly in need of her Saviour, and confessed that she never could have been converted, as she had never felt before that she was lost. In a few minutes she was ready to give up all to Him.

APRIL. With the exception of the last Sunday of the month, Mr. Davidson has continued his preaching services regularly, with an increasing fervor, and to a larger average audience. We believe we can praise God for at least two conversions during these past weeks, since the last report was written, and for a deepened spirit of conviction upon the hearts of many others. The Sunday School has increased somewhat, and we now have about forty-five on the roll, while the week-day meetings have only lacked larger attendances, because of the many storms we have had.

MAY. During the month, our morning services have been conducted twice by Dr. Peck, once by Mr. Davidson, and once by myself, the attendance averaging very well. The Sunday School has certainly increased, as we had one Sunday forty-seven scholars present, and forty-two the last Sunday. During the month, one of the scholars has been led to give her heart to the Saviour, and is now rejoicing in Him. This is the first conversion *in the School*; may it be the first fruits of an abundant harvest.

AUGUST. We have one conversion to record to the praise of God; may He increase the result an hundred fold in the months to come.

APRIL. Mrs. W. reports as follows: 5. Made calls this morning. In the afternoon we held an excellent Bible Reading. Looked up a good many families on D. Avenue and B. Street. Some of them promise to come to the Hall.

16. Called on D. Street, and found one family where the wife is one that has known what it is to love Christ, but she has gone back, and I fear she is a very wicked woman; she has no desire to live differently. H. Street. Found a great many Roman Catholic children; one promised me she would come to Sunday School. I made twenty-four calls during the day.

18. Fourteen calls to-day; found several families that are glad to come to our services, and even some Roman Catholic children. Our Sunday School is increasing; new faces every Sunday; five new ones yesterday.

MAY. Mrs. W. reports as follows: 16. Called on F. Street; found one family quite needy, and gave them some clothes for the children, taken from two large bundles of children's clothing received from Trinity church. Called on S. Street to see a young lady who comes to the Mission. She wanted me to go with her to see a number of men that are working on a house close by. I found seven of them; not one loved Jesus, but all were willing to accept the Word. I never in my life before felt the presence of God so much, helping me in my weakness, in telling of the power of Christ to save from all sin. Found one family at Washington Village that are very poor; the children all come to our Sunday School.

23. Called on C. Street; found nearly all Roman Catholics. Two families on that street were willing to hear the Word, and I have a promise of four children. Alice McF., one of my scholars, came out for Christ to-day. I called to see her at her home, and found her all alone, and so ready to hear the Word, she said she was willing then to give up all for Christ, and we took God at His word: "Him that cometh unto Me, I will in no wise cast out." And that

blessed word was made *true* to her. My heart praises God for His salvation.

“Every day will I bless Thee, and I will praise Thy name forever and ever.”—Psalm cxlv. 2.

“His sovereign mercy knows no end,
His faithfulness shall still endure :
And they who on His Word depend,
Shall find His word of promise sure.”

FULTON STREET MISSION.



“And he said unto them, Go ye into all the world, and preach the Gospel to every creature.”—Mark xvi. 15.

THIS work at the North End, of which we spoke in anticipation last year, is now a reality.

Borne along by the earnest prayers and desires of many, we were enabled early in June to secure a large, airy room in a warehouse on the corner of Richmond and Fulton Streets, capable of seating about one hundred persons. With paint and whitewash, cleanliness was secured. Seats, table and mottoes were there to welcome the friends in a dedication service on the evening of June 14th. The following report is furnished us :—

DEDICATION OF FULTON STREET MISSION.

JUNE 14, 1878. —About one hundred persons were present at the dedicatory service, Dr. Cullis presiding.

After prayer by Brother Bumpus, Dr. Cullis read Isaiah lv., dwelling especially on the tenth and eleventh verses, “For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater : So shall every word be that goeth forth out of my mouth ; *it shall not return unto me void*, but it shall accomplish that which

I please, and it shall prosper in the thing whereto I sent it." This is the word of the living God to our souls ; we shall find it true ; it will not fail us. We take this word as the foundation upon which this work is established, not only for the salvation of sinners, but for the upbuilding of Christ's people. We can claim no power of our own to bring a single soul to Christ ; the power belongs to God ; let us look to Him for His blessing, leaving the result with Him, expecting a definite answer to our petitions. 'It shall not return to us void.' What a comfort to think that no word spoken in this place in the name of Jesus shall fail to accomplish something. I think we should find, if we could know the history of the hearts turned to God throughout the whole world, that ninety-nine out of a hundred were brought to Him through the testimony of His Word. The Word of God ! how many cases have occurred of its coming home with power to the soul ! A dear brother, a preacher of the gospel, who was converted sixteen years ago, had a family exceedingly opposed to Christianity ; the father, on learning that his son had embraced Christ, was so angry that he told him to "leave home, if he could not give up that nonsense." John (the son) could not be contented, but asked his father for the use of the barn, that he might gather the people there, to hear the Word. While the service was being held, the father appeared uneasy, and finally said "he guessed he should have to go and see what John was doing, out there." He peeped through a crack in the wall, and saw his son talking to the people from the Word, — an arrow of conviction pierced him, and he found no peace till he was converted.

“It shall accomplish that which I please;” and it is God’s pleasure to save souls; to gather in from here, there, and everywhere, such as shall be saved.

Resting in this promise, this place has been opened to-night for God’s glory, believing that it will prove true, that whenever the Word is spoken good results will follow. Look not to the difficulty of the place, to the hard hearts around us, but for the assured blessing of God on our efforts; and now, dear brother, (turning to the future pastor,) God bless you! may you have grace to tell the story of the blessed power of Jesus to save, so that many seeking may find salvation through your efforts.

I had no thought of establishing a mission in this part of the city, until a dear sister, feeling the need of some definite work for the Master, placed in my hands forty dollars for this object. The dear brother who will carry on this work, does so in the name of the Lord, without any salary, trusting to the Lord for the support of himself and family; no collections will be taken. — we trust God alone for means to sustain this mission.

Dr. Peck, of Grove Hall, was then introduced, who said:—While thinking of a text appropriate to this occasion, the following came to my mind; it is the message of the angels to the shepherds on the plains of Bethlehem: ‘Behold I bring you good tidings of great joy, which shall be to all people.’ It seemed very suitable to those who will work here, as it is their object to carry these good tidings to the people. It seems to me that if the Lord Jesus were here on earth, He would seek out such missions as these and such lowly attempts to serve Him, as the most precious undertakings in His name, and if our brother will take this message into his

heart, he will undoubtedly be greatly blessed to the salvation of many souls.

Bro. Babbitt, of the Brighton Street Mission, spoke of his joy in seeing this extension of the work ; he saw God's hand in the planting of every work like this ; this text had come to his mind, "They shall inherit the land forever, the branch of my planting, the work of my hand, that I may be glorified ; a little one shall become a thousand and a small one a strong nation." As you go in and out before this people, dear brother, take this promise and God shall make it good to you.

Mrs. Cullis was the next speaker. She entered fully into all her husband's plans for saving the lost, and regretted her inability to participate in them as much as she desired ; she longed to follow in her Master's footsteps, who came to seek and to save the lost. She prayed that the dear brother might be baptised with that tenderness of spirit and devoted love that comes from Christ, and that would surely win. Above all, were we to remember ourselves as *servants* for Christ's sake, and so seek to put ourselves in the spirit of the conditions that had drawn those less favored than ourselves, into sin, and with patient continuance welcome the slightest dawnings of grace in the heart.

Mr. Redfern, of Beacon Hill church, followed, expressing his joy at the inauguration of this work in a few well chosen words. He was followed by Dea. Bumpus. Rev. E. Squire, of Beacon Hill church, after a few remarks, offered a fervent prayer for God's blessing on the originator of this mission and on its pastor.

Rev. Mr. Stearns, the pastor of the mission, was then introduced by Dr. Cullis, and said : — As the last

brother was speaking, this text occurred to me, 'God shall bruise Satan under your feet, shortly,' and this other, 'God himself is your captain.'

I cannot tell how many times the word spoken at the beginning of this meeting has been made good to me, and how precious this other text, 'I am poor and needy, but the Lord thinketh upon me.' I thank God that I am here; it is all His leading. I feel that the time is short; that there is none to waste. I can only say, dear brethren and sisters, pray for us.

Meetings were announced as follows: —

Wednesday evening. — Gospel Temperance meeting.

Friday evening. — Prayer-meeting.

Sunday morning service, and *Sunday School* in the afternoon. Also, a daily noon prayer-meeting.

Prayer was then offered by Dr. Cullis, and the services closed with the benediction by Rev. E. Squire.

Bro. D. M. Stearns, our missionary, has furnished us an account of the progress of the work. We make some extracts, giving personal items, but omitting several quite as interesting, for want of space: —

At the noon prayer-meeting on Tuesday, June 18, the fourth day we had been open, five sailors asked to be prayed for, remained after the meeting, and so far as we could judge, honestly accepted Christ as their Saviour. One of them, Edward B., of St. Vincent, attended all our services while on shore, and frequently testified of his trust in Jesus and his delight in attending these meetings, contrasting it with his former life on shore, drinking and playing cards. On Sunday evening, June 30, he asked us to remember him and pray for him, as he expected to sail for Savannah the next day.

James S., another of the five, attended our meetings regularly till July 24, frequently testifying of his trust in Jesus, and helping in

various ways about the mission, for which he suffered much persecution from others on the street. He sailed in the brig *Francis Jane* for Baltimore, July 25.

Edward M., another of the five, also of St. Vincent, continued to attend our meetings, but not so regularly, as he boarded in Chelsea.

George G., another of the five, was with us again Sunday, July 28, (having made a voyage to Wilmington, N. C., in the meantime,) and brought a shipmate with him, who accepted Jesus at the afternoon meeting. He continued to attend our services till August 5, when he left with eleven others for St. John, N. B., to join a ship going to Australia.

A physician, who had been converted in Jerry Macauley's mission, New York, brought his wife to our meeting on Sunday, June 23. The Spirit sealed the message of salvation to her soul, and she simply but heartily bowed at Jesus' feet, and went home rejoicing, now one in Christ with her husband. She continues to attend our services and always has a word for Jesus.

July 3. Thomas E., of Liverpool, England, came from New York this morning. Never was in Boston before; was passing by and saw the notice in the window, and came in to the noon meeting. He seemed deeply interested at the meeting, remained afterwards, and accepted Christ as his Saviour. He came back in the afternoon and said he had decided to return to New York. I gave him a Bible, marking some passages, talked and prayed with him, and he went away rejoicing, promising to testify at Jerry Macauley's.

Saturday, July 6. At the noon meeting to-day, James J., age about twenty, was much affected, and at the close of the meeting accepted Jesus as his Saviour. His parents formerly lived at the West; at the age of twelve he was bound out to a farmer who abused him so that he ran away, and for the last four years he has been going to sea. He has no idea now where parents or brothers or sisters are, but longs to see them, and trusts to meet them in heaven if he never does on earth. He attended our services till July 14, when he bade us good bye for a time, as he expected to sail next day for the West Indies.

Thomas D., of Liverpool, England, aged about 54 ; has been in this country about thirty years. His mother died when he was ten years old; he does not know anything now of the whereabouts of his relatives. He came in from Waltham to spend the 4th of July. Sunday morning, July 7, while sitting on the door-step of the store below the mission, pretty drunk, but apparently listening to the singing, he was asked to come into the meeting, and came gladly, but seemed astonished that we would ask him in. He paid great attention during the service, and at the close heartily and humbly accepted Jesus as His Saviour. He came back in the afternoon, and seemed to get a clear view of the present possession of eternal life and forgiveness of sins. He repeated a hymn taught him by his mother when he was a little boy, and joined heartily in singing, "O happy day," &c. He was with us again in the evening, and seemed to enjoy the service very much, and before bidding us good night promised we should hear from him, and said he didn't remember of ever having such a happy day. A few days afterward we received a card from him, in which he referred to the happy day Sunday, and said he was steadfast in that good faith, was looking for work, and trusted to see us soon again.

Fred. H. A., of Brooklyn, L. I., was at the noon meeting, July 10. Paid great attention during the services. Could not remain at the close of the meeting, but came back in the afternoon, and the way being made more plain to him, he heartily accepted Christ, and gave himself up to Him. Said his parents live in Brooklyn, and now that he had come to Jesus, they were a whole family *in Christ*, as he had been the only one unsaved. He wished me to write to his mother, which I did the following day, telling her the glad news. He attended all our services regularly till July 13, when he sailed in a barque for London.

Charlie C., of Savannah, Ga., accepted Christ at the close of the evening meeting, July 10, and the next day, at his request, I wrote the good news to his father, Rev. G. C.

Another sailor came into the meeting and was converted. I wrote the good news to his mother, and received a very thankful and joyful letter from her, saying that it made her heart leap with joy to receive such glad tidings, and praying blessings on our work.

Joseph G., of Halifax, N. S., a stranger in Boston, —at one time a soldier in the British army, —was passing by one noon, and was attracted in ; he asked to be prayed for, and at the close of the meeting accepted Jesus as his Saviour. At the evening meeting he gladly testified of his new found joy in the Lord. He was present again the next day, and was made glad by a suit of clothes which Capt. B. brought in from the Home for him. He said he slept in the Station last night, but was very happy, for Jesus was with him and gave him strength to resist an offer to drink made to him by a fellow lodger.

When our Mission was opened, we saw at once the need of an organ to help the singing, and began waiting upon God for it, fully expecting he would send it, for His word is pledged to supply *all our need*. Week by week as we worked along, using heartily the voices God had given to us to praise Him with, we were oftentimes greatly refreshed by hearing one and another say, “I was passing by and heard the singing, and was led to come in.” As we thought of our singing, we could only say, “What hath God wrought!” and remember that the treasure was in earthen vessels, that the excellency of the power might be of God. On Sunday morning, August 4, a brother who had shown much interest in our work was present, and in conversation remarked, “Wouldn’t an organ be a great help to you in the singing?” We immediately rejoined, “Yes, indeed, we are praying for one.” His reply was, “Well, I bought one for you last week, and you can send for it at any time, here is the order for it and something to pay the cost of moving it.” What could we say but *Praise the Lord*, and pray for our dear brother, that his own soul might be filled with music all the day long. On Monday we received the organ, and so pleased were the sailors on

the street, that five of them made it sail out of the express wagon and up the stairs to our room pretty lively.

“Bless the Lord, O my soul, and forget not all His benefits.”

Our congregation is a very moving one. We have them but a few days or weeks at most, then they are gone, and their places filled with new faces. But we do praise God that not a week has passed since we opened without souls being saved. Some weeks as many as seven or eight have accepted Christ, most of them testifying afterwards of their joy in the Lord, and some going out on the street with tracts and papers to urge their shipmates to come into the meetings. All who desire it are supplied with Bibles or Testaments, which are given to us by the Massachusetts Bible Society, and frequently, when going to sea, a hymn book is given to them also. At our meeting on Sabbath evening, August 4, there were present nine out of twelve of a crew who left the next day for St. John, N. B., to join a ship about to sail for Melbourne, Australia. All the nine were professing Christians, several of them converted at our meetings. At the close of our service we held a farewell prayer meeting with them, to which they all remained, and in which two of their number took part, commending them to God, and bidding them be steadfast, looking unto Jesus.

One of our regular attendants at present (August 5) is a man from the Island of Mauritius in the Indian Ocean, who delights to repeat at all our meetings in his broken English, “The blood of Jesus cleanseth me from all sin,” at the same time beating on his breast, and his whole countenance lit up with gladness.

One hundred and twelve have signed the pledge. Eighty-nine have professed to accept the Saviour. Many have given good evidence that their conversion has been a glorious reality. Some have returned from a voyage and testified of their joy in the Lord and the gladness of their new life. Have distributed 19 Bibles, 96 English Testaments, 3 Spanish Testaments, 7 Portuguese Testaments, 5 French Testaments, 12 Book of Psalms; also, more than 2,500 papers, chiefly the Word of Life, and more than 3,500 tracts. A personal invitation is given to the people who live on the street, and to the passers-by every day, to attend our meetings. The manufactories on Fulton Street are also visited, and the "Word of Life" distributed. It is also distributed on board the vessels at the wharves. "And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."—Matt. xxv. 40.

MISSION AMONG THE CHINESE, IN CALIFORNIA.

“And behold I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land ; for I will not leave thee until I have done that which I have spoken to thee of.” “I have been young, and now am old ; yet have I not seen the righteous forsaken, nor his seed begging bread.” — Gen. xxviii. 15 ; Psalm xxxvii. 25.

THIS mission, mentioned in last year's Report, has become a fact. We give the statement of last year : —
“This interest was first suggested by one of our workers, who had been earnestly pressed by friends in that locality to join them, as they were much in need of helpers ; so great was that desire that they have already forwarded fifty dollars towards conveying their friend to California. We are praying for God's blessing upon this call, sure that if it is His will the means will not long be wanting, nor an increased number of workers, to go forth from this centre of love and prayer, — from this work of faith, that is in God's own blessed keeping.”

Dec. 13. Our sister, Mrs. Wilson, left us to-day for California, in company with one of our deaconesses, Miss C., matron of the Consumptives' Home. The latter goes to San Francisco, hoping by perfect rest to regain her health.

A few donations have been given, which we record under their respective dates : —

Dec. 21. From Somerville, one dollar.

Jan. 11, 1878. Little Compton, R. I., twelve dollars and twenty-seven cents.

Feb. 8. East Douglass, twenty-five dollars ; Beacon Hill Church, one dollar and forty-five cents.

March 9. A lady of this city, two dollars.

March 10. A gentleman of this city, ten dollars.

May 9. South Framingham, five dollars.

Beside the above gifts, Mrs. Wilson has received from friends in California several amounts.

We insert a few extracts from letters.

PLACERVILLE, CAL., Jan. 17, 1878.

My postal informed you of my pleasant trip to Sacramento and my arrival here, and of the very cordial reception by Rev. Mr. and Mrs. N., and other friends of our blessed Lord.

One week from the day of my arrival I took possession of two small rooms, with a school-room over them. Mr. N. obtained them for me (furnished) for eight dollars per month ; the Woman's Missionary Society of this place volunteering to pay the rent. The school will not be largely attended until after the New Year's festivities, which end with the month. Those who do attend seem interested and eager. My oldest pupil is nearly fifty years of age, wears glasses, and is learning to read from the primer, in words of one syllable, with boys of ten and eleven. He has worked in Christian families, and understands what is taught very well, and is a help in interpreting to the others. He is a model of good behavior. In Sunday School lately, he surprised me by reverently kneeling, and making the rest kneel, during prayer. The reading and talk were of Jesus' love, which he, more than any other, seemed to grasp. I think the Holy Spirit is at work in him. Do pray for him. His name is Charley On.

I love my work exceedingly, Lately we had a stormy day, and as I had been told that I need not expect a Chinaman to venture out when it rains, I did not make the accustomed

preparations for the school; but at the usual time, enough came to hold it, and we had a pleasant session. I wish you could have seen their dusky faces bending over books and slates, intent on mastering their lessons. As a rule, they employ all the moments, and are loth to leave when the closing hour arrives. Some of the little boys are very bright. But alas! they have learned to swear in English, and on my first coming to school would use profane language in my presence; but not a word of it now. Yet I know that no power but that of the Spirit can make them right in heart. Pray for them. I hope soon to be able to gather some of the women and girls into an afternoon school.

Yours in the Lord,

E. L. W.

PLACERVILLE, CAL., May 18, 1878.

Had you time to read, I should love to tell you of some interesting things in my daily work. The regular attendants at school are beginning to comprehend a little of the blessed gospel. The sweet words, "Jesus loves me," which they learned to sing without knowing the meaning, are beginning to be understood. Last evening, as Ah Ung was conning his lesson, the word "love" occurred. He looked up quickly, and asked: "All same as Jesus loves me?" "Yes, Ung," I answered, "and does Ung love Jesus?" "Yes," came with such a look, that my heart just thrilled with hallelujah. I believe the Spirit is doing His own work in this heathen boy, he is so changed. He gave up his brandy and tobacco long ago, (that is, months ago,) and his other vices too; he is changed in his looks, and his friends persecute him. He is a good Chinese scholar, and purposes to go back to teach his people in China. The women are getting more interested, and I believe I have the confidence of all who know me among them. I would love to be at Grove Hall Church to-morrow morning. I would love to see all the dear ones, but can wait until we all get home. Jesus is precious near, and blesses me much. All praise to His dear name! With love to all.

Yours in the Lord,

E. L. W.

PLACERVILLE, CAL., June 2, 1878.

DEAR DR. CULLIS,—Your prayers are being answered, and I am sure your heart would thrill with joy, and pain too, could you witness some of the experiences with these dear souls. Somehow, the sweet story of Jesus' love, however imperfectly told, touches and melts the few who hear it. I believe some are receiving His blessed gospel. There is a wonderful change in them. The women, too, are more interested. Last week one said to me, with tears in her eyes, "Yasu [Jesus] heap good, I likee Yasu heap." Their English is about equal to my Chinese, I fear, although I give my spare moments to its study, that is, finding words to express myself in my talks with them, and in prayer.

If we had a building apart from others, on which we could put an inscription in Chinese, many would come who do not come now; a house is much needed. Last week two young women came for lessons, after which they begged me to let them stay with me and be their mother. They expressed the loathing of the wretched life they are compelled to live, in terms that could not be misunderstood.

Yours in Jesus,

E. L. W.

PLACERVILLE, CAL., July 2, 1878.

DEAR DR. CULLIS,—June has been full of changes; although this has been from the beginning a marked feature of the work. Business has taken men quite away from school. Of the three young men who profess to "love Jesus," Ah In (who so stoutly resisted the truth at first) has gone to Cold Spring, six miles away, to work a mine which he and several others own. Before leaving, he wrote down, in Chinese, many things he had learned, and took his books with him; said he should not forget the Lord's Prayer, nor the other things he had learned. Yesterday he walked into town, under the burning sun, and brought a companion (a young man lately arrived) to Sunday School. It gave me much joy. Both said they would come whenever they could.

After Sunday School, Ah Sing told me that this would be his last week in school. He is to return to China. I am sorry to have him go, but prayer will follow him, down to the wicked city, and across the Pacific, into his heathen home, where I hope the dear Lord will make him a seed-sower.

The young man whose "heart was so sorry" is still halting. He thinks he cannot give up his work on the Sabbath, — has more work on that day than others; and he has the example of many American Christians, whose works go on all days alike.

Fever has taken some away from school. Whooping cough broke up my class of little girls for a time. One morning, while my hands were busy with the usual work of the hour, my heart was asking Him to send others to fill the vacancy; an hour or so later, while walking down the street, I was accosted by a Chinaman whom I had not seen before, with, "Are you the teacher?" And he went on to say he was about to remove his family from White Rock into Placerville, and wished his four children to attend school. Very quietly I told him I would like to have them; but only those who get answers to prayer know what a deep note of praise went from the heart up to the throne of the ever-faithful God! The same thing occurred once before. In passing the store of a merchant, he came out to speak to me about taking his son and a clerk into school, at a time when many were leaving. They are both ill at present, but will return to the school after their recovery. I cannot enumerate God's many mercies, in answer to prayer. E. L. W.

"Be strong, therefore, and let not your hands be weak; for your work shall be rewarded." — 2 Chron. xv. 7.

BEACON HILL CHURCH.



“And I am sure that when I come unto you, I shall come in the fullness of the blessing of the gospel of Christ.”—Rom.-xv. 29.

WE give below Rev. Mr. Squire's own account of the condition and hopes of Beacon Hill Church, over which he is pastor.

That truth of truths, “Christ is all,” is our note of joy. Our church is small, and will so continue until Christians receive this truth in the Holy Ghost. We preach that as “in Him dwelleth all the fullness of the Godhead bodily,” the full reception of Him floods the soul with an unutterable and constant joy. This, too, is our true rest, — that is, the New Testament experience given by the Holy Ghost to all who will receive it. God has taught us the blessed, but slowly learned lesson, that the true prosperity of a church depends not on numbers, but on the love of Christ. *That* binds us together ; *that* makes us happy ; *that* gives a power to our meetings, however small, which nothing else can ; *that* has sustained us for the three years in which we have been a church, and will continue to do so, as long as we cleave to Him.

We feel that the last year, especially, has *established* us as a Church of Christ, and that the Spirit has “rooted and grounded” us in Him. Nor can we at all calculate

the progress of our faith by the numbers of our little band. We find it continually spreading, quietly, but surely, through the individuals who are blessed by it, and who seek to make it known in their respective neighborhoods. Bible Readings, showing that this precious truth is the brightest gem of the Word, are given every week, not only in Boston, but in Lawrence and Newton Centre ; and we are very certain, that it has only to be offered to *unprejudiced* and honest hearts, to be accepted by all true believers in our common Lord, filling them all with the experience of that wonderful promise, "My joy shall remain in you," and at length binding them all together in that One Church of Him, who is "the Victory." Till then, our prayer for all our brethren and sisters in Christ, by whatever other name they call themselves, is, "Sanctify them by Thy truth, Thy Word is Truth."

RECEIPTS AND EXPENDITURES FOR THE CONSUMPTIVES' HOME.

CASH.	DR.		CASH.	CR.
Balance from last year,	\$ 176 10		Boots and Shoes,	\$ 67 66
Amount of Donations in Cash from October, 1877,			Clothing,	7 00
to October, 1878,	16,662 48		Express,	21 11
From Sales of Reports,	100 81		Furniture,	147 60
From Sale of Jewellery,	129 93		Fuel,	1,199 32
From Sale of Goods,	105 59		Gas,	333 70
Withdrawn from Mortgage Investment,	5,932 50		Groceries,	2,506 01
Balance,	280 71		Hay and Grain,	80 00
			Paid for Horse,	65 00
			Incidentals,	515 59
			Interest on Mortgage,	4,900 00
			Paid on Mortgage,	3,000 00
			Plumbing,	30 70
			Postage,	140 02
			Printing, Reports, etc.	980 60
			Provisions,	3,079 20
			Repairs,	320 47
			Wages and Salaries,	5,739 94
			Water tax,	163 00
			Sewerage,	91 20
				<u>\$ 23,388 12</u>

I have examined the accounts for the year ending September 30th, 1878, and find them correctly cast.

J. C. YOUNG.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS, (if living, and if not to the Trustees of the Consumptives' Home,) the sum of ——— dollars, for the general use and purposes of the Consumptives' Home, established by him in the city of Boston.

RECEIPTS AND EXPENDITURES FOR FAITH TRAINING COLLEGE.

CASH.	DR.	CASH.	CR.
To Amount of Donations from October, 1877, to		By Balance from last year,	\$ 300 33
October, 1878,	\$ 1,521 93	" Fuel,	64 00
" Balance.	402 24	" Gas,	35 43
		" Gas Fixtures,	3 50
		" Incidentals,	3 53
		" Insurance,	72 00
		" Interest on Mortgage,	1,400
		" Repairs,	13 38
		" Water Tax,	32 00
	<u>\$ 1,924 17</u>		<u>\$ 1,924 17</u>

161

We have examined the accounts for the year ending September 30, 1878, and find them correctly cast. J. C. YOUNG.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS, (if living, and if not, to the Trustees of Faith Training College,) the sum of — dollars, for the general use and purposes of Faith Training College, established by him in the city of Boston.

WILLARD TRACT REPOSITORY, Boston, New York and Philadelphia.

162

CASH.	DR.	CASH.	CR.
To Amount of Donations in Cash from October,		By Current expenses of Repositories,	\$ 1,492 37
1877, to October, 1878,	\$ 147 23	" Copyright,	233 32
" Received from Subscriptions and Sales at Repository,	7,472 21	" Books purchased,	217 18
" Balance,	2,160 73	" Express and Freight,	27 97
		" Gas,	14 88
		" Incidentals,	45 40
		" Postage,	318 78
		" Printing, Binding and Stereotyping,	5,912 27
		" Repairs,	18 00
		" Rents,	1,500 00
			\$ 9,780 17

I have examined the foregoing accounts and find them correctly cast. J. C. YOUNG.

FORM OF BEQUEST. — I give and bequeath to CHARLES CULLIS the sum of ——— dollars, for the general use and purposes of Willard Tract Repository, established by him in the city of Boston.

RECEIPTS AND EXPENDITURES FOR FOREIGN MISSIONS.

CASH.	Dr.	CASH.	Cr.
To Balance on hand,	\$ 414 66	By Outfit of Miss Wheeler,	\$ 257 14
" Donations for the year,	1,084 45	" Passage of Miss Wheeler from Boston to Bombay,	324 00
		" Freight on Furniture, &c.,	46 23
		" Cash to Miss Wheeler, Drake and Sisson,	808 00
		" Postage,	9 06
		" Photographs,	4 50
		" Balance,	50 18
	<u>\$ 1,499 11</u>		<u>\$ 1,499 11</u>

We have examined the accounts for the year ending September 30, 1878, and find them correctly cast.

J. C. YOUNG.

DONATIONS OF CASH

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME,

From October, 1877, to October, 1878.

OCTOBER. — 1877.			
Interest on funds invested,	\$ 37 10	Beverly,	\$ 10 00
Withdrawn from mortgage investment,	1,065 00	Mrs. C. C. M.	1 00
East Westmoreland, N. H.	1 00	W. M. H.	1 00
Box in Office,	50	Box in Office,	30
Collins, O.	3 00	Granby,	1 50
Hallowell, Me.	30 00	Springfield,	50
Ludlow, Vt.	1 00	Dorchester,	1 00
Shippensburg, Pa.	2 00	Miss G. C.	5 00
New York City,	5 00	Taunton,	1 00
A Friend,	1 00	Taunton,	1 00
Taunton,	50	South China, Me.	1 00
A Friend,	1 92	New York City,	25 00
Box in Home,	7 33	Box in Children's Home,	1 40
Box in Repository,	50	Taunton,	1 00
Box in Office,	70	Taunton,	1 00
DeGraff, O.	1 00	Taunton,	1 00
North Brookfield,	4 00	Cambridge,	2 00
Montreal, Can.	20 50	Withdrawn from mortgage investment, one Kansas bond,	1,000 00
"Button Holes,"	3 42	Hallowell, Me.	1 50
A Friend,	1 00	Box in Repository,	2 50
Boston Highlands,	25 00	A Friend,	1 00
Petersburg, Pa.	2 00	Shippensburg, Pa.	1 25
R. B. B.	25 00	Pawtucket, R. I.	1 00
Toronto, Can.	1 00	Limerick, Me.	1 00
Syracuse, N. Y.	20 00	Rochester, N. Y.	1 00
Dorchester,	5 00	Edinburg, Scotland,	1 00
Little Falls, N. Y.	4 42	Allston,	19
Kingston,	5 00	Dorchester,	50
Warwick Neck, R. I.	1 00	Lawrence,	50
Withdrawn from mortgage investment,	1,070 00	J. F. G.	8 50
New Bedford,	3 00	Shippensburg, Pa.	2 00
Shippensburg, Pa.	2 00	North Conway, N. H.	1 00
Miss W.	15 00	Providence, R. I.	1 10
A Friend,	2 00	Hudson, N. Y.	4 00
Box in Spinal Home,	2 50	Ridgefield, Ct.	1 00
J. B.	1 00	Somerville,	1 00
New York City,	5 00	Brookline,	20 00
Lake Forest, Ill.	1 00	Sold Goods,	5 00
Box in Home,	4 50	Sold Reports,	5 05
			<u>\$ 3,495 68</u>

NOVEMBER.

Allston,	\$ 1 00	Taunton,	\$ 1 00
A Visitor,	1 00	Somerville,	2 00
Miss S. E. B.	4 00	C. C.	5 00
Framingham,	3 00	K. D.	2 00
Colerain Forge, Pa.	10 00	I. A. W.	25
Lyons, N. Y.	5 00	Bangor, Me.	50
New York City,	5 00	Eugene City, Oregon,	20 00
Worcester, Vt.	2 00	J. B.	1 00
J. B.	1 00	Morristown, N. J.	100 00
Lake City, Minn.	50	Lebanon, Ct.	2 00
Salem,	1 00	Syracuse, N. Y.	2 25
New Bedford,	10 00	E. S.	1 00
E. L. P.	5 00	South Windsor, Ct.	4 00
Addison Point, Me.	1 00	Carrick Furnace, Pa.	10 00
Vassalboro' Me.	25	H.	50
Hopkinton,	50	Hudson,	1 50
J. B.	2 00	North Conway, N. H.	2 00
Dorchester,	5 00	Box in Home,	74
New York City,	5 00	Virginia, Ill.	2 25
Medfield,	2 00	Winsted, Conn.	50
Experiment Mills, Va.	1 00	C. H. L.	50
Gilmanton Iron Works, N. H.	2 00	Wakefield, N. H.	7 00
J. S. M.	5 00	Middleton,	5 00
Ashburnham,	1 00	Albany, N. Y.	1 00
J. L. B.	200 00	Cleves, O.	2 00
Middleboro',	1 00	Fitchburg,	25
Cincinnati, O.	2 00	Box in Repository,	18 00
Mrs. M. E. C.	5 00	Boston Highlands,	5 00
Box in Home,	1 00	York, Can.	2 00
Wheaton, Ill.	5 00	Miss S. E. F.	1 00
Northboro',	2 00	Rockland,	1 00
Albany, N. Y.	10 25	New York City,	25 00
Worcester,	40	Pawtucket, R. I.	3 00
Hallowell, Me.	5 00	Port Washington, L. I.	2 00
Alford,	5 00	Salem,	1 00
J. F. G.	11 00	Cuddebackville, N. Y.	1 00
Granville, N. Y.	2 25	East Boothbay, Me.	1 00
Mrs. R. P. G.	1 00	Warwick Neck, R. I.	2 00
Limerick, Me.	50	Newton,	5 00
Children of Grace Mission, N. Y.	25 00	Brooklyn, N. Y.	1 50
Miss T.	50	Mrs. A. L. G.	1 00
Taunton,	5 00	Box in Home,	55
Box in Repository,	50	Wollaston,	50
M. C.	40 00	Cambridge,	2 00
Hampton, N. H.	2 00	Mrs. G. C. L.	5 00
Nelson, N. Y.	50	Winchester,	5 00
Mrs. M.	1 00	Boston Highlands,	2 25
Philadelphia, Pa.	5 00	Taunton,	1 00
A Friend,	5	Wilton, Iowa,	25 00
Box in Office,	15	Scotland,	50
Brooklyn, Conn.	6 00	Galesburg, Ill.	2 15
A Friend,	1 00	Poughkeepsie, N. Y.	3 00
Box in Home.	1 35	Sold Jewelry,	105 33
Taunton,	5 00	Sold Pigs,	54 88
Monterey,	50	Sold Goods,	9 50
Box in Repository,	50	Sold Reports,	16 43
Washington, D. C.	1 00		
New Haven, Ct.	2 00		
Providence, R. I.	25 00		
Portland, Me.	5 00		

DECEMBER.

New York City,	\$ 5 00
Utica, N. Y.	1 90

\$928 53

Dover, N. H.	\$ 10 00	Peabody,	\$ 5 00
Box in Spinal Home,	50	Philadelphia, Pa.	5 25
J. B.	1 00	Monson,	90
A Friend,	5 00	Mt. Vernon, Iowa,	1 00
Bowdoinham, Me.	10 00	Dresden, N. Y.	2 25
Norwood,	1 24	Troy, N. Y.	1 00
Box in Office,	1 00	Box in Office,	50
Allston,	50	Wilton, Iowa,	65 00
Providence, R. I.	1 00	Taunton,	10 00
Morristown, N. J.	50 00	Box in Home,	7 00
De Kalb Junction, N. Y.	32	Box in Children's Home,	2 00
Hopkinton,	1 00	New York City,	25
Burlington, Vt.	1 30	New York City,	2 00
Baltimore, Md.	5 00	Ogdensburg, N. Y.	50
Mrs. H. W.	10 00	Box in Home,	1 25
Whitinsville,	1 00	N. H. B.	10 00
New York City,	20 00	Mrs. B. H. C.	5 00
Albany, N. Y.	5 00	Oberlin, Ohio,	3 00
Dorchester,	25	East Washington, N. H.	2 00
De Graff, Ohio,	1 00	South Framingham,	2 00
Franklin,	50	Central Village,	1 00
Clifton Springs, N. Y.	5 00	A Friend,	1 00
Keyport, N. Y.	10 00	Brooklyn, N. Y.	2 00
Philadelphia, Pa.	1 00	Dorchester,	3 00
Westminster,	1 00	Keene, N. H.	1 00
Lexington,	5 00	Falmouth,	4 00
Box in Home,	1 33	East Middleboro',	1 00
Dorchester,	1 10	Athol Centre,	3 00
San Francisco, Cal.	12 50	New Bedford,	21 20
A Friend,	2 00	Eastport, Me.	1 00
Union Springs, N. Y.	2 00	Pequonnock Bridge, Ct.	1 00
Box in Children's Home,	40	Foxcroft, Me.	1 00
Glasgow, Scotland,	49 55	Athol,	25 00
Gardner,	1 00	Boston Highlands,	10 00
Alton, Ill.	1 00	Cape Elizabeth Depot, Me.	2 00
Goffstown, N. H.	5 00	Canajoharie, N. Y.	2 00
Holliston,	1 00	Mansfield,	3 00
Box in Office,	50	Mansfield,	1 00
Arlington,	5 00	Norwich, Ct.	1 00
C. F. C.	4 25	East Douglass,	5 00
Box in Spinal Home,	5 00	Sutton, N. H.	1 00
Bristol, R. I.	1 00	Hamilton, Canada,	5 10
D. W.	1 00	A Friend,	50
Warren, Me.	50	Springfield,	2 00
Mattapan,	1 00	Volga, Ind.	1 00
Poughkeepsie, N. Y.	3 00	Fitchburg,	90
A Friend,	5 00	Minesing, Canada,	22 60
Lowell,	5 00	New York City,	2 00
J. B.	5 00	Montclair, N. Y.	3 00
Marston's Mills,	1 00	Oxford, Ohio,	1 00
Box in Office,	50	Mount Pleasant, Ohio,	5 00
Providence, R. I.	5 00	Malden,	1 00
Canaan, N. H.	1 75	West Barnet, Vt.	50
Hopkinton,	1 00	Box in Home,	85
Montrose, Pa.	2 00	Box in Repository,	6 25
Salem,	4 50	Dorchester,	10 00
Salem,	1 00	Beverly,	20 00
Augusta, Me.	2 00	Topsfield,	10 00
Exeter, N. H.	1 00	Amherst,	4 00
Box in Office,	1 51	Philadelphia, Pa.	5 00
A Friend,	10	Boosterstown, Ireland,	9 94

Seymour, Ct.	\$ 1 00	Morristown, N. J.	\$ 200 00
Norwich, Vt.	1 50	Salem,	5 00
Norwich, Vt.	50	Warren, R. I.	2 00
Stewartstown, Pa.	3 00	Middletown, Ct.	2 00
Reading,	2 00	Bristol, R. I.	3 00
Olcott, N. Y.	2 00	Dresden, Germany,	5 00
Hollis, N. H.	7 00	West Lebanon, Vt.	50
Boston Highlands,	1 00	Portsmouth, N. H.	50 00
Lowell,	2 00	Portsmouth, N. H.	20 00
Miss E. G. H.	4 00	Taunton,	50
Tannton,	58	Hinsdale, N. H.	1 00
Box in Office,	1 75	Groton,	5 00
Lowell,	25 00	National, Iowa,	6 00
Fitchburg,	5 00	Roseville, N. J.	10
Sewickleyville, Pa.	2 00	Barnet, Vt.	4 00
Tonawanda, N. Y.	2 00	Cincinnati, O.	1 00
Troy, N. Y.	2 00	Mt. Kisco, N. Y.	1 00
Box in Home,	35	Santa Barbara, Cal.	5 00
Lakeville,	15 00	Baltimore, Md.	10 00
Croydon, England,	110 00	A Friend,	1 00
Windsor, Vt.	5 00	Box in Philadelphia Repository,	25
Bridgeport, Ct.	1 00	Rochester, Vt.	1 00
Fishkill-on-Hudson, N. Y.	50	Marlboro',	1 00
St. Paul, Minn.	1 00	Springfield,	4 75
Middleboro',	1 20	Taunton,	5 00
Miss T.	5 00	Little Falls, N. Y.	20 00
New Haven, Ct.	5 00	Box in Home,	60
Watertown,	75	Kingsboro', N. Y.	1 00
Wilton, Iowa,	25 00	Gardner,	1 00
Mrs. K. P. F.	50 00	Worcester,	5 00
Richmond, Ind.	5 00	Burlington, N. J.	5 00
Box in Home,	1 50	Providence, R. I.	1 00
Box in Office,	1 00	Cumberland, O.	1 00
A Friend,	5 00	East Toledo, O.	3 00
A Friend,	50	Springfield,	1 00
Andover,	5 00	A Friend,	84
Newark, N. J.	2 00	Fall River,	2 00
L. L.	10 00	Ithaca, N. Y.	1 00
Monmouth, Me.	1 00	San Francisco, Cal.	8 00
Cincinnati, O.	100 00	Middleboro',	75
Saco, Me.	2 00	South Framingham,	1 00
Wellesley,	2 00	Anonymously,	25 00
Fitchburg,	5 00	Bangor, Me.	75
Falmouth,	5 00	Glendale, O.	75
Dover, N. H.	3 00	Mrs. N. P. O.	50
Easthampton,	1 00	Box in Office,	1 75
Keene, N. H.	1 00	Troy, N. Y.	50
Boston Highlands,	6 35	Lake Forest, Ill.	1 00
Box in Home,	50	Box in Home,	25
Fitchburg,	2 00	Sold Reports,	22 18
Marietta, O.	2 00		
Keene, N. H.	1 00		
Box in Office,	85		
Box in Repository,	12 00		
Woburn,	1 00		
Belmont, N. H.	1 61		
Savannah, Ga.	4 20		
Charlestown,	50		
Miss M. A. P.	1 00		
East Rochester, N. H.	1 00		
Miss A. B. E.	50 00		

\$ 996 56

Mrs. S. A. N.	\$ 2 00	Ashland,	\$ 10 00
S. S.	10 00	Union Falls, N. Y.	5 00
Sidney, Me.	2 00	Gurleyville, Ct.	1 00
Arlington,	10 00	Manchester,	10 00
Augusta, Me.	1 00	Lanesville,	10 00
Mrs. F.	4 00	Taunton,	5 00
Pomfret Landing, Ct.	1 00	Bath, Me.	4 00
Mrs. S.	1 00	Fort McLeod, British N. W.	
Colchester, Ct.	5 00	Territory,	2 00
A R.	3 00	Lyons, N. Y.	2 00
Friendship, Me.	10	Legacy of A. W.,	100 00
A W. W.	2 00	Box in Home,	70
London, Eng.	5 00	Sold Goods,	35
Winchester,	25 00	Sold Photographs,	1 00
Flushing, L. I.	20 00	Sold Reports,	8 52
Attleboro',	1 00		
Mt. Pleasant, Ohio,	1 00		\$ 4,175 07
Winchester,	5 00		
Box in Home,	3 70	APRIL.	
A. F.	5 00	A Visitor,	\$ 50
Fall River,	3 00	Dighton,	1 00
Box in Office,	65	Morristown, N. J.	5 00
Henniker, N. H.	5 00	A Domestic,	1 10
Winthrop, Me.	1 60	A Friend,	1 44
Malone, N. Y.	25 00	Lexington, Va.	10 00
Conway,	1 00	New York City,	5 00
Cambridge,	1 50	Natick,	5 00
Boston Highlands,	10 00	Salem,	5 00
Carrick Furnace, Pa.	10 00	Albany, N. Y.	2 00
Bedford,	1 00	Lewiston, Me.	1 00
South Britain, Ct.	5 00	Natick,	5 00
Lowell,	1 00	Montclair, N. J.	5 00
Wilton, Me.	1 00	St. Louis, Mo.	2 00
Pittsfield,	1 00	Withdrawn from mortgage in-	
Box in Children's Home,	1 00	vest't, for current expenses,	1,747 50
Beacon Hill Church,	1 00	Allegheny, Pa.	8 50
Mrs. D. G.	5 00	Box in Home,	1 25
A Visitor,	35	Allston,	1 00
Mrs. E. C.	2 00	Attica, N. Y.	50
Lexington,	1 00	Concord, N. H.	25
Hartford, Ct.	5 00	Box in Office,	3
Plattville, Colorado,	5 00	Box in Spinal Home,	7 00
Providence, R. I.	1 00	Mass. Charitable Fire Society,	200 00
Box in Spinal Home,	1 25	J. B.	50
Lancaster,	2 00	Gilmanton, N. H.	5 00
Allegheny, Pa.	5 00	Boston Highlands,	25 00
Cohasset,	6 00	New York City,	2 00
Box in Repository,	17 00	Hallowell, Me.	1 00
New London, Ct.	1 00	Fairfax, Vt.	1 25
York, Pa.	10 00	Oxford, O.	25
Newton Centre,	5 00	Shepardstown, West Virginia,	25 00
Lowell,	1 00	Ashby,	1 00
Providence, R. I.	1 00	Hamilton, O.	1 00
Legacy of Mrs. H. R., Bozrah,		Kingsboro', N. Y.	1 00
Conn.	500 00	Lexington,	2 22
Anonymous,	2 50	Carrick Furnace, Pa.	10 00
M. C.	1 25	Savannah, Ga.	10 00
Beverly,	5 00	Somerville,	5 00
Limerick, Me.	2 00	Clinton,	50
Enfield, N. H.	1 00	Box in Home,	2 50
Clayton, N. J.	50 00	A Friend,	13

J. F. G.	\$7 50	Box in Repository,	\$1 40
Newbury,	1 00	Mrs. N. B. C.	100 00
Belmont, N. H.	5 00	M. P. D.	30 00
Dayton, O.	1 00	Albany, N. Y.	15 00
Hallowell, Me.	1 00	Peoria, Ill.	1 00
East Corinth, Me.	1 00	Auburndale,	5 00
Glasgow, Scotland,	28 72	Avon Springs, N. Y.	1 00
Cohasset,	2 00	Richmond, Me.	2 00
Limington, Me.	5 00	Estate Mrs. E. S. C.	500 00
Portland, Me.	1 00	J. F. G.	60 25
Brookline,	5 00	Chelsea,	1 00
Edinburgh, Scotland,	1 00	Cape Elizabeth, Me.	1 50
Box in Home,	14	Lexington, Va.	10 00
Sold Pigs,	27 00	Auckland, New Zealand,	48 75
Sold Goods,	1 05	Dunmanway, Ireland,	1 00
Sold Jewelry,	6 00	Purchase, N. Y.	3 00
Sold Photographs,	2 00	New York City,	10 00
Sold Reports,	7 50	Box in Home,	1 42
		Box in Spinal Home,	1 00
	\$963 84	Box in Office,	5 25
		Box in Children's Home,	50
		Miss G.	5
	\$8 00	Essex, Vt.	50
	5 00	Shrewsbury,	1 00
	2 15	Sold Photographs,	1 00
	5 00	Sold Goods,	62
	1 00	Sold Jewelry,	4 50
	50	Sold Reports,	4 25
	2 00		
	29 00		
	75		
	25 00		
	50 00		
	24		
	1 75		
	5 00		
	2 00		
	2 00		
	25 00		
	5 00		
	1 43		
	5 00		
	5 00		
	1 00		
	50		
	1 00		
	1 00		
	50		
	1 00		
	2 00		
	52 02		
	5 00		
	9 00		
	1 00		
	2 00		
	10 00		
	1 00		
	50		
	1 00		
	5 00		
	6 00		
	2 00		
	5 00		
	1 00		
	78		

Morristown, N. J.	200 00	New Durham, N. H.	10 00
Watertown,	1 00	Box in Children's Home,	1 35
Mrs. G.	1 00	Lewiston, Me.	14 00
Clayton, N. J.	100 00	Cambridge,	50
Jamaica Plain,	5 00	M., N. Y.	5 00
Legacy of M. S. P., Charlestown,	20 00	Lynn,	2 00
Syracuse, N. Y.	20 00	Wellesley,	5 00
Clinton,	10	Philadelphia, Pa.	25 00
Dorchester,	2 00	Friendship, Me.	1 00
Box in Home,	3 60	Newton Centre,	5 00
Syracuse, N. Y.	2 00	A Friend,	10 00
Buffalo, N. Y.	1 00	A Friend,	1 00
Watchemoket, R. I.	50	Oxford, O.	2 00
Boston Highlands,	40 00	Purchase, N. Y.	25 00
Box in Philadelphia Repository,	50	J. F. G.	7 00
Woburn,	1 50	Allston,	4 00
Providence, R. I.	1 00	Lowell,	2 00
Taunton,	50 00	Box in Home,	2 08
Ashby,	2 00	Box in Spinal Home,	75
Mechanicsville,	1 00	Providence, R. I.	1 00
Box in Spinal Home,	3 00	Box in Children's Home,	45
J. B.	2 00	Beverly,	1 00
Lawrence,	5 00	Rome, N. Y.	1 00
Lawrence,	3 00	Clayton, N. J.	100 00
Box in Office,	2 25	Box in Office,	7 00
Providence, R. I.	1 00	J. F. G.	15 50
Mrs. E. A. B.	20 90	Charlestown,	2 38
Baldwinsville,	1 00	Morristown, N. J.	300 00
Purchase, N. Y.	5 00	Morristown, N. J.	50 00
San Rafael, Cal.	3 00	Box in Home,	8 47
Deer Isle, Me.	1 50	Box in Spinal Home,	63
Hamilton, Canada,	5 00	New York City,	10 00
Box in Home,	2 55	Norwood,	5 00
Box in Children's Home,	55	A Visitor,	50
Fayetteville, Vt.	1 00	Martha's Vineyard,	2 00
Sold Goods,	2 80	Malden,	500 00
Sold Reports,	3 50	Box in Office,	90
		Box in Children's Home,	81
		Box in Repository,	10 00
		Attica, N. Y.	10 00
		Lebanon, Tenn.	5 00
		Providence, R. I.	1 00
		West Burnet, Vt.	50
		Newport, R. I.	25 00
		Savannah, Ga.	5 00
		Box in Spinal Home,	1 50
		A Friend,	30
		Portsmouth, N. H.	5 00
		Box in Office,	2 10
		Taunton,	50
		Taunton,	1 00
		A Friend,	1 00
		Earleville, S. C.	5 00
		Box in Children's Home,	1 00
		Brookline,	10 75
		Lansingburg, N. Y.	5 00
		Providence, R. I.	5 00
		Lyons, N. Y.	5 00
		Sewickleyville, Pa.	2 00
		Left at the door,	10 00
		Moline, Ill.	1 00

Box in Office,	\$ 1 33	Hatfield,	\$ 2 00
Box in Home,	6 17	Morristown, N. J.	250 00
Sold Goods,	5 95	Box in Home,	3 37
Sold Jewelry,	2 50	Portage, Wis.	2 00
Sold Reports,	5 40	Hastings, England,	1 21
		Collins, O.	1 00
	\$ 1,348 33	Cape Elizabeth, Me.	1 25
SEPTEMBER.		St. Paul, Minn.	1 00
Grove Hall,	\$ 5 00	Hallowell, Me.	1 00
Milford,	5 00	Philadelphia, Pa.	500 00
New York City,	10 00	Morristown, N. J.	200 00
Box in Spinal Home,	2 00	J. F. G.	30 20
J. B.	1 00	Chelsea,	2 00
Morristown, N. J.	200 00	Mrs. A. M. G.	3 00
Lowell,	5 00	Columbia, Cal.	1 00
Miss G.	1 12	Mrs. E. B. P.	3 00
New York City,	1 00	South Plymouth,	1 00
Rockport, N. Y.	1 00	Mrs. L.	5 00
Chicago, Ill.	85	Box in Repository,	2 25
Newport, R. I.	1 00	Lynn,	2 00
New York City,	5 00	Cohasset,	3 00
"First Fruits,"	25	A Friend,	25
Dorchester,	1 50	Box in Home,	10 73
Box in Home,	4 22	Lake Forest, Ill.	2 00
Cambridge,	2 00	Brooklyn, Ct.	5 00
Norwood,	20 00	Oakland, Cal.	2 00
Taunton,	5 00	Vineland, N. J.	94
Worcester, Vt.	2 00	Box in Grove Hall Church,	100 00
East Westmoreland, N. H.	3 00	Box in Spinal Home,	25
A Visitor,	1 00	Ithaca, N. Y.	10 00
Philadelphia, Pa.	1 00	Derry Depot, N. H.	1 00
Hookstown, Pa.	5 00	Townsend Harbor,	6 00
West Sandwich,	15 00	East Mansfield,	1 00
Limington, Me.	2 00	Box in Office,	25
Belmont, N. H.	5 00	Box in Grove Hall Church,	1 00
Box in Repository,	5 00	Portsmouth, N. H.	5 00
Dorchester,	50	Sold Goods,	9 02
Mt. Vernon, N. H.	1 00	Sold Reports,	4 55
Port Orange, Fla.	3	Sold Photographs,	2 32
San Francisco, Cal.	2 00	Sold Jewelry,	5 00
Newton Centre,	1 00		
Arlington,	5 00		
			\$ 1,501 06

DONATIONS OF CASH

CONTRIBUTED FOR

THE CANCER HOME,

From October, 1877, to October, 1878.

OCTOBER.		North Weare, N. H.	\$ 10
Petersburg, Pa.	\$ 2 00	Box in Repository,	1 00
Newport, Vt.	25		
Interest of Funds invested,	35 00		\$14 70
Morristown, N. J.	500 00	APRIL.	
Estate Miss M. J. H.	100 00	L. A. B.	\$ 50
	<hr/>	Estate May J. H.	50 00
	\$ 637 25	Interest on Funds invested,	160 00
		Newaggo, Mich.	2 00
NOVEMBER.		Morristown, N. J.	50 00
Brooklyn, N. Y.	\$ 5 00	Sold Jewelry,	1 50
E. O. W.	50		<hr/>
	<hr/>		\$ 264 00
	\$ 5 50	MAY.	
DECEMBER.		Sold Jewelry,	\$ 10 00
New York City,	\$ 5 00	Newbury,	1 00
Ellis Station, Cal.	12 50		<hr/>
Syracuse, N. Y.	1 00		\$ 11 00
Newbury,	1 00	JUNE.	
West Brookfield,	2 00	Interest on Funds invested,	\$ 315 55
	<hr/>	Covington, O.	2 00
	\$ 21 50	East Braintree,	5 00
		M. E. P.	1 00
JANUARY, 1878.			<hr/>
Miss H. L. B.	\$ 2 00		\$ 323 55
Interest on Funds invested,	175 74	JULY.	
New York,	5 00	Cambridge,	\$ 21 00
Chelsea, Vt.	1 00	Syracuse, N. Y.	1 00
Aurora, Ill.	1 00	Mrs. F. T.	100 00
S. B.	1 00		<hr/>
	<hr/>		\$ 122 00
	\$ 185 74	AUGUST.	
FEBRUARY.		Weston, England,	\$ 10 00
Philadelphia, Pa.	\$ 1 00	SEPTEMBER.	
Rock,	1 75	Jewett City, N. Y.	\$ 2 00
South Framingham,	4 50	New York City,	10 00
Milford, N. H.	1 00	Box in New York Repository,	75
	<hr/>		<hr/>
	\$ 8 25		\$ 12 75
MARCH.			
Utica, N. Y.	\$ 5 00	Amount for the year,	\$ 1,616 24
S. A. N.	1 00	Previously acknowledged,	7,123 87
Box in New York Repository,	5 00		<hr/>
Chicago, Ill.	1 60		
Syracuse, N. Y.	1 00	Total receipts,	\$ 8,740 11

This amount has been invested in the building and fitting at Walpole, as described on page 51.

DONATIONS OF CASH

CONTRIBUTED FOR

FOREIGN MISSIONS,

From October, 1877, to October, 1878.

OCTOBER.		NOVEMBER.	
Rev. C. N.	\$ 10 00	Grove Hall Church,	\$ 3 00
Dr. Means's Church, Dorchester,	10 00	Mrs. W.	5 00
M. C. R.	25 00	Mrs. R.	5 00
Petersburg, Pa.	2 00	Morristown, N. J.	100 00
Dorchester,	5 00	Portland, Me.	5 00
New London, Ct.	50 00	Rev. C. N.	10 00
New London, Ct.	5 00	A Friend,	10 00
New London, Ct.	5 00	Miss W.	5 00
Plainville,	2 00		
Dorchester,	5 00		\$ 143 00
Miss W.	15 00	DECEMBER.	
Miss M. A. P.	1 00	A Friend,	1 00
Dorchester,	25	Charlie and Lizzie C.	5 00
Chelsea,	50	Beacon Hill Church,	7 00
Miss K.	28	Kingston,	2 00
S. S. Class Dr. Means's Church,		Mrs. T. A.	15 00
Dorchester,	5 00	Stetson, Me.	2 00
Mrs. A. L. G.	10 00	Miss E. B. C.	2 00
Orange, N. J.	1 00	Montrose, Pa.	1 00
West Roxbury,	5 00	Harmony, R. I.	5 00
Taunton,	4 00	Port Henry, N. Y.	5 00
Dorchester,	2 00	Brookfield,	10 00
Brockton,	20 00	New York City,	1 00
Manchester,	15 00		
Miss C. B.	1 00		\$ 56 00
Miss F.	1 00	JANUARY, 1878.	
Miss B.	2 00	Carrick Furnace, N. Y.	10 00
Miss C.	5 00	Beacon Hill Church,	5 00
Dorchester,	2 00	I. F. S.	5 00
Mrs. S.	5 00	Plainfield, Ct.	1 00
Dorchester,	1 00	Mrs. L. J. G.	1 00
Charlie and Lizzie C.	5 00	Baltimore, Md.	5 00
Bessie,	5 00	St. Louis, Mo.	5 00
Miss G.	2 00	Grove Hall Church,	11 00
Dorchester,	10 00	Boston Highlands,	10 00
Coleraine Fords, Pa.	10 00	Mrs. M.	5 00
Students Faith College,	4 00	Mr. B.	1 00
Dorchester,	2 00	Poughkeepsie, N. Y.	1 00
Sold Photographs,	1 00	Santa Barbara, Cal.	5 00
	\$ 254 03		\$ 65 00

FEBRUARY.

Rochester, N. Y.	\$ 5 00	Rochester, N. Y.	\$ 6 00
Box in Repository,	3 00	Rev. C. N.	20 00
Charlie and Lizzie C.	3 00	Chicktowaga, N. Y.	8 00
Cohasset,	2 00	Bangor, Me.	10 00
East Douglass,	25 00		<hr/>
Burlington, Vt.	1 00		\$ 97 75
Greenland, N. H.	8 00	MAY.	
Gurleyville, Ct.	25	Coleraine Forge, Pa.	\$ 10 00
Oxford, O.	5 00	Portland, Me.	1 00
Watertown,	50	Dorchester,	25
Newton,	1 00	Greenfield,	6 00
Portland, Me.	8 00	Isle of Man,	9 80
Shelburne Falls,	1 25	Miss L. R. D.	2 00
New London, Ct.	1 00	Miss E. J. B.	5 00
Rochester, N. Y.	5 00	London, England,	9 80
Portland, Me.	2 00	A Friend,	6 00
Canada,	10 12	"Two Sisters," N. Y.	2 00
Box in Repository,	1 00	Aurora, Ill.	25 00
Sold Photographs,	75		<hr/>

\$ 82 87

MARCH.

Brockton,	\$ 10 00	Portland, Me.	\$ 5 00
Brockton,	10 00	Brockton,	21 00
Rev. S. C.	10 00	Mrs. I.	2 00
Port Orange, Fla.	5 00	Morristown, N. J.	50 00
Salem,	5 00	A Friend,	1 00
Mrs. A. L. G.	2 00	Mrs. S.	30
Mrs. J. W. V.	3 00	Plainville, Ct.	3 75
Box in Deaconess House,	25		<hr/>
E. L. S.	15 00		\$ 83 05
Suffolk, Va.	10 00	JULY.	
Brockton,	5 00	Miss L. R. D.	\$ 5 00
Brockton,	5 00	Lowell,	1 00
North Wilmington,	1 00	St. Louis, Mo.	12 00
Rochester, N. Y.	2 00	Mrs. E. B. S.	50
Beacon Hill Church,	1 00	Mrs. S.	35
Mrs. E. C.	3 00	A Friend,	3 00
Marshfield,	1 00		<hr/>
Box in Faith Chapel,	80		\$ 21 85
West Brookfield,	1 00	AUGUST.	
M. C. R.	10 00	Lowell,	\$ 1 00
The "Young Children,"	1 00	Lewiston, Me.	5 00
		Norwood,	5 00

\$ 101 05

APRIL.

Dighton,	\$ 2 00	SEPTEMBER.	
Natick,	5 00	La Porte, Ind.	\$ 5 00
Hinsdale,	1 00	Miss B.	2 00
A Friend,	10	Taunton,	2 00
Grove Hall Church,	3 15	San Francisco, Cal.	2 00
Mrs. B. B. L.	10 00	Box in Deaconess House,	50
Rev. J. P. H.	25 00	Morristown, N. J.	50 00
Watertown, N. Y.	2 00	Rev. S. C.	10 00
Plainville, Ct.	5 00	Box in Grove Hall Church,	20 00
A Friend,	50	Sold Photographs,	50
			<hr/>

\$ 92 00

Total amount, . . . \$ 1,084 45

DONATIONS OF CASH

CONTRIBUTED FOR THE

FAITH TRAINING COLLEGE,

From October, 1877, to October, 1878.

OCTOBER.			
Mrs. N. B. C.	\$ 100 00	New York City,	\$ 10 00
Mrs. Capt. Bates,	5 00	Box in Meeting,	12 61
Woburn,	1 50		<u>28 61</u>
Estate of M. I. H., Oberlin, O.	100 00		
Box in Chapel,	24 15		
	<u>\$ 230 65</u>		
NOVEMBER.		MARCH.	
Miss S.	\$ 30 00	J. F. G.	\$ 10 00
A Friend,	5 00	Woburn,	2 00
Salem,	6 00	H. L.	20 00
M. C. R.	70 00	Pembroke, N. H.	5 00
Morristown, N. J.	100 00	Clayton, N. J.	50 00
Rev. S. C.	10 00	Beacon Hill Church,	31 00
Box in Chapel,	14 82	Box in Chapel,	27 80
	<u>\$ 235 82</u>		<u>\$ 145 80</u>
DECEMBER.		APRIL.	
Bangor, Me.	\$ 5 00	Box in College,	\$ 7 90
Box in Chapel,	19 72	Rev. S. C.	5 00
	<u>\$ 24 72</u>	Estate of M. I. H. Oberlin, O.	50 00
		Mrs. N. B. C.	200 00
		Box in Meeting,	20 10
			<u>\$ 283 00</u>
JANUARY, 1878.		MAY.	
Philadelphia, Pa.	\$ 25 00	Machias, Me.	\$ 5 00
New York City,	25 00	J. F. G.	35 00
J. F. G.	5 00	Clayton, N. J.	100 00
Mrs. N. B. C.	100 00	New York City,	25 00
Rev. E. B.	1 00	Earlesville, S. C.	1 00
J. F. G.	15 00	Glasgow, Scotland,	20 00
Box in Chapel,	13 50	Box in Chapel,	13 46
	<u>\$ 184 50</u>		<u>\$ 199 46</u>
FEBRUARY.		JUNE.	
W. B. S.	\$ 3 00	A Friend,	\$ 50
New York City,	2 00	Rev. S. C.	10 00
Mrs. L.	1 00	Box in Repository,	80

Mrs. N. B. C.
Mr. L.
Box in Chapel,

\$ 100 00
1 00
12 09

\$ 124 39

JULY.

J. F. G.
Box in Chapel,

\$ 12 00
10 00

\$ 22 00

AUGUST.

Woburn,
J. F. G.
Box in Chapel,

\$ 5 00
15 00
11 34

\$ 31 34

SEPTEMBER.

Box in Chapel,

\$ 11 64

Total amount,

\$ 1,521 93

HOME MISSIONS.

RECEIPTS.

Brighton Street Church, \$ 30 77
Fulton Street Mission, 76 49
Cottage Street " 178 62
Placerville " (Cal.) 119 62
From Grove Hall Church, 81 25

\$ 486 75

EXPENDITURES.

Brighton Street Church, \$ 150 86
Fulton Street Mission, 64 64
Cottage Street " 151 25
Placerville " (Cal.) 120 00

\$ 486 75

GROVE HALL CHURCH.

RECEIPTS.

Collections, \$ 173 56

\$ 173 56

EXPENDITURES.

Care of Church, etc., \$ 60 47
Paid to Home Missions, 81 25
Balance, 31 84

\$ 173 56

DONATIONS OF ARTICLES

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME,

From October, 1877, to October, 1878.



ARTICLES GIVEN DURING THE MONTH OF OCTOBER. — Mantle Clock, bundle Clothing, 2 Shawls, bag Grapes, bundle Clothing, 2 baskets Pears, Wheeler & Wilson Sewing Machine, Table, 2 Toilet sets, Washbowl, Pitcher, &c., 6 old Pillow Cases, 3 Children's Aprons and 2 Chemises, bundle Clothing, 50 lbs. Sweet Potatoes, 6 Pigeons, basket Pears, box Grapes, pair small Gold Pins and Bracelet, large Gold Pins, Gold Masonic Pin, 2 packages Illustrated Papers, bundle Crockery, box Pears, bundle Magazines.

NOVEMBER. — Box Cranberries, bundle Clothing, 2 bottles Bovine, package Toys, bundle Clothing, basket Pears, Bed Spread, bundle Children's Clothing, 1 Fish Kettle, Brass Kettle, Spice Box, 3 Wire Covers, Clothes Basket, pair Scales, Tea Canister, Horse-net and Blanket, 7 sheets Cake, 148 Rolls, 2 loaves Bread, 10 Dishes, Tea-pot, 3 Knives and Forks, Coffee-pot, 5 barrels Flour, 10 lbs. Tapioca, 10 lbs. Sago, 10 lbs. Irish Moss, 26 Bibles, Contribution Box, Tea Kettle, 3 Tea Spoons, large Spoon, Bread Knife, 2 Gas Burners, can Grapes, 2 Towels, can Condensed Milk, Tea and Sugar.

DECEMBER. — Six Palmetto Baskets, 8 quarts Cranberries, 2 quarts Pears, basket Flowers, bundle Clothing, jar Jelly, bundle Shirts, 2 packages Toys, bundle Clothing, jar Jelly, 10 Pillow Cases, 1 Overcoat, bundle Clothing, box Children's Toys, 4 Gingham Dresses, 2 Sacques, 2 Sheets, 1 Felt Hat, 10 Doll's Hats, 6 Palmetto Baskets,

keg Pears, 12 Sheets, 13 Pillow Cases, bundle Clothing, 3 pairs Mittens, 7 doz. Christmas Cakes, 4 Sheets, box Flowers, Christmas Toys.

JANUARY, 1878. — Gold Thimble, 2 Gold Pens and Breast Pin, box Pressed Flowers, tumbler Jelly, 1 doz. Oranges and Apples, jar Pears, Mat, Gold Ring, 2 Mottoes, Baby's Shirt, 2 bottles Bovinine, box Fruit, 2 loaves Cake and Washington Pie, 5 Chairs, package Newspapers, 2 pairs Socks, barrel Flour, 6 Children's Dresses, 2 Aprons, Water-proof Cloak, 6 Dinner Plates, 6 Goblets, 6 Cups and Saucers, pair Shoes, Cap and Cloak, Oranges and Toys, 3 pairs Wristers, bundle Clothing, load Kindling Wood, barrel Flour, 2 boxes Children's Clothing, 2 bottles Bovinine.

FEBRUARY.—Dozen Oranges, package Twine, Thread, &c., Flannel Shirt, package Newspapers, bundle Clothing, Overcoat, Gold Chain, Cloak, 5 gallons Oysters, bundle Clothing, barrel Flour, 20 lbs. Sugar, 4 lbs. Coffee, 5 lbs. Milk Biscuit, jar Currant Jelly, jar Quince Jelly, 1½ doz. Night Dresses, doz. Sheets, 1½ doz. Chemises, 1½ doz. Drawers, 6 Napkins, 6 Towels, Chamber.

MARCH.—Barrel Vegetables, Clothing, &c., package Chromos, bundle Clothing, box Oranges, 14 Pillow Cases, 2 Night Shirts, doz. Oranges, 6 Towels, 10 Pillow Cases, Sled and Shovel, box Preserves, doz. Oranges, Invalid Chair, box Clothing, 2 doz. cans Peaches, 3 Rugs, 1 Table, 2 Chairs, 3 dishes Italian Cream, Gold Ring and Handkerchief Holder, Hair Ring, 5 barrels Flour, Gold Chain, bundle Clothing, 6 pairs Slippers, 1 pair Shoes, bundle Clothing.

APRIL.—Half box Oranges, barrel Vegetables, box Books, Games, &c., 8 doz. Rolls, basket Oranges, bundle Newspapers, 6 Pillow Slips, 6 Table and 6 Tea Spoons, 10 pairs Mittens and Child's Dress, 4 Pillow Cases, 2 Sheets, 2 Dresses, 6 Under Garments, 15 Illustrated Papers, 3 pairs Shoes, 18 Oranges, 18 Eggs, 6 Pillow Cases, 3 Sheets, 1 Napkin, basket May Flowers, bushel Onions, bowl Jelly, bundle Clothing, 20 yards Gingham, 3 boxes Flowers.

MAY. — Gold Pin and Bracelet, bundle Magazines, 1 Hassock, 2 barrels Potatoes, ½ barrel Groceries, ½ barrel Vegetables, bundle Clothing, 8 Sheets, box Clothing, 3 Linen Sheets, 1 Oil Painting,

bundle Children's Clothing, 12 Night Shirts, 20 boxes Strawberries, bundle Clothing, pair Boots, bundle Newspapers, bundle Children's Clothing, 3 Sheets, 4 Aprons, Tablecloth, 4 Blankets, Bed-pan, Carving Knife, Furniture for Room in Spinal Home, bundle Children's Clothing.

JUNE.—Bed, 2 Mattresses, 4 Sheets, 3 Pillow Cases, 2 pairs Blankets, 1 Spread, package Buttons, &c., bundle Books, Linen Table Cover, 8 doz. Saucers, 4 doz. Bowls, 2 doz. Pitchers, 2 doz. Butter Plates, 2 doz. Mugs, bundle Shirts and Dressing Gown, 2 lbs. Oatmeal, 2 lbs. Rice, 1 lb. Tea, 2 bottles Bovinine, 4 Sheets, 2 Quilts, 6 Towels, 1 Table-cloth, 8 loaves Bread, 5 Mugs, can Tomatoes, 5 pairs Stockings, 2 small Dresses, 8 Japan Fans, 4 Toy Cradles, Gold Ring and Jet Pendant, box Soap, 1 Clock, 10 boxes Strawberries, barrel Crockery, 3 pairs Stockings, 5 Collars, 12 Wire Window Screws, 1 Wire Door, 1 Shawl, bundle Clothing.

JULY.—Five barrels Flour, 1 Shawl, 7 Night Dresses, 4 Chemises, 15 Cups and Saucers, 20 Sauce Plates, 15 Steak Dishes, 15 Vegetable Dishes, 1 Pitcher, 5 Goblets, Cream Pot, 4 Salt Boxes, 10 Straw Hats, Ribbon, &c., 1 Sewing Machine, bundle Papers, Magazines, Books, &c., 10 gallons Milk, 2 bottles Bovinine, 1 Quilt, 1 Double Gown, basket Crockery and 3 Toys, piece carpeting, bundle Clothing, 2 lbs. Fresh Salmon.

AUGUST.—Six tumblers Jelly, 2 baskets Apples, Railroad Ticket to Northampton, 3 barrels Apples, 1 Coat, Patchwork Quilt, barrel Apples, bundle Clothing, quantity of Flowers, 2 baskets Provisions, bag Flour, 2 Watermelons, pound Starch, 8 yards Elastic Tape, 2 Jackets, 1 Net and bundle, 20 Hats, bundle Clothing.

SEPTEMBER.—Two baskets Tomatoes, 1 Clock, 2 packages Cocoa, 7 Pears, lot Children's Shoes, Bath Chair, 2 boxes Flowers, Tablecloth and bundle Clothing, basket Flowers, basket Pears, bundle Clothing, basket Grapes, 22 Books, bundle Clothing, 12 Sheets, 12 Towels, 6 Napkins, 1 Waterproof Sacque, Velveteen Sacque, 2 small Dresses and 1 Apron, 3 Under-garments, 2 Holders, pair Pants, 1 Quilt, bundle Clothing, 7 Handkerchiefs, quart Oysters, 8 Mugs, bundle Clothing, 1 Shirt.

NOTICE.



IN regard to the Work, I would say, that the Home is regularly incorporated, so that in case of my death, it will be continued by the Trustees incorporated for that purpose.

The Homes are open to the public each day, (Sunday excepted.) Two parties may visit the Work in the morning, one at 11, and the other at 11 $\frac{1}{2}$. Also, two parties in the afternoon, one at 3, and the other at 3 $\frac{1}{2}$.

Friends will readily see the necessity of complying with these regulations, thus saving time and strength for those who wait upon visitors.

Letters and packages should be addressed to Dr. CHARLES CULLIS, 16 Somerset Street, Boston.

Single Reports at twenty-five cents, also bound volumes of the first five yearly Reports, with an Introduction by Rev. W. R. NICHOLSON, D. D., at one dollar and fifty cents, and the second five Reports, at the same price, (\$1.50,) making a second volume, may be obtained at Willard Tract Repository, 2 Beacon Hill Place, Boston, 239 Fourth Avenue, New York, or 1323 Arch Street, Philadelphia.

INDEX.

	Page.
Report of Consumptives' Home,	3
Grove Hall Church,	80
Faith Cure House,	82
A'New Home,	85
Faith Training College,	88
Willard Tract Repository,	100
The Deaconess House,	102
Foreign Missions,	103
Home Missions,	127
Brighton-Street Mission,	128
Cottage-Street Mission,	135
Fulton-Street Mission,	143
Mission among the Chinese in California,	153
Beacon Hill Church,	158
Receipts and Expenditures of Consumptives' Home,	160
" " Faith Training College,	161
" " Willard Tract Repository,	162
" " Foreign Missions,	163
Donations of Cash for Consumptives' Home,	164
" " " Cancer Home,	175
" " " Foreign Missions,	176
" " " Faith Training College,	178
" Articles for Consumptives' Home,	180
Notice, in regard to the Work,	183